

**2019-2020 TEXTBOOK ADOPTION**  
**STATEMENT OF ANCILLARY MATERIALS PROVIDED**  
**AT NO CHARGE TO ALABAMA SCHOOL SYSTEMS**

It is hereby certified that from this date forward through the duration of the proposed contract period (June 1, 2020, through May 31, 2026), the same free or discounted ancillary items and/or services offered to any local board of education or any public school shall be offered to all Alabama local boards of education or schools under the same or similar circumstances.

This statement is a part of the official bid and shall be made a part of the contract with the state of Alabama if said bid is accepted.

Signature: \_\_\_\_\_

Publisher: \_\_\_\_\_

Date: \_\_\_\_\_

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_ .

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