March 31, 2021

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Recommendations for Membership on the 2021-2022 Alabama State Textbook Committee for English Language Arts Grades K-12

The State Textbook Law (Code of Alabama, 1975, §16-36-60) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the area of English Language Arts from your school system to be considered for membership on the 2021-2022 Alabama State Textbook Committee for English Language Arts Grades K-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by April 16, 2021, to Dr. Carolyn A. Jones, Alabama State Department of Education, Alabama State Textbook Program, Instructional Services Section, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to cajones@alsde.edu.

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:LM

Attachments

FY21-2055
2021-2022 STATE TEXTBOOK
COMMITTEE SCHEDULES
English Language Arts Grades K-12

June 8, 2021  Organizational Meeting
June 15-17, 2021  Publisher Presentations (Virtual)
June 29-July 1, 2021  Committee Review Session
July 13-15, 2021  Committee Review Session
July 21, 2021  Public Comments
                Committee Review Session Final Consensus
RECOMMENDATIONS
2021-2022 ALABAMA STATE TEXTBOOK COMMITTEE
ENGLISH LANGUAGE ARTS GRADERS K-12

ELEMENTARY TEACHER:

Name: ___________________________ Type Certificate: _______ Endorsements: _____________

State Congressional District: ______ State School Board District: ______ Name of School: ____________

Home Address: ______________________  School Address: ______________________
   Street Address 
   Street Address
   City ______ Zip ______
   City ______ Zip ______

Home Telephone Number: ________________ School Telephone Number: ________________

Grade Level(s) and/or Subject(s) Taught: ____________________________

SECONDARY TEACHER:

Name: ___________________________ Type Certificate: _______ Endorsements: _____________

State Congressional District: ______ State School Board District: ______ Name of School: ____________

Home Address: ______________________  School Address: ______________________
   Street Address 
   Street Address
   City ______ Zip ______
   City ______ Zip ______

Home Telephone Number: ________________ School Telephone Number: ________________

Grade Level(s) and/or Subject(s) Taught: ____________________________

MEMBER-AT-LARGE:  
Check One:  ☐ Teacher  ☐ Principal  ☐ Supervisor/Administrator

Name: ___________________________ Type Certificate: _______ Endorsements: _____________

State Congressional District: ______ State School Board District: ______ Name of School: ____________

Home Address: ______________________  School Address: ______________________
   Street Address 
   Street Address
   City ______ Zip ______
   City ______ Zip ______

Home Telephone Number: ________________ School Telephone Number: ________________

Grade Level(s) and/or Subject(s) Taught: ____________________________

SIGNED: ---------------------------------- DATE: ____________________________

Local Superintendent