



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION




Eric G. Mackey, Ed.D.  
State Superintendent of Education

March 31, 2021

**MEMORANDUM**

**TO:** City and County Superintendents of Education

**FROM:** Eric G. Mackey   
State Superintendent of Education

**RE:** Recommendations for Membership on the 2021-2022 Alabama State Textbook Committee for Career and Technical Education (CTE) Clusters: Business Management and Administration; Finance; Manufacturing; Marketing; and Work-Based Learning

The State Textbook Law (*Code of Alabama, 1975, §16-36-60*) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the CTE Clusters: Business Management and Administration; Finance; Manufacturing; Marketing; and Work-Based Learning from your school system to be considered for membership on the 2021-2022 Alabama State Textbook Committee for CTE Grades 6-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by **April 16, 2021**, to Dr. Carolyn A. Jones, Alabama State Department of Education, Alabama State Textbook Program, Instructional Services Section, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to [cajones@alsde.edu](mailto:cajones@alsde.edu).

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at [cajones@alsde.edu](mailto:cajones@alsde.edu). Thank you for your cooperation in this matter.

EGM:CAJ:LM

Attachments

**FY21-2056**

Alabama  
State Board  
of Education

Governor Kay Ivey  
President

Jackie Zeigler  
District I  
Vice President

Tracie West  
District II

Stephanie Bell  
District III

Yvette M. Richardson, Ed.D.  
District IV  
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Tonya S. Chestnut, Ed.D.  
District V

Cynthia McCarty, Ph.D.  
District VI

Belinda McRae  
District VII

Wayne Reynolds, Ed.D.  
District VIII

Eric G. Mackey, Ed.D.  
Secretary and  
Executive Officer

**RECOMMENDATIONS**  
**2021-2022 ALABAMA STATE TEXTBOOK COMMITTEE**  
**CAREER AND TECHNICAL EDUCATION GRADES 6-12**

*Clusters: Business Management and Administration; Finance; Manufacturing; Marketing; and Work-Based Learning*

**ELEMENTARY TEACHER:**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_

State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_

Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_

\_\_\_\_\_  
City Zip

\_\_\_\_\_  
City Zip

Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_

Grade Level(s) and/or Subject(s) Taught: \_\_\_\_\_

**SECONDARY TEACHER:**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_

State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_

Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_

\_\_\_\_\_  
City Zip

\_\_\_\_\_  
City Zip

Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_

Grade Level(s) and/or Subject(s) Taught: \_\_\_\_\_

**MEMBER-AT-LARGE: Check One:  Teacher  Principal  Supervisor/Administrator**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_

State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_

Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_

\_\_\_\_\_  
City Zip

\_\_\_\_\_  
City Zip

Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_

Grade Level(s) and/or Subject(s) Taught: \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Local Superintendent**

**DATE:** \_\_\_\_\_

**2021-2022 STATE TEXTBOOK**

**COMMITTEE SCHEDULES**

**Career and Technical Education Grades 6-12**

**Clusters:** *Business Management and Administration; Finance; Manufacturing; Marketing; and Work-Based Learning*

June 8, 2021

Organizational Meeting

June 15-17, 2021

Publisher Presentations (Virtual)

June 29-July 1, 2021

Committee Review Session

July 13-15, 2021

Committee Review Session

July 21, 2021

Public Comments

Committee Review Session Final Consensus