# Alabama State Department of Education 7th Grade Science Instructional Materials Review Final Recommendation Form

| Reviewer Name:                     |                                    |
|------------------------------------|------------------------------------|
| Textbook Series Title:             |                                    |
| Text/Module Name:                  |                                    |
| Publisher:                         | Grade Level:                       |
| Edition:                           | Copyright Year:                    |
| Final Overall Alignment Percentage | e from Step 3 of Compilation Form: |
| /0                                 |                                    |

#### **Overall Rating for the Instructional material: (Choose appropriate rating)**

- o Exemplary Quality Alignment ratings meets 90% or higher (Approved)
- Meets Minimum Alignment ratings meets 80-89% (Approved)
- o Does Not Meet Alignment ratings below 80% (Rejected)

## Alabama State Department of Education 7th Grade Science Instructional Materials Review Compilation Form

#### **STEP 1**:

| <b>Standard:</b>                           | # of 0's | # of 1's | # of 2's | # of 3's | # of 4's |                             |
|--|----------|----------|----------|----------|----------|-----------------------------|
| 7-1  |          |          |          |          |          |                             |
| 7-2  |          |          |          |          |          |                             |
| 7-3  |          |          |          |          |          |                             |
| 7-4  |          |          |          |          |          |                             |
| 7-5  |          |          |          |          |          |                             |
| 7-6  |          |          |          |          |          |                             |
| 7-7  |          |          |          |          |          |                             |
| 7-8  |          |          |          |          |          |                             |
| 7-9  |          |          |          |          |          |                             |
| 7-10                                       |          |          |          |          |          |                             |
| 7-11                                       |          |          |          |          |          |                             |
| 7-12                                       |          |          |          |          |          |                             |
| 7-13                                       |          |          |          |          |          |                             |
| 7-14                                       |          |          |          |          |          |                             |
| 7-15                                       |          |          |          |          |          |                             |
| 7-16                                       |          |          |          |          |          |                             |
| 7-17                                       |          |          |          |          |          |                             |
| 7-18                                       |          |          |          |          |          |                             |
| SubTotal:                                  |          |          |          |          |          |                             |
| Multiply each subtotal by the indicated    | x 0 pts  | X 1 pt   | x 2pts   | x 3pts   | x 4pts   | *Total<br>Awarded<br>points |
| points. Record<br>each number<br>and total |          |          |          |          |          |                             |
| across to determine the *Total             |          |          |          |          |          |                             |
| Awarded Points.                            |          |          |          |          |          |                             |

### Alabama State Department of Education 7th Grade Science Instructional Materials Review

| STEP 2:  |                             |                  |
|--|-----------------------------|------------------|
| Transfer the *Total Awarded Points from the final percentage of alignment. | m above to the formula belo | ow and calculate |
| Total awarded points/ 792<br>% alignment                                   | possible points             | _ x 100 =        |

**STEP 3:** Transfer final alignment percentage to Final Recommendation Form.