



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

March 16, 2026

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey *EJM*
State Superintendent of Education

RE: Recommendations for Membership on the 2026-2027 Alabama State Textbook Committee for Digital Literacy and Computer Science

The State Textbook Law (*Code of Alabama, 1975, §16-36-60*) provides for the composition of the State Textbook Committee, which shall be composed of 23 members for each subject area. The Alabama State Textbook Committee must include four elementary teachers and four secondary teachers to be appointed from each of the eight Alabama State Board of Education districts. Four members shall be appointed from the state-at-large. These four members may be either classroom teachers or persons actively engaged in the supervisory or administrative capacity in the field of education. Two members of the committee shall be employees of state institutions of higher learning. The remaining nine members shall be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the area of Digital Literacy and Computer Science from your school system to be considered for membership on the 2026-2027 Alabama State Textbook Committee for Digital Literacy and Computer Science, Grades K-12. Please use the attached forms to recommend one elementary teacher, one high school teacher, and one member-at-large, who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted. For planning purposes, I have attached a copy of the committee schedule for your use.

Your completed form should be returned by **March 23, 2026**, via email to cajones@alsde.edu. If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, State Textbook Program, at telephone number (334) 694-4778 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:LCT

Attachments

FY26-2027

Alabama
State Board
of Education

Governor Kay Ivey
President

Jackie Zeigler
District I

Tracie West
District II

Kelly Mooney
District III
President Pro Tem

Yvette M. Richardson, Ed.D.
District IV

Tonya S. Chestnut, Ed.D.
District V

Marie Manning
District VI
Vice President

Allen Long, M.D.
District VII

Wayne Reynolds, Ed.D.
District VIII

Eric G. Mackey, Ed.D.
Secretary and
Executive Officer

2026-2027 STATE TEXTBOOK ADOPTION TIMELINE: DIGITAL LITERACY AND COMPUTER SCIENCE

May 27, 2026	Orientation for Digital Literacy and Computer Science Committee Members (Face-to-Face)
June 5, 2026	Textbook Samples Due to Committee Members/Library Sites
June 8-12, 2026	Publisher Presentation (only select days for committee members)
June 22, 2026	Deadline for Publishers to Withdraw/Modify State Textbook Bid
June 23-24, 2026	Committee Review Session (Face-to-Face or Independent by Request)
July 8-9, 2026	Committee Review Session (Face-to-Face or Independent by Request)
July 28-29, 2026	Committee Review Session (Face-to-Face or Independent by Request)
August 18-20, 2026	Committee Review Session (Face-to-Face or Independent by Request)
September 8-9, 2026	Committee Review Session (Face-to-Face or Independent by Request)
October 8, 2026	Alabama State Board of Education Work Session <ul style="list-style-type: none">• Receive Textbook Recommendations (Resolution)/Set Formal Public Examination Period (30 days)• Alabama State Board of Education Work Session: Committee Chairpersons Present Textbook Adoption Overview
November 12, 2026	Alabama State Board of Education Meeting <ul style="list-style-type: none">• Final Adoption of Textbook Recommendations (Resolution)

RECOMMENDATIONS
2026-2027 ALABAMA STATE TEXTBOOK COMMITTEE
DIGITAL LITERACY AND COMPUTER SCIENCE GRADES K-12

ELEMENTARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SECONDARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

MEMBER-AT-LARGE: Check One: Teacher Principal Supervisor/Administrator

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Special Subject Area(s): _____

SIGNED: _____
Local Superintendent

DATE: _____