

RESOLUTION TO APPOINT WORLD LANGUAGES STATE COURSE OF STUDY COMMITTEE

WHEREAS, *Code of Alabama Code* (1975) §16-35-1 through 5 provides that the Alabama State Board of Education shall constitute Courses of Study Committees for the purposes and functions as provided within the statute; and

WHEREAS, the State Superintendent of Education recommends approval:

NOW, THEREFORE, BE IT RESOLVED, That the Alabama State Board of Education appoints those persons listed on the attached as members of the World Languages State Course of Study Committee for a period of one year or until their successors are appointed.

Done this 11th day of December 2025

2026 World Languages Course of Study Committee

| Committee Members | | | |
|------------------------|------------------------|----------------|--------------------------------------|
| Name | Congressional District | Board District | School System |
| John Moore | 6 | 3 | Leeds City Schools |
| Amy Lowe | 2 | 1 | Covenant Academy of Mobile |
| Edmund Martinez | 4 | 7 | Russellville City Schools |
| Emma Ellis | 5 | 7 | Lawrence County Schools |
| Hector Baeza | 3 | 6 | Gadsden City Schools |
| Jennifer Lowe | 6 | 3 | Hoover City Schools |
| Kayrn Brumley | 7 | 4 | Tuscaloosa County Schools |
| Kristan Ann Pouder | 4 | 7 | Haleyville City Schools |
| Lisa Loyd | 6 | 3 | Mountain Brook City Schools |
| Luz Angela Jones | 3 | 6 | Gadsden City Schools |
| Margie Hutto | 3 | 6 | Alabama Institute for Deaf and Blind |
| Marty Hatley | 4 | 6 | Boaz City Schools |
| Megan Stroud | 6 | 3 | Hoover City Schools |
| Rebekah Odegard-Sewell | 1 | 2 | Houston County Schools |
| Sarah Holt | 1 | 1 | Baldwin County Schools |
| Sydney White | 7 | 3 | Hoover City Schools |
| Teresa Pittman | 2 | 5 | Montgomery Public Schools |
| Todd Erickson | 5 | 8 | Huntsville City Schools |
| William Edmonds | 2 | 5 | Mobile County Schools |
| Higher Education | | | |
| Dr. Sara Ahnell | 3 | 2 | Auburn University |
| Dr. Krista S Chambliss | 6 | 4 | University of Alabama at Birmingham |
| Dr. Hamsa A Mahafza | 5 | 8 | University of Alabama in Huntsville |

Congressional District Representation

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 3 | 3 | 5 | 2 |

Board District Representation

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
| 2 | 2 | 5 | 2 | 2 | 4 | 3 | 2 |