

REPORT OF LOCAL ADOPTION OF TEXTBOOKS

FROM THE STATE-ADOPTED TEXTBOOK LIST

(Must Be Filed Within 30 Days of Local Adoption)

COUNTY/CITY BOARD OF EDUCATION: _____

DATE OF ADOPTION BY LOCAL BOARD OF EDUCATION: _____

SUBJECT(S): _____

Check (✓) One:

The attached list of textbook(s) from the state-adopted textbook list for the subject(s) indicated above has been recommended by the local textbook committee and, upon the recommendation of the local superintendent, adopted by the local board of education.

OR

The entire list of state-adopted textbook(s) for the subject(s) indicated above has been recommended by the local textbook committee and, upon the recommendation of the local superintendent, adopted by the local board of education.

I hereby certify that the above report has been prepared in accordance with regulations set forth by the State Textbook Law. I also certify that the attached list does not include any textbook rejected by the State Board of Education.

Signature of Local Textbook Committee Chairperson

Date

Signature of Local Superintendent of Education

Date

STATE DEPARTMENT OF EDUCATION
Montgomery, Alabama 36130

**PROCEDURES FOR ADOPTION OF TEXTBOOKS OUTSIDE THE STATE-
APPROVED LIST**

The State Textbook Law, Code of Alabama, §16-36-62(d), gives local school systems the flexibility to choose textbooks/materials that are not on the state adopted list. However, the law does *not* allow school systems to consider textbooks/materials that have been rejected by the State Board of Education. The process for choosing textbooks outside the state list is as follows:

1. The textbooks/materials must be recommended by the local textbook committee, and, upon the recommendation of the local superintendent, adopted by the local board of education. The fact that this has been done should be reported on *Form TB-1B, Report of Local Adoption of Textbooks Outside State-Adopted List*. This form is available from the State Textbook Office and is also on our Web site (www.alsde.edu).
2. The company should provide the local school system with a letter explaining why the textbooks/materials were not submitted to the state for adoption. One valid reason would be that the materials were not ready by the bid deadlines set by the state because they were in the process of being revised.
3. A reason from the publisher for not submitting a textbook for state adoption is not necessary if the reason is self-explanatory. One such example would be that the mathematics adoption was held in 2020-21 and the local board of education in a later year adopted an additional mathematics textbook with a copyright date that was not available at the time of state adoption.
4. Acceptance of the reason for not submitting textbooks/materials is determined by the local board of education.
5. The local board of education should obtain a "local contract" from the publishing company for the textbook/materials. This is a contract between the publisher and the local school system to supply textbooks/materials for six years, or for the longest term possible. This contract would then have the same terms as state approved textbooks/materials. The price should be net wholesale f.o.b. county or city board of education. In some instances, the publisher issues a "statewide local contract" that covers all school systems provided from the publisher through the Publishers' Warehouse in Birmingham.

REPORT OF LOCAL ADOPTION OF TEXTBOOKS

OUTSIDE STATE-ADOPTED LIST

(Must Be Filed Within 30 Days of Local Adoption)

COUNTY/CITY BOARD OF EDUCATION: _____

DATE OF ADOPTION BY LOCAL BOARD OF EDUCATION: _____

SUBJECT(S): _____

The attached list of textbook(s) outside the state-adopted list for the subject(s) indicated above has been recommended by the local textbook committee and, upon the recommendation of the local superintendent, adopted by the local board of education.

Any textbook publisher that solicits a local textbook committee or local board to adopt their textbooks and has not participated in the state adoption process shall provide the reason for not participating in the state adoption process in writing to the local textbook committee and local board at the time of the solicitation. A copy of the document submitted to the local textbook committee and the local board of education shall also be sent to the State Superintendent of Education. Code of Alabama §16-36-62(g)

I hereby certify that the above report has been prepared in accordance with regulations set forth by the State Textbook Law. I also certify that the attached list does not include any textbook rejected by the State Board of Education.

Signature of Local Textbook Committee Chairperson

Date

Signature of Local Superintendent of Education

Date

OATH OF OFFICE AND AFFIDAVIT

ENGLISH LANGUAGE ARTS (ELA) TEXTBOOK COMMITTEE

STATE OF ALABAMA
MONTGOMERY COUNTY

I, _____, do solemnly swear or affirm that I will discharge faithfully all the duties imposed upon me as a member of the ELA State Textbook Committee to the best of my ability; so help me God. I do further swear or affirm that I have no interest, directly or indirectly, in any contract that may be made under the Alabama State Textbook Law, Title 16, Chapter 36, *Code of Alabama, 1975*; that I have no interest as author, associate author, publisher or representative of authors or publishers of any textbook; that I have no pecuniary interest, directly or indirectly, in the business or profits of any person, firm, or corporation engaged in manufacturing, publishing, or selling textbooks; that I will not accept promise of future reward of any kind from any publisher of textbooks, his agents, or anyone interested in or intending to bias my judgment in any way in the review of any Textbooks/Programs; that I will not reveal to anyone, except to the State Board of Education or the State Superintendent of Education, or both, the findings, ratings, or grading of the ELA State Textbook Committee.

Signature: _____

Printed Name: _____

Sworn to and subscribed before me this the

_____ day of _____, 2022.

Notary Public

My commission expires _____.

OATH OF OFFICE AND AFFIDAVIT

CAREER AND TECHNICAL EDUCATION TEXTBOOK COMMITTEE

STATE OF ALABAMA
MONTGOMERY COUNTY

I, _____, do solemnly swear or affirm that I will discharge faithfully all the duties imposed upon me as a member of the CTE State Textbook Committee to the best of my ability; so help me God. I do further swear or affirm that I have no interest, directly or indirectly, in any contract that may be made under the Alabama State Textbook Law, Title 16, Chapter 36, *Code of Alabama, 1975*; that I have no interest as author, associate author, publisher or representative of authors or publishers of any textbook; that I have no pecuniary interest, directly or indirectly, in the business or profits of any person, firm, or corporation engaged in manufacturing, publishing, or selling textbooks; that I will not accept promise of future reward of any kind from any publisher of textbooks, his agents, or anyone interested in or intending to bias my judgment in any way in the review of any Textbooks/Programs; that I will not reveal to anyone, except to the State Board of Education or the State Superintendent of Education, or both, the findings, ratings, or grading of the CTE State Textbook Committee.

Signature: _____

Printed Name: _____

Sworn to and subscribed before me this the

_____ day of _____, 2022.

Notary Public

My commission expires _____.