Attachment to Exhibit P-II

SUPPLEMENTAL INFORMATION TO

PROPOSED FY 2023 BUDGET

As required by Section 16-13-140

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Code of Alabama 1975	

NAME OF SCHOOL OR COST CENTER	
GRADE LEVELS	

I. FOUNDATION PROGRAM OPERATING RESOURCE **EARNED BY SCHOOL (STATE AND LOCAL FUNDS)** (To be completed by SDE)

ADM (Prior year used for allocation purposes)

Earned Units	
 Teachers	
Principals	-
Assistant Principals	
Counselors	
Librarians	
Vocational Ed. Director	
Vocational Ed. Counselors	
* Additional Units	
Total Units	
Salaries	\$
Fringe Benefits	\$
Other Current Expenses	\$
Classroom Instructional Support	\$
Student Materials (\$900.00/unit)	\$
Technology (\$500.00/unit)	\$
Library Enhancement (\$157.72/unit)	\$
Professional Development (\$100.00/unit)	\$
Common Purchases (\$0/unit)	\$
Textbooks/Digital Resources (\$75.00/adm)	\$
Total Foundation Programs	\$

II. PROJECTED ENROLLMENT (To be completed by LEA)

III. PROJECTED EMPLOYEES (To be completed by LEA)

	NUMBER BY				
	Source of Funds				
Туре	State Earned	Other State	Federal	Local	
Teachers					
Librarians					
Counselors					
Administrators					
Certified Support Personnel					
Non. Cert. Supp. Personnel					
Total					

IOIAL	
EMPLOYEES	

LEA_____