

**REGISTRATION OF REPRESENTATIVES OF PUBLISHERS
DUE February 12, 2019**

COMPANY:

**CONTACT PERSON FOR BIDS
AND CONTRACTS:**

Name:
Title:
Address:

Telephone:
Fax:
E-mail:

PERSONS AUTHORIZED TO REPRESENT COMPANY IN CONNECTION WITH THE 2019-2020 ADOPTION:

Name:
Title:
Address:

Name:
Title:
Address:

Telephone:
Fax Number:
E-mail:

Telephone:
Fax Number:
E-mail:

Name:
Title:
Address:

Name:
Title:
Address:

Telephone:
Fax Number:
E-mail:

Telephone:
Fax Number:
E-mail:

Only the representatives named above have been authorized to represent the company in any capacity in connection with the **2019-2020** adoption of textbooks in Alabama. Notification will be given immediately for any additional person or persons who may be authorized to represent the company.

SIGNATURE: _____

NAME: _____

TITLE: _____

DATE: _____