

STATE OF ALABAMA DEPARTMENT OF EDUCATION



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Eric G. Mackey, Ed.D. Secretary and Executive Officer January 15, 2020

MEMORANDUM

TO:

City and County Superintendents of Education

FROM:

Eric G. Mackey

State Superintendent of Education

RE:

Recommendations for Membership on the 2020-2022 Alabama State

Textbook Committee for Mathematics

The State Textbook Law (Code of Alabama, 1975, §16-36-60) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the mathematics subject area from your school system to be considered for membership on the 2020-2021 Alabama State Textbook Committee for Mathematics Grades K-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted. For planning purposes, I have attached a copy of the committee schedule for your use.

Your completed form should be returned by **February 10, 2020**, to the Alabama State Textbook Program, Instructional Services Section, Alabama State Department of Education, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to daphne.selmar@alsde.edu or by fax to (334) 694-4970.

If you have any questions, please contact Dr. Carolyn Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:DSS

Attachments

FY20-2029

ALABAMA STATE DEPARTMENT OF EDUCATION

Montgomery, Alabama 36130

FAX #: (334) 694-4970

RECOMMENDATIONS 2020-2021 ALABAMA STATE TEXTBOOK COMMITTEE MATHEMATICS GRADES K-12

Type Certificate:	Endorsements:
Name of School:	
Name of School.	
School Address:	
	Street Address
City	Zip
School Telephone Number:	
Type Certificate:	Endorsements:
Name of School:	
School Address:	
	Street Address
City	Zip
School Telephone Number:	
Principal Supervisor/	Administrator
Type Certificate:	Endorsements:
Name of School:	
School Address:	
-	Street Address
City	Zip
School Telephone Number:	=======================================
	City School Telephone Number: Type Certificate: Name of School: School Address: City School Telephone Number: Principal Supervisor/ Type Certificate: Name of School: School Address: City City

2020-2021 STATE TEXTBOOK

PUBLISHER AND COMMITTEE SCHEDULES

Mathematics Grades K-12

January 13, 2020	Email Bid Packet to Publishers
January 27, 2020	Intent to Bid Form Due to ALSDE
February 14, 2020	All Bid Forms Due to ALSDE
March 20, 2020	Textbooks Due to ALSDE
March 23-27, 2020	Publisher Shelving Dates
June 2, 2020	Organizational Meeting
June 5, 2020	Textbook Sample Deliveries Committee Members, Libraries
June 3-5, 2020	Publisher Hearings (Flash Drives accepted)
June 16-18, 2020	Committee Review Session
June 29-July 1, 2020	Committee Review Session (if needed)
July 7, 2020	Deadline for Publisher to Withdraw Textbook Bid
July 23, 2020	Public Hearing (GPB Auditorium) Committee Review Session Final Voting
September 10, 2020	Alabama State Board of Education Meeting Officially Receive Recommendations
October 8, 2020	Alabama State Board of Education Work Session: Discussion of Recommendations
November 12, 2020	Alabama State Board of Education Meeting: Final Adoption of Recommendations
March 26, 2021	State Textbook Contracts due to the Alabama State

Department of Education