Library Enhancement
Proposed Budget - FY 2022

1. **Total amount allocated for Library Enhancement:**

\[
\text{No. of units} \times \$157.72 = \$\text{_______________}
\]

2. **Amount budgeted for Library Purchases:**

\[
(\text{See attached list})
\]

**Certification to local superintendent:**

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

**Budget Committee**

1. __________________________
   Signature of Teacher

2. __________________________
   Signature of Teacher

3. __________________________
   Signature of Teacher

4. __________________________
   Signature of Teacher

5. __________________________
   Signature of Principal
   or
   Principal’s Designee
Library Enhancement
Purchases - FY 2022

<table>
<thead>
<tr>
<th>Description of Item</th>
<th>Unit Cost</th>
<th>No. of Items</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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