



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



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State Superintendent of Education

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of Education

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Secretary and
Executive Officer

AGENDA
ELEMENTARY/SECONDARY EDUCATION
THURSDAY, FEBRUARY 12, 2026, 10 A.M.
AUDITORIUM, GORDON PERSONS BUILDING
50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA

- A. Call to Order
- B. Invocation, Dr. Veronica Jackson, Pastor, Grace Fellowship Church, Selma, Alabama, and Pledge of Allegiance to the United States Flag
- C. Roll Call – Establishment of a Quorum
- D. Approval of the Agenda
- E. Approval of the Minutes for January 8, 2025, Meeting
- F. Public Hearings
- G. Action Items
 - 1. Unfinished Business
 - 2. New Business
 - a. Resolution in Recognition of Legislative School Performance Program Award
 - b. Resolution in Recognition of Lakewood Elementary School, Phenix City School System, as a Nominated 2025 Blue Ribbon School, State School Board District Two
 - c. Resolution in Recognition of Shades Mountain Elementary School, Hoover City School System, as a Nominated 2025 Blue Ribbon School, State School Board District Three
 - d. Resolution in Recognition of Kilby Laboratory School, Florence City School System, as a Nominated 2025 Blue Ribbon School, State School Board District Seven
 - e. Resolution in Recognition of Monte Sano Elementary School, Huntsville City School System, as a Nominated 2025 Blue Ribbon School, State School Board District Eight
 - f. Resolution in Recognition of Heritage Elementary School, Madison City School System, as a Nominated 2025 Blue Ribbon School, State School Board District Eight
 - g. Resolution of Distinguished Recognition, 2026 Alabama School Counselor of the Year Kimberly Jones, Nan Gray Davis Elementary School, Mobile County School System, State School Board District One

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- h. Resolution of Distinguished Recognition, 2025 Alabama School Counseling Program of Distinction
- i. Resolution in Recognition of Top City School System Performance Award
- j. Resolution in Recognition of Top County School System Performance Award
- k. Resolution Honoring Mr. Mark McGhee, as the “Barbara Fannin Memorial Employee of the Quarter” for January-March 2026
- l. Resolution Proclaiming February 2026 as Alabama School Counseling Month
- m. Resolution in Recognition of Kayleigh Tanner, East Elementary School, Cullman City School System, Elementary Division Best of Show, 2026 State Superintendent’s Visual Arts Exhibit, State School Board District Six
- n. Resolution in Recognition of Crinan Marlin, James Clemens High School, Madison City School System, Secondary Division Best of Show, 2026 State Superintendent’s Visual Arts Exhibit, State School Board District Eight
- o. Resolution in Recognition of the 2026 Annual State Superintendent’s Visual Arts Exhibit
- p. Resolution in Recognition of March 2026 as Arts Education Month in Alabama Schools
- q. Resolution in Recognition of March 2-6, 2026, as National School Breakfast Week in Alabama Schools
- r. Resolution Commending the 2025-2026 Alabama Teacher of the Year, Katie Collins, Bluff Park Elementary School, Hoover City School System, in Being Selected a Finalists for National Teacher of the Year, State School Board District Three

H. Executive (includes Legal and Public Information)

I. State Superintendent’s Report

J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, March 12, 2026, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 103 Gordon Persons Building.

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at [YouTube | ALSDE](#). After the meeting, the archived video is available at [Alabama Achieves | SBOE | Meeting Videos/](#). If you have comments or questions, please call Communications at 334-694-4686 or send email at comm@alsde.edu.

**ALABAMA STATE BOARD OF EDUCATION
ELEMENTARY/SECONDARY EDUCATION
WORK SESSION**

**THURSDAY, FEBRUARY 12, 2026, 11 A.M. OR IMMEDIATELY FOLLOWING
THE ALABAMA STATE BOARD OF EDUCATION MEETING
PLAZA 103 GORDON PERSONS BUILDING
MONTGOMERY, ALABAMA 36130-2101**

AGENDA

1. Introduction of FFA Students from Hazel Green High School
2. Conversation with Katie Collins, Alabama Teacher of the Year and National Finalist
3. Resolution for Adoption of the *2026 Comprehensive School Counseling Program Model for Alabama Public Schools* (Counseling Plan Presentation)
4. Aligning Information Technology and Business Management and Administration Course of Study Presentation
5. Resolution to Appoint the Energy and Natural Resources State Course of Study Committee
6. Resolution to Approve the Nomination for Two Open Positions on Alabama School of Fine Arts Board of Trustees
7. Consideration of Options Regarding Recommendations of the State Textbook Committee for Adoption of Textbooks for Social Studies, Grades K-12
8. Superintendent Updates and Other Business

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