RESOLUTION TO APPOINT THE 2021-2022 STATE TEXTBOOK COMMITTEE ENGLISH LANGUAGE ARTS, GRADES K-12

WHEREAS, the *Code of Alabama* 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

WHEREAS, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the seven congressional districts of Alabama and one statewide; and

WHEREAS, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

WHEREAS, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

WHEREAS, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

WHEREAS, the State Superintendent of Education recommends approval:

NOW, THEREFORE, BE IT RESOLVED, That the people on the attached list are hereby appointed to the 2021-2022 State English Language Arts Textbook Committee for a term beginning September 13, 2021, and ending on September 13, 2022; and

BE IT FURTHER RESOLVED, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

BE IT FURTHER RESOLVED, That State Superintendent of Education Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done on this 12th day of August 2021

2021-2022 STATE TEXTBOOK COMMITTEE ENGLISH LANGUAGE ARTS GRADES K-12

TERM: SEPTEMBER 13, 2021 - SEPTEMBER 13, 2022

CONGRESSIONAL DISTRICT

I	Mandy Murphy	El <mark>eme</mark> ntary	Escambia County
II 🔏	Jennifer Withrow	Secondary	Covington County
IJI/	Charissa Lambert	Secondary	Calhoun County
IV	Cara Davis	Elementary	Boaz City
V	Melissa Thompson	Elementary	Madison City
VI	Amy Marchino	Secondary	Homewood City
VII	Karrie Curry	Elementary	Tu <mark>scaloos</mark> a City

STATE-WIDE Jeff Roberts Secondary Mountain Brook City

STATE-AT-LARGE

A.	Bre <mark>sha'</mark> Baker	Teacher	Selma City
B.	Kimberly Atchison	Teacher	Dallas County
C.	Chandra Hicks	Teacher	Macon County
D.	Me <mark>la</mark> nie Powell <mark>Wi</mark> lliams	T <mark>ea</mark> cher	Elmore County

INSTITUTIONS OF HIGHER LEARNING

A.	Dr. Brooke A. Burkes	TBD 💙	Auburn Montgomery	
B.	Dr. Jessica Mitchell	Professor	University of North	
			Alabama	

Done this 12th day of August 2021