June 15, 2020

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Recommendations for Membership on the 2020-2021 Alabama State Textbook Committee for Career and Technical Education (CTE) Clusters: Agriculture, Food, and Natural Resources Grades 6-12; Law, Public Safety, Corrections, and Security Grades 6-12; and Science, Technology, Engineering, and Mathematics (STEM) Grades 6-12

The State Textbook Law (Code of Alabama, 1975, §16-36-60) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the CTE Clusters: Agriculture, Food, and Natural Resources Grades 6-12; Law, Public Safety, Corrections, and Security Grades 6-12; and Science Technology, Engineering, and Mathematics (STEM) Grades 6-12 from your school system to be considered for membership on the 2020-2021 Alabama State Textbook Committee for CTE Grades 6-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by July 10, 2020, to the Alabama State Department of Education, Alabama State Textbook Program, Instructional Services Section, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to daphne.selmar@alsde.edu or by fax to (334) 694-4970.

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:DSS

Attachments

FY20-2086
RECOMMENDATIONS
2020-2021 ALABAMA STATE TEXTBOOK COMMITTEE
CAREER AND TECHNICAL EDUCATION CLUSTERS GRADES K-12
(Agriculture, Food, and Natural Resources; Law, Public Safety, Corrections, and Security; and STEM)

ELEMENTARY TEACHER:
Name: ___________________________ Type Certificate: ___________ Endorsements: ___________
State Congressional District: ______ State School Board District: ______ Name of School: ___________________________
Home Address: ____________________________ Street Address ____________________________
_________________________ City ___________ Zip ____________________________
_________________________ City ___________ Zip
Home Telephone Number: ___________________________ School Telephone Number: ___________________________
Grade Level(s) and/or Subject(s) Taught: ______________________________________

SECONDARY TEACHER:
Name: ___________________________ Type Certificate: ___________ Endorsements: ___________
State Congressional District: ______ State School Board District: ______ Name of School: ___________________________
Home Address: ____________________________ Street Address ____________________________
_________________________ City ___________ Zip ____________________________
_________________________ City ___________ Zip
Home Telephone Number: ___________________________ School Telephone Number: ___________________________
Grade Level(s) and/or Subject(s) Taught: ______________________________________

MEMBER-AT-LARGE: Check One: □ Teacher □ Principal □ Supervisor/Administrator
Name: ___________________________
State Congressional District: ______ State School Board District: ______ Name of School: ___________________________
Home Address: ____________________________ Street Address ____________________________
_________________________ City ___________ Zip ____________________________
_________________________ City ___________ Zip
Home Telephone Number: ___________________________ School Telephone Number: ___________________________
Special Subject Area(s): ______________________________________

SIGNED: ___________________________ DATE: ___________________________
Local Superintendent
2020-2021 STATE TEXTBOOK COMMITTEE SCHEDULES

Career and Technical Education Grades 6-12

Clusters: Agriculture, Law, and STEM

September 22, 2020
Organizational Meeting

September 25, 2020
Textbook Sample Deliveries
Committee Members, Libraries

September 23-25, 2020
Publisher Hearings (Flash Drives accepted)

October 6-8, 2020
Committee Review Session

October 19-21, 2020
Committee Review Session (if needed)

November 2, 2020
Deadline for Publisher to Withdraw Textbook Bid

November 5, 2020
Public Hearing (GPB Auditorium)
Committee Review Session Final Voting

January 14, 2021
Alabama State Board of Education Meeting:
Officially Receive Recommendations

February 11, 2021
Alabama State Board of Education Work Session:
Discussion of Recommendations

March 11, 2021
Alabama State Board of Education Meeting:
Final Adoption of Recommendations

May 10, 2021
State Textbook Contracts due to the Alabama State
Department of Education