



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

March 31, 2021

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey *Egm*
State Superintendent of Education

RE: Recommendations for Membership on the 2021-2022 Alabama State Textbook Committee for English Language Arts Grades K-12

The State Textbook Law (*Code of Alabama, 1975, §16-36-60*) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the area of English Language Arts from your school system to be considered for membership on the 2021-2022 Alabama State Textbook Committee for English Language Arts Grades K-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by **April 16, 2021**, to Dr. Carolyn A. Jones, Alabama State Department of Education, Alabama State Textbook Program, Instructional Services Section, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to cajones@alsde.edu.

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:LM

Attachments

FY21-2055

Alabama
State Board
of Education

Governor Kay Ivey
President

Jackie Zeigler
District I
Vice President

Tracie West
District II

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District III

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District IV
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District V

Cynthia McCarty, Ph.D.
District VI

Belinda McRae
District VII

Wayne Reynolds, Ed.D.
District VIII

Eric G. Mackey, Ed.D.
Secretary and
Executive Officer

**2021-2022 STATE TEXTBOOK
COMMITTEE SCHEDULES**
English Language Arts Grades K-12

June 8, 2021	Organizational Meeting
June 15-17, 2021	Publisher Presentations (Virtual)
June 29-July 1, 2021	Committee Review Session
July 13-15, 2021	Committee Review Session
July 21, 2021	Public Comments Committee Review Session Final Consensus

RECOMMENDATIONS
2021-2022 ALABAMA STATE TEXTBOOK COMMITTEE
ENGLISH LANGUAGE ARTS GRADES K-12

ELEMENTARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____ School Address: _____ Street Address _____

City _____ Zip _____

City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SECONDARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____ School Address: _____ Street Address _____

City _____ Zip _____

City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

MEMBER-AT-LARGE: Check One: Teacher Principal Supervisor/Administrator

Name: _____ Type Certificate: _____ Endorsements: _____

State Congressional District: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____ School Address: _____ Street Address _____

City _____ Zip _____

City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SIGNED: _____

DATE: _____

Local Superintendent