RESOLUTION TO APPOINT THE 2022-2023 STATE TEXTBOOK COMMITTEE
FOR CAREER AND TECHNICAL EDUCATION CLUSTERS: ARCHITECTURE
AND CONSTRUCTION; INFORMATION TECHNOLOGY; AND
TRANSPORTATION, DISTRIBUTION, AND LOGISTICS

WHEREAS, the Code of Alabama 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

WHEREAS, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the eight State Board of Education districts of Alabama; and

WHEREAS, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

WHEREAS, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

WHEREAS, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

WHEREAS, the State Superintendent of Education recommends approval:

NOW, THEREFORE, BE IT RESOLVED, That the people on the attached list are hereby appointed to the 2022-2023 State Career and Technical Education Textbook Committee for a term beginning June 22, 2022, and ending on June 22, 2023; and

BE IT FURTHER RESOLVED, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

BE IT FURTHER RESOLVED, That State Superintendent of Education, Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done this 9th day of June 2022
2022-2023 STATE TEXTBOOK COMMITTEE FOR CAREER AND TECHNICAL EDUCATION CLUSTERS: ARCHITECTURE AND CONSTRUCTION; INFORMATION TECHNOLOGY; AND TRANSPORTATION, DISTRIBUTION, AND LOGISTICS

TERM: JUNE 22, 2022 – JUNE 22, 2023

ALABAMA STATE BOARD DISTRICT

I Andrew Large Secondary Mobile County
II Seth Stehouwer Elementary Chambers County
III Spencer Stone Secondary Alabaster City
IV Nyssa Haley Elementary Pickens County
V Scott Graham Secondary Montgomery County
VI Michelle Funderburg Secondary Gadsden City
VII April Terrell Elementary Marion County
VIII Robert Slack III Elementary Huntsville City

STATE-AT-LARGE

A. Linda Thomas Teacher Chambers County
B. Amy Dyer Administrator Dekalb County
C. James Morse Administrator Huntsville City
D. Shawn McDaniel Administrator Pickens County

INSTITUTIONS OF HIGHER LEARNING

A. TBD TBD TBD
B. TBD TBD TBD

Done this 9th day of June 2022