January 15, 2020

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Recommendations for Membership on the 2020-2022 Alabama State Textbook Committee for Mathematics

The State Textbook Law (Code of Alabama, 1975, §16-36-60) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the mathematics subject area from your school system to be considered for membership on the 2020-2021 Alabama State Textbook Committee for Mathematics Grades K-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted. For planning purposes, I have attached a copy of the committee schedule for your use.

Your completed form should be returned by February 10, 2020, to the Alabama State Textbook Program, Instructional Services Section, Alabama State Department of Education, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to daphne.selmar@alsde.edu or by fax to (334) 694-4970.

If you have any questions, please contact Dr. Carolyn Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:DSS

Attachments

FY20-2029
RECOMMENDATIONS
2020-2021 ALABAMA STATE TEXTBOOK COMMITTEE
MATHEMATICS GRADES K-12

ELEMENTARY TEACHER:
Name: ____________________________ Type Certificate: ________ Endorsements: __________
State Congressional District: ______ State School Board District: ______ Name of School: __________
Home Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
School Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
Home Telephone Number: ____________________ School Telephone Number: ____________________
Grade Level(s) and/or Subject(s) Taught: ______________________

SECONDARY TEACHER:
Name: ____________________________ Type Certificate: ________ Endorsements: __________
State Congressional District: ______ State School Board District: ______ Name of School: __________
Home Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
School Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
Home Telephone Number: ____________________ School Telephone Number: ____________________
Grade Level(s) and/or Subject(s) Taught: ______________________

MEMBER-AT-LARGE: Check One:    □ Teacher    □ Principal    □ Supervisor/Administrator
Name: ____________________________ Type Certificate: ________ Endorsements: __________
State Congressional District: ______ State School Board District: ______ Name of School: __________
Home Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
School Address: ____________________________ Street Address: ____________________________
                                                  City: __________ Zip: __________
Home Telephone Number: ____________________ School Telephone Number: ____________________
Special Subject Area(s): _______________________

SIGNED: _______________________________ DATE: _______________________________
       Local Superintendent
### 2020-2021 STATE TEXTBOOK
### PUBLISHER AND COMMITTEE SCHEDULES
### Mathematics Grades K-12

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<td>Deadline for Publisher to Withdraw Textbook Bid</td>
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<td>July 23, 2020</td>
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