STATE OF ALABAMA
DEPARTMENT OF EDUCATION

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November 2, 2026

M E M O R A N D U M

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Portable Information

The information that is being requested in this memorandum is very important since it will be provided to the Alabama State Legislature as required by law. Even though you have previously submitted similar data, it is for your protection and in your best interest to provide this information.

The two (2) questions listed below should be submitted electronically by clicking on the following form link: Portable Survey Form - 2026.

Quantity A. Number of systemwide **portable buildings** being utilized for **instructional** purposes as of October 1, 2026.

Quantity B. Number of systemwide **portable buildings** either unoccupied or being utilized for **non-instructional** purposes as of October 1, 2026.

Please complete the electronic form as soon as possible, but no later than **November 30, 2026**. Should assistance be required, please contact Mrs. Elena Littlefield, School Facilities Section, by email at elena.littlefield@alsde.edu or by telephone at 334-694-4605.

EGM/JW/EL

FY27-1000