

## SEAMLESS SUMMER OPTION DAILY MEAL COUNT TALLY SHEET

Sponsor Name: \_\_\_\_\_ Date: \_\_\_\_\_

**TYPE OF MEAL SERVICE**  
(Check **ONE** only)

☐ Breakfast ☐ Lunch

Site Name: \_\_\_\_\_

☐ Supper ☐ Supplement

**INSTRUCTIONS:** The Daily Meal Count Tally Sheet may be used for counting the number of meals served. Record the number of meals served to children for each meal type and use total meal counts to consolidate the claim for reimbursement.

### NUMBER OF MEALS SERVED (Mark through each number beginning with 1 as meals are served.)

|    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1  | 26 | 51 | 76  | 101 | 126 | 151 | 176 | 201 | 226 | 251 | 276 | 301 | 326 | 351 | 376 |
| 2  | 27 | 52 | 77  | 102 | 127 | 152 | 177 | 202 | 227 | 252 | 277 | 302 | 327 | 352 | 377 |
| 3  | 28 | 53 | 78  | 103 | 128 | 153 | 178 | 203 | 228 | 253 | 278 | 303 | 328 | 353 | 378 |
| 4  | 29 | 54 | 79  | 104 | 129 | 154 | 179 | 204 | 229 | 254 | 279 | 304 | 329 | 354 | 379 |
| 5  | 30 | 55 | 80  | 105 | 130 | 155 | 180 | 205 | 230 | 255 | 280 | 305 | 330 | 355 | 380 |
| 6  | 31 | 56 | 81  | 106 | 131 | 156 | 181 | 206 | 231 | 256 | 281 | 306 | 331 | 356 | 381 |
| 7  | 32 | 57 | 82  | 107 | 132 | 157 | 182 | 207 | 232 | 257 | 282 | 307 | 332 | 357 | 382 |
| 8  | 33 | 58 | 83  | 108 | 133 | 158 | 183 | 208 | 233 | 258 | 283 | 308 | 333 | 358 | 383 |
| 9  | 34 | 59 | 84  | 109 | 134 | 159 | 184 | 209 | 234 | 259 | 284 | 309 | 334 | 359 | 384 |
| 10 | 35 | 60 | 85  | 110 | 135 | 160 | 185 | 210 | 235 | 260 | 285 | 310 | 335 | 360 | 385 |
| 11 | 36 | 61 | 86  | 111 | 136 | 161 | 186 | 211 | 236 | 261 | 286 | 311 | 336 | 361 | 386 |
| 12 | 37 | 62 | 87  | 112 | 137 | 162 | 187 | 212 | 237 | 262 | 287 | 312 | 337 | 362 | 387 |
| 13 | 38 | 63 | 88  | 113 | 138 | 163 | 188 | 213 | 238 | 263 | 288 | 313 | 338 | 363 | 388 |
| 14 | 39 | 64 | 89  | 114 | 139 | 164 | 189 | 214 | 239 | 264 | 289 | 314 | 339 | 364 | 389 |
| 15 | 40 | 65 | 90  | 115 | 140 | 165 | 190 | 215 | 240 | 265 | 290 | 315 | 340 | 365 | 390 |
| 16 | 41 | 66 | 91  | 116 | 141 | 166 | 191 | 216 | 241 | 266 | 291 | 316 | 341 | 366 | 391 |
| 17 | 42 | 67 | 92  | 117 | 142 | 167 | 192 | 217 | 242 | 267 | 292 | 317 | 342 | 367 | 392 |
| 18 | 43 | 68 | 93  | 118 | 143 | 168 | 193 | 218 | 243 | 268 | 293 | 318 | 343 | 368 | 393 |
| 19 | 44 | 69 | 94  | 119 | 144 | 169 | 194 | 219 | 244 | 269 | 294 | 319 | 344 | 369 | 394 |
| 20 | 45 | 70 | 95  | 120 | 145 | 170 | 195 | 220 | 245 | 270 | 295 | 320 | 345 | 370 | 395 |
| 21 | 46 | 71 | 96  | 121 | 146 | 171 | 196 | 221 | 246 | 271 | 296 | 321 | 346 | 371 | 396 |
| 22 | 47 | 72 | 97  | 122 | 147 | 172 | 197 | 222 | 247 | 272 | 297 | 322 | 347 | 372 | 397 |
| 23 | 48 | 73 | 98  | 123 | 148 | 173 | 198 | 223 | 248 | 273 | 298 | 323 | 348 | 373 | 398 |
| 24 | 49 | 74 | 99  | 124 | 149 | 174 | 199 | 224 | 249 | 274 | 299 | 324 | 349 | 374 | 399 |
| 25 | 50 | 75 | 100 | 125 | 150 | 175 | 200 | 225 | 250 | 275 | 300 | 325 | 350 | 375 | 400 |

TOTAL Number of Meals Served to Children \_\_\_\_\_

Adult Meals (if allowed by sponsor):      Program Adults \_\_\_\_\_      Non-Program Adults \_\_\_\_\_

**I UNDERSTAND THAT THIS INFORMATION IS BEING GIVEN IN CONNECTION WITH THE RECEIPT OF FEDERAL FUNDS AND THAT DELIBERATE MISREPRESENTATION MAY SUBJECT ME TO PROSECUTION UNDER APPLICABLE STATE AND FEDERAL CRIMINAL STATUTES.**

\_\_\_\_\_  
CNP Personnel Signature

\_\_\_\_\_  
Date