

### STATE OF ALABAMA DEPARTMENT OF EDUCATION



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### MEMORANDUM

September 9, 2020

**TO:** City and County Superintendents of Education

FROM: Eric G. Mackey

State Superintendent of Education

**RE:** Alabama State Department of Education/A+ College Ready Program,

2021-2022 Cohort XIV Applications

I am pleased to announce the Alabama State Department of Education (ALSDE)/A+ College Ready Program's Request for Proposals (RFP) for 2021-2022, which is issued by the ALSDE in partnership with A+ College Ready. A+ College Ready, a division of the A+ Education Partnership, is a non-profit organization that partners with the ALSDE and private sector contributors to maximize college readiness and AP success in schools across the state.

The primary goals of the ALSDE/A + College Ready Program are to prepare students for the rigor of college and/or career in Grades 6-12; strengthen the teaching of AP mathematics, science, English, social studies, and computer science courses; build enrollment in these courses; and increase the number of students taking and earning qualifying scores on AP exams. New program and pipeline schools will be selected through this competitive RFP with participation beginning in the 2021-2022 school year. Please visit the A+ College Ready website for additional information about the program at: <a href="https://www.aplusala.org">www.aplusala.org</a>.

The attached RFP details the components of the ALSDE/A+ College Ready Program, preliminary selection criteria, and expected school/school district commitment. This year, a middle school may apply and submit an application without its feeder high school.

If you have any questions or need additional information, please contact Mrs. Teri Thompson, Vice-President, Operations, A+ College Ready, by telephone at (334) 354-4528 or by email at <a href="teri@aplusala.org">teri@aplusala.org</a> or Dr. Michal G. Robinson, AP Program Manager, ALSDE, by telephone at (334) 694-4768 or by email at <a href="mailto:aplusala.edu">apib@alsde.edu</a>.

EGM/MGR/LM Attachment

cc: Mrs. Teri Thompson; Mrs. Tammy Dunn; LEA Chief School Financial Officers; Applicable ALSDE Personnel

FY20-2142





A+ College Ready, in partnership with the Alabama State Department of Education (ALSDE), is issuing a competitive Request for Proposals (RFP) for participation in the ALSDE/A+ College Readiness Program. A+ College Ready, on behalf of the Alabama State Department of Education, partners with Alabama's public schools to increase the number of students who:

- Are enrolled in challenging courses in Grades 6-10 and Pre-Calculus as well as Advanced Placement (AP®) courses in Grades 11 and 12.
- Are taught by well-trained teachers with strategic resources.
- Are meeting or exceeding annual academic growth metrics.
- Are prepared to access college, career, or other postsecondary opportunities with no need for remediation following high school graduation.
- Are attending, persisting, and graduating from college.

A program of the A+ Education Partnership, A+ College Ready is a non-partisan, nonprofit organization that works with Alabama schools, the ALSDE, and public and private sector funders to maximize the number of students who are prepared for college upon graduation from high school. The original goal of the program was to strengthen the teaching of Advanced Placement mathematics, science, and English courses, to build enrollment in these courses, and to increase the number of students taking and earning qualifying scores on AP exams in Alabama public schools. However, the work now concentrates equally on the preparation of a robust and diverse pipeline of students in Grades 6-10 who will be prepared for the rigorous coursework in high school, including AP courses. The program has also expanded to include Social Studies and Computer Science courses.

The A+ College Ready training and incentive program is designed to support the implementation of Alabama's Courses of Study in all four core disciplines (math, science, English, and social studies) as well as the Digital Literacy and Computer Science (DLCS) Standards in Grades K-12. To further that goal, A+ College Ready has expanded its original focus on preparing students for the challenges of college and career to include training and support for the implementation of teacher-developed A+ College Ready curricula in Grades 6-10 (Grade 11 in mathematics) in English, mathematics, science, social studies, and computer science. Course-specific curricula will be available in the following subjects for this grant cycle:





| Mathematics                    | Science   | English       | Social Studies           | Computer<br>Science                 |
|--------------------------------|---|---------------|--------------------------|-------------------------------------|
| Math 6                         | Earth and Space<br>Science 6                      | English 6     | U. S. Studies 6          | Computer<br>Science                 |
| Math 7/Accelerated Math 7      | Life Science 7                                    | English 7     | Geography/Civics 7       | Discoveries/ Middle School Computer |
| Math 8/Accelerated<br>Math 8   | Physical Science 8                                | English 8     | World History 8          | Science Note:                       |
| Geometry with Data<br>Analysis | Biology   | English 9     | World History 9          | Beginning in fall 2021, there       |
| Algebra I with<br>Probability  | Chemistry   | English I0    | U. S. History 10         | will be<br>curricula for<br>THREE   |
| Algebra II<br>with Statistics  |   |               |                          | DIFFERENT<br>years of Middle        |
| Precalculus                    |   |               |                          | School<br>Computer<br>Science       |
| AP Calculus AB                 | AP Biology  | AP Language   | AP U. S. History         | AP Computer<br>Science Principles   |
| AP Calculus BC                 | AP Chemistry                                      | AP Literature | AP Government & Politics | AP Computer<br>Science A            |
| AP Statistics                  | AP Environmental<br>Science                       |               | AP Macroeconomics        |                                     |
|                                | AP Physics 1 & 2                                  |               |                          |                                     |
|                                | AP Physics C— Mechanics & Electricity & Magnetism |               |                          |                                     |

### ALSDE/A+ College Ready Program features include

- Voluntary participation on the part of districts, schools, teachers, and students.
- Three years of advanced-level, content-focused training for teachers in Grades 6-10 and Pre-Calculus and AP mathematics, science, English, social studies, and computer science courses.
- Equipment and instructional supply stipends for trained teachers who commit to implement the A+ College Ready designed curricula and sign Letters of Agreement (LOA).
- Additional time on task for AP students, including student study sessions and one mock exam administration per year in each discipline. (Study sessions will likely be provided on Saturdays.)





- Teacher support provided by A+ College Ready content staff.
- Administrator training and support for leading and implementing the A+ College Ready program.
- Ambitious goal setting for student growth and achievement for supported courses in Grades 6-12.
- AP Exam fee subsidies to ensure that **all** AP students will be able to take the national exam without a financial burden.
- Annual financial incentives/stipends for teachers, students, and coordinators based on AP exam results.

### **District/School Responsibilities**

Participation in the ALSDE/A+ College Ready program will require some investment and policy considerations on the part of participating schools/districts. Some of those investments and considerations include:

- Scheduling options that maximize opportunities for year-round AP courses and teacher workloads/class sizes.
- Promoting appropriate course pathways that maximize student opportunities to participate in rigorous coursework including AP mathematics, science, English, social studies, and computer science.
- Providing necessary facilities, textbooks, transportation, and resources for full access and participation in all program components.
- Providing leadership at the local level with the expectation that 100% of teachers of core courses in Grades 6-12 will attend three years of A+ College Ready E3 and/or AP summer training and implement the lessons/strategies/ assessments associated with the training.
- Providing support, **including travel costs**, that allows teachers in Grades 6-12 to attend all A+ College Ready training events to further their professional learning (including summer training, fall workshops/conference, AP mock exams readings, etc.).
- Planning, leading, and reporting school-wide vertical team meetings and learning rounds based on the *New Art and Science of Teaching*.
- Coordinating with the CSFO and school bookkeeper to make timely requests for certain grant funds and to provide receipts and other documentation for items purchased with grant funds.
- Providing academic incentives for students taking AP courses (e.g., extra quality points, exemption from spring semester exams for AP students taking the national exam).
- Sharing enrollment data, standardized test data, and other pertinent information with A+ College Ready staff for program analysis and progress monitoring.
- Working with local community stakeholders, including parents, to support high expectations
  through rigorous coursework to improve student growth and achievement and to ultimately
  increase student opportunities for postsecondary education.





The deadline for RFP submission is Friday, October 16, 2020. School site visits (or virtual visits, if needed) will then be scheduled between November 2020 and January 2021. Schools will be notified of the outcome of the selection process by February 28, 2021. Invitations to schools to participate in the program will be contingent on the availability of funds.

### This RFP includes

- I. Applicant Signatures
- II. Applicant Information
- III. Statement of Interest (to be completed by any designated party)
- **IV.** Submission Information





| <b>I. Applicant Signatures-</b> add additional signature li  | nes as needed.   |
|--|--|
| School is pleased to submice College Ready Program. We understand the level of definition necessary to implement this program. We will approach to our college readiness program by increasing the academic of students who take AP courses and earn qualifying understand that invitations to join the program will be issue. | his exciting opportunity with the goal of building<br>rigor for all students, thus increasing the number<br>scores on the College Board AP Exams. We |
| Superintendent Signature   | Date   |
| High School Principal Signature  | Date   |
| Middle/Junior High Principal Signature   | Date   |
| High School A+ Coordinator Signature   | Date   |
| Middle/Junior High School A+ Coordinator   | Date   |
| District CSFO Signature  | Date   |
| High School Faculty Representative Signature   | Date   |
| Middle/Junior High Faculty Representative Signatur   | e Date   |

Please add additional lines if there are multiple Middle/Junior High Schools.





If Grade 6 is participating with the full feeder pattern or with the Middle/Junior High School only and is housed at the elementary school, please complete the information below. Add additional lines if necessary.

Elementary School Principal Signature

Date

Please complete the chart below and include ALL participating feeder schools.

Grades Served

Grades Served

#### **Contact Information**

| Position                                  | Name | Telephone | Email |
|---|------|-----------|-------|
| Superintendent                            |      |           |       |
| District Contact for AP/College Readiness |      |           |       |
| High School<br>Principal                  |      |           |       |
| Middle/Junior High<br>Principal           |      |           |       |
| High School A+<br>Coordinator             |      |           |       |
| Middle/Junior High<br>A+ Coordinator      |      |           |       |

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| II. Applicant Information   |
|---|
| We are applying as a Middle/Junior High School only.  |
| We are applying as a High School only.  |
| We are applying as a full feeder pattern. (This includes Grades 6-12 and all feeder schools.)   |
| If applying as a Middle/Junior High School or a full feeder pattern, is your 6th grade housed in an elementary building rather than the middle/junior high? |
| If you answered yes to the question above, will Grade 6 teachers participate in the program?  |
|   |
| Full name of Applicant School (High School Name if applying as a feeder pattern):   |
| Full District Name:   |
| Applicant School Mailing Address:   |
| City, State, Zip Code:  |
| GPS address if different from above:  |





### **SCHOOL DEMOGRAPHICS**

| High School      | ol Demo                 | graphic              | Data: (Le   | ave   | blank if appl  | ying as midd | le/junior high | n only)    |         |
|------------------|-------------------------|----------------------|-------------|-------|----------------|--------------|----------------|------------|---------|
| 2020-2021        | High Sc                 | hool Enro            | ollment: 9  | th    | 10th           | 11th         | 12th           |            |         |
| Percentage       | of stude                | nts receiv           | ing free or | red   | luced lunch (2 | 2020-2021):  |                |            | _%      |
| Percentage       | of stude                | nts classi           | fied as Eng | glish | Language L     | earners (ELL | L) (2020-2021  | 1):        | %       |
| Student pop      | oulation                | by ethnic            | ity (% valı | ies p | olease):       |              |                |            |         |
| Black            |                         | Hisp                 | oanic       |       | Asian          | Wh           | ite            | Other      |         |
|                  | _                       |                      |             |       | r-year colleg  | •            |                | %          |         |
|                  |                         |                      |             |       | 020:           |              |                |            |         |
|                  |                         | -                    |             |       |                | v            | 2021 (your c   |            | niors). |
| Subject<br>Score | Mathe                   | ematics              | Reading     |       | English        | Science      | Writing        | Comp       | osite   |
| mod              | se tell u<br>lified blo | us about yock, etc.) | our school  |       | nstructional s | ` 1          | period day, tr | aditional  | block,  |
| 2020-2021 6th    | Middle 1                | School/Ju            | nior High   | Enre  | ollment        |              | igh school on  |            | %       |
|                  |                         |                      |             |       |                |              |                |            |         |
| rercentage       | oi stude                | nts classi           | ned as Eng  | gush  | i Language L   | earners (ELL | L) (2020-2021  | l <i>)</i> | %       |





Student population by ethnicity (% values please):

| Black | Hispanic | Asian | White | Other |
|-------|----------|-------|-------|-------|
|       |          |       |       |       |

#### **Middle School Bell Schedule:**

Please tell us about your school's instructional schedule (7-period day, traditional block, modified block, etc.)

### **COURSE SPECIFIC INFORMATION**

#### **Mathematics:**

| Maun    | ematics:  |
|---------|---|
| 1.      | What percentage of 7th graders are currently taking Math 7 Accelerated as defined by the 2019 Mathematics Course of Study?                        |
| 2.      | What percentage of 8th grade students are currently taking Algebra I?   |
| 3.      | How many students currently enrolled in Pre-Calculus are <b>Juniors</b> ?   |
| 4.      | Did your school choose to implement the 2019 (new) Mathematics Course of Study in the 2020-2021 year?   |
| 5.      | If you answered no to #4, did your school offer ANY of the courses in the 2019 (new) Mathematics Course of Study this year? If yes, which one(s)? |
| Science | ee:   |
| 1.      | What percentage of 9th graders are taking Biology this year?  |
| 2.      | What percentage of 10th graders are taking Physical Science?  |
| 3.      | What percentage of 10th graders are taking Chemistry? (General or Advanced)   |
| 4.      | Do you currently offer Physics? AP Physics?   |
| 5.      | What science electives are offered at your school?  |





### **English:**

1. How many levels of English are offered for students in Grades 6-12? For instance, if you offer General English, Advanced/Honors English, and AP English in Grade 11, you offer three levels of English in that grade. Please give the number of levels for each grade.

| Grade | Number of Levels |
|-------|------------------|
| 6     |                  |
| 7     |                  |
| 8     |                  |
| 9     |                  |
| 10    |                  |
| 11    |                  |
| 12    |                  |

| 2.     | If you offer more than two levels of English at any grade level, please explain why:   |
|--------|--|
| 3.     | Do you currently offer AP English Language? AP English Literature?   |
| Social | Studies:   |
| 1.     | Do you offer AP U. S. History? If so, do you split it between two years—Grades 10 and 11—or offer it only in the 11th grade? |
| 2.     | Does the AP History teacher also teach U. S. History 10?   |
| 3.     | If you offer AP U. S. Government and Politics, has your teacher been trained on the College Board's redesign of the course?  |
| Comp   | outer Science:   |
| 1.     | Do you currently offer AP Computer Science Principles at your school?  |
| 2.     | Do you currently offer AP Computer Science A?  |
| 3.     | Do you currently offer Middle School Computer Science (CS Discoveries)?  |
|        | If so, what is the schedule and duration of the course (full year, semester, weekly, daily)?                                 |

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| 4.     | Do you currently offer any other computer science courses, such as Exploring Computer Science (ECS), Cybersecurity, or Bootstrap Algebra?                                     |
|--------|---|
|        | If so, what other computer science courses are offered? Please do not include any digita literacy courses, such as keyboarding, Microsoft certifications, BTA, or Career Prep |
| Dual 1 | Enrollment/Early College:   |
| 1.     | Do you offer Dual Enrollment or Early College opportunities for your students?  |
| 2.     | Which courses? (Please list academic courses as well as Career Tech courses.)   |
| 3.     | How are these courses delivered? Check all that apply.  |
|        | On local school campus  |
|        | At community college campus   |
|        | Online  |
| 4.     | Who teaches the Dual Enrollment/Early College courses? Check all that apply.  |
|        | Member(s) of our high school faculty  |
|        | College faculty members   |





### ADVANCED PLACEMENT/HONORS AND ADVANCED COURSE INFORMATION

#### **Historical AP Data:**

| <b>AP Course Title</b> |             | T= Test Takers, 3+ = a Qualifying Score of 3 or Higher |             |    |             |    |             |    |
|------------------------|-------------|--|-------------|----|-------------|----|-------------|----|
|                        | Spring 2017 |  | Spring 2018 |    | Spring 2019 |    | Spring 2020 |    |
|                        | T           | 3+   | T           | 3+ | T           | 3+ | T           | 3+ |
|                        |             |  |             |    |             |    |             |    |
|                        |             |  |             |    |             |    |             |    |
|                        |             |  |             |    |             |    |             |    |
|                        |             |  |             |    |             |    |             |    |
|                        |             |  |             |    |             |    |             |    |

| 1. | Does your school require all students enrolled in an AP course to take the AP exam? |
|----|---|
|    |   |
| 2. | If not, how do you determine who does or does not take the exam?                    |

### In Person (2020-2021) Advanced Placement Courses Offered:

| AP Course Title | Teacher Name | Enrollment for 2020-2021 |
|-----------------|--------------|--------------------------|
|                 |              |                          |
|                 |              |                          |
|                 |              |                          |
|                 |              |                          |

#### **High School Advanced/Honors Course Data:**

Enter the title of the course, teacher name, and the enrollment for the 2020-2021 school year into the table below. Include only core subjects.

| Advanced/Honors Course Title | Teacher Name | Enrollment for 2020-2021 |
|------------------------------|--------------|--------------------------|
|                              |              |                          |
|                              |              |                          |
|                              |              |                          |
|                              |              |                          |

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#### Middle School Advanced/Honors Course Data:

Enter the title of the course, teacher name, and the enrollment for the 2020-2021 school year into the table below. Include only core subjects.

| Advanced/Honors Course Title | Teacher Name | Enrollment for 2020-2021 |
|------------------------------|--------------|--------------------------|
|                              |              |                          |
|                              |              |                          |
|                              |              |                          |

### **Face-to-Face Advanced Placement Course Offerings for 2021-2022**

| AP Course                             | Yes | Maybe | No | Projected Enrollment (include if you responded "Yes" or "Maybe") |
|---------------------------------------|-----|-------|----|--|
| AP Calculus AB                        |     |       |    |  |
| AP Calculus BC                        |     |       |    |  |
| AP Statistics                         |     |       |    |  |
| AP Biology                            |     |       |    |  |
| AP Chemistry                          |     |       |    |  |
| AP Physics I-Algebra based            |     |       |    |  |
| AP Physics 2Algebra based             |     |       |    |  |
| AP Physics CMechanics                 |     |       |    |  |
| AP Physics CE & M                     |     |       |    |  |
| <b>AP Environmental Science</b>       |     |       |    |  |
| AP English Language and               |     |       |    |  |
| Composition (Grade 11)                |     |       |    |  |
| AP English Literature and             |     |       |    |  |
| Composition (Grade 12)                |     |       |    |  |
| AP World History                      |     |       |    |  |
| AP U. S. History (Grade 11)           |     |       |    |  |
| AP U. S, Government and Politics      |     |       |    |  |
| (Grade 12)                            |     |       |    |  |
| AP Macro Economics (Grade 12)         |     |       |    |  |
| <b>AP Computer Science Principles</b> |     |       |    |  |
| AP Computer Science A                 |     |       |    |  |
| Other AP Course Offering              |     |       |    |  |
| Other AP Course Offering              |     |       |    |  |





#### III. Statement of Interest

Please provide a brief (not to exceed one page) statement of the school's interest in being selected for this grant. It may be written by anyone of your choosing (i.e., teacher, district administrator, or building administrator).

#### Points to consider:

- Is there a need for higher expectations and more rigorous instruction in Grades 6-10 at your school?
- How do you think the A+ College Ready Program could benefit your school community?
- What is your faculty's overall interest in pursuing the A+ College Ready program?
- What are the opportunities for expansion of AP courses and/or AP enrollment?
- What are some barriers that will need to be addressed to embrace this type of program in your school?
- What is the relationship between the high school and its feeder middle/junior high school(s)?

Please provide the name(s) and position(s) of the person(s) completing Section III of the RFP.

#### IV. Submission Information

Submit the completed RFP by October 16, 2020, to **both**:

Mrs. Teri Thompson Vice- President of Operations A+ College Ready teri@aplusala.org

Dr. Michal Robinson Instructional Services Section Alabama State Department of Education mrobinson@alsde.edu

Please contact Mrs. Teri Thompson with any questions.

<u>teri@aplusala.org</u> (334) 354-4528