

**ALABAMA STATE DEPARTMENT OF EDUCATION
Montgomery, Alabama 36130**

Please submit the following information to textbook publishers or representative.

LEA SAMPLE TEXTBOOK FORM

School System: _____

NUMBER OF SAMPLE SETS OF TEXTBOOKS NEEDED:

Elementary _____ *Middle* _____ *Secondary* _____

Please send sample sets of textbooks for local textbook committee members to the following person charged with the responsibility of carrying out the functions of the local textbook committee at the central address listed below:

Name _____

Title _____

Street Address _____

City

State

Zip Code

Signature of Superintendent

Date