September 28, 2022

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Career and Technical Education Career Readiness Indicators (CRIs) Grant Application

The Alabama State Department of Education is accepting proposals from local education agencies for funding to purchase student CRIs to address local workforce development needs. The deadline to submit the enclosed grant application is Monday, October 17, 2022, at 5 p.m. Please send applications with supporting documentation to Dr. Jimmy Hull, Assistant State Superintendent for Career and Technical Education/Workforce Development, Alabama State Department of Education, ATTN: Mr. Ken Sealy, Educator Administrator, P. O. Box 302101, Montgomery, Alabama 36130-2101.

If you have any questions, please contact Mr. Sealy by telephone at (334) 694-4767 or by email at ken.sealy@alsde.edu.

EGM/KS/AC

Enclosure

cc: City and County Career and Technical Education Administrators
    City and County Chief School Financial Officers
    Mrs. Angela Martin
    Dr. Brandon T. Payne
    Dr. Jimmy Hull
    Ms. Dawn Morrison
    Mrs. Lynn Shows
    Mr. Barry Kachelhofer
    Mr. Ken Sealy

FY22-2093
CAREER AND TECHNICAL EDUCATION/WORKFORCE DEVELOPMENT
CAREER-READY INDICATORS
Request for Proposal—Fiscal Year (FY) 2023
The Strengthening Career and Technical Education for the 21st Century Act (Perkins V), CFDA 84.048, (Public Law 115-224)

School District: ___________________________  System Code: __________

Instructions: Complete this cover sheet, the requested CRI form, budget page, and return on or before Monday, October 17, 2022. Mail to: Dr. Jimmy Hull, Assistant State Superintendent of Education, Career and Technical Education/Workforce Development, ATTN: Mr. Ken Sealy, P. O. Box 302101, Montgomery, AL 36130-2101 or hand-deliver to: Mr. Ken Sealy, Education Administrator, Career and Technical Education/Workforce Development, Gordon Persons Building, 3rd Floor, Room 3146, 50 North Ripley Street, Montgomery, AL 36104. No faxed or emailed copies will be accepted. Please use blue ink for the signatures.

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Amount of Funds Requested: $___________

Purpose: The Alabama State Department of Education is accepting proposals from local education agencies (LEAs) for funding to purchase student Career Ready Indicators (CRIs) to address local workforce development needs.

Date of the Award: Funds will be available from date of award letter through June 15, 2023.

Allowable Costs: LEA agrees to use funds to pay for ALSDE-approved student CRIs as listed on the 2022-2023 Alabama CTE CRI List. All CRIs purchased with grant funds must be used for declared students in declared programs. All requests for reimbursement are to be submitted using the required CRI summary, an ES-2 form, and invoices and receipts to support expenditures. The deadline for reimbursement is July 15, 2023. Please note: Practice tests and CRI’s for students not in declared programs will not be reimbursed.

CERTIFICATION:
The attached application/budget is based on preliminary assessment of students. I understand that only LEA-declared programs may utilize this grant. I understand that only CRI costs of program-declared students who meet eligibility for testing will be reimbursed to the LEA.

CTE Director ___________________________ Date

I have reviewed the attached application/budget. The proposed expenditures appear to be coded properly and will be incorporated into the LEA systemwide budget.

Chief School Financial Officer ___________________________ Date

I certify that I am authorized by the governing board of the above-named school system to submit this application or amendment; that all assurances, certifications, and disclosures submitted with the Program Application and Accountability Plans for Career and Technical Education will be observed; that the program will be implemented as described; and that the governing board is responsible for complying with all state and federal requirements, including the resolution of any audit exceptions.

LEA Superintendent’s Original Signature ___________________________ Date

FOR SDE USE ONLY

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State Superintendent of Education ___________________________ Date
CAREER AND TECHNICAL EDUCATION/WORKFORCE DEVELOPMENT
CAREER-READY INDICATORS
FY 2023

PROPOSED BUDGET
Revenue Code = 3317 Program Code(s) = 3800 Fund Source = 3317

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**Total for this Page:**

Print as many copies of this page as needed.
GRAND TOTAL* request for all pages: $____________

*Put this amount on the cover page and on the budget sheet.

PLEASE INDICATE TOTAL NUMBER OF PAGES SENT.
INCLUDE COVER PAGE AND BUDGET PAGE IN COUNT.

Pages Total ________