COVER SHEET - BID FORM

2019-2020

Publisher: ________________________________ Date: __________

Address: __________________________________________

E-mail: __________________________ Phone: _________

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In compliance with the advertisement of the State Board of Education for furnishing textbooks to the state of Alabama for a six-year period beginning June 1, 2020, and ending May 31, 2026, the textbooks described on the attached sheet are offered at the prices given on condition that, in the event of contract award, all textbooks of the titles listed delivered to the state of Alabama under the terms of this contract shall be manufactured in accordance with the Official Minimum Manufacturing Standards and Specifications set by the National Association of State Textbook Administrators and adopted by the Alabama State Board of Education except where conformity is impossible because of United States Government directives. In the event conformity is made impossible because of Federal restrictions, the textbooks shall conform in all other respects. Cash or certified check has been deposited with the Treasurer of the state of Alabama in the amount required by law for this bid. The required bond will be furnished to guarantee compliance with any contract that may be awarded this company. It is certified that the maximum price bid to the State Board of Education f.o.b. county or city board of education, after all discounts have been deducted, for any books to be used in the public schools of this state does not exceed the minimum price at which each textbook is sold at the publisher’s publishing house after all discounts have been deducted. It is also certified that each textbook bid shall not be sold to pupils in Alabama at a retail price to exceed an increase of 15% of the wholesale price listed.

It is also certified that the textbook(s) and accompanying material(s) contained in this bid have been published within three years from the date of advertisement for bids (January 29, 2019).

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SIGNATURE: __________________________________________

PRINT NAME: __________________________________________

TITLE: __________________________________________

Sworn to and subscribed before me this
____ day of _____________ 20 ___.

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