## STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

Section 207 of the HHFKA amended section 22 of the NSLA (42 U.S.C. 1769c) to require State agencies to report the final results of the administrative review to the public in an accessible, easily understood manner in accordance with guidelines promulgated by the Secretary. Regulations at 7 CFR 210.18(m) requires the State agency to post a summary of the most recent final administrative review results for each SFA on the State agency's publicly available website no later than 30 days after the SA provides the final results of the administrative review to the SFA. The SA must also make a copy of the final administrative review report available to the public upon request.

| School Food Authority Name: Bullock County Board of Education                                     |   |   |  |  |
|---|---|---|--|--|
| Date of Administrative Rev  | iew (Entrance Conference Date):   |   | January 22, 2019   |  |
| Date review results were pr   | ovided to the School Food Authorit  | y:  | January 24, 2019   |  |
| Date review summary was   | publicly posted: April  | 23, 2019  |  |  |
| compliance with the meal pat<br>environment (including food<br>and general program participation) | terns and the nutritional quality of sch<br>safety, local school wellness policy, a | nool meals, the resund competitive foo<br>de the written notice | certification review results), an SFA's alts of the review of the school nutrition ods), compliance related to civil rights, fication of review findings provided to |  |
| General Program Participa   |   |   |  |  |
| 1. What Child Nutrition Prog  | grams does the School Food Authority  | participate in? (Se   | elect all that apply)  |  |
| X   | School Breakfast Program  |   |  |  |
| X   | National School Lunch Program   |   |  |  |
| X   | Fresh Fruit and Vegetable Program   | l   |  |  |
|   | Afterschool Snack   |   |  |  |
|   | Special Milk Program  |   |  |  |
|   | Seamless Summer Option  |   |  |  |
| 2. Does the School Food Aut   | hority operate under any Special Prov   | isions? (Select all t   | that apply)  |  |
| X   | Community Eligibility Provision   |   |  |  |
| 71  | Special Provision 1   |   |  |  |
|   | Special Provision 2   |   |  |  |

Special Provision 3

## **Review Findings**

| <ol><li>Were any findi</li></ol> | ngs identified | d during the r | eview of this Sch | ool Food Authority? |
|----------------------------------|----------------|----------------|-------------------|---------------------|
|                                  | X              | Yes            |                   | No                  |

If yes, please indicate the areas and what issues were identified in the table below.

| YES | NO | REVIEW FINDINGS                     |  |   |  |
|-----|----|-------------------------------------|--|---|--|
| X   |    | A. Program Access and Reimbursement |  |   |  |
|     |    | YES                                 | NO                                       |   |  |
|     |    |                                     | X  | Certification and Benefit Issuance              |  |
|     |    |                                     | X  | Verification                                    |  |
|     |    | X                                   |  | Meal Counting and Claiming                      |  |
|     |    | Finding(s) I                        | Finding(s) Details:                      |   |  |
|     |    | 1) One (1)                          | -  |   |  |
|     |    | 2)                                  |  |   |  |
|     |    | 3)                                  |  |   |  |
|     | X  | I                                   | B. Meal Patterns and Nutritional Quality |   |  |
|     |    | YES                                 | NO                                       |   |  |
|     |    |                                     | X  | Meal Components and Quantities                  |  |
|     |    |                                     | X  | Offer versus Serve                              |  |
|     |    |                                     | X  | Dietary Specifications and Nutrient<br>Analysis |  |
|     |    | Finding(s) Details:                 |  |   |  |
|     |    | 1)                                  |  |   |  |
|     |    | 2)                                  |  |   |  |
|     |    | 3)                                  |  |   |  |

| X |   | C. School Nutrition Environment   |         |                              |
|---|---|---|---------|------------------------------|
|   |   | YES   | NO      |                              |
|   |   | X   |         | Food Safety                  |
|   |   |   | X       | Local School Wellness Policy |
|   |   | X   |         | Competitive Foods            |
|   |   | X   |         | Other                        |
|   |   | Finding(s) Details:  1) Temperature logs were not being maintained as required by federal regulations.  2) The school was selling items in the vending machine and store that were Smart Snack compliant.  3) Items in the vending machine were available for sale prior to the one (1) hour prior to, during and after the breakfast meal service.  4) The local education authority did not comply with State agency's financial management fund accounting requirements.  5) Procurement procedures were not in accordance with federal, state and local regulations.  6) Training was not completed in compliance with the Professional Standards and future training was not planned. The school food authority did not have a tracking tool with all required fields. |         |                              |
|   |   |   |         |                              |
|   |   |   |         |                              |
|   |   |   |         |                              |
|   |   |   |         |                              |
|   |   |   |         |                              |
|   |   |   |         |                              |
| X |   | D. Civil Rights   |         |                              |
|   |   | Finding(s) D  | etails: |                              |
|   | Program materials did not contain the correct United States     Department of Agriculture appropriate nondiscrimination statement |   |         |                              |
|   |   |   |         |                              |