MEMORANDUM

TO: City and County Superintendents

FROM: Eric G. Mackey  
State Superintendent of Education

SUBJECT: Pupil Transportation Area Meetings

The Pupil Transportation Section of the Alabama State Department of Education will conduct seven (7) area meetings throughout the state. The purpose of these meetings is to provide local school system personnel with current information regarding the transportation program. Topics for the meetings include: pupil transportation certification A/M portal, transportation administrative issues, mechanic certification, transportation route report changes, driver certification, funding issues, and other pertinent information.

We encourage your transportation supervisor, transportation secretary, chief school financial officer, and other appropriate personnel to attend one of these important sessions. Registration for each workshop will begin at 8 a.m. and the meetings will begin at 8:30 a.m. The meetings will conclude no later than 12:30 p.m. New supervisors and transportation secretaries are particularly encouraged to attend. The dates and locations for the area workshops are as follows:

**September 5, 2019**  
Enterprise City Schools Service Center  
1648 East Park Avenue (U.S. 84/134 East)  
Enterprise, Alabama 36330  
334-347-6867  
Host Supervisor: Mr. Ricky Britt

**September 6, 2019**  
Baldwin County Board of Education Board Room  
2600-A North Hand Avenue  
Bay Minette, Alabama 36507  
251-690-1894  
Host Supervisor: Mr. Michael Vivar

**September 11, 2019**  
Tuscaloosa County School Bus Shop  
3700 68th Avenue  
Northport, Alabama 35473  
205-342-2636  
Host Supervisor: Ms. Donna Christian

**September 12, 2019**  
Colbert County Board of Education  
Alabama Music Hall of Fame (Ballroom Hall)  
Howell Heflin Lane  
Just off Highway 72 West – Near the post office.  
Tuscaloosa, Alabama 35474  
205-363-5641  
Host Supervisor: Mr. Aubrey Kimbrough

For detailed directions, please call the host system at the telephone number provided. If you have questions regarding the meetings, please contact Chad Carpenter at 334-694-4545.

EGM/CC/JL

cc: Mr. Andy Craig  
Mr. Chad Carpenter  
Mr. Perry Taylor  
Host Supervisors  
City and County Transportation Supervisors  
Selected Junior, Technical, and Community College Presidents  
Contract Supervisors  
School Bus Dealers

FY19-3048