



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

September 28, 2022

Alabama
State Board
of Education

MEMORANDUM

Governor Kay Ivey
President

TO: City and County Superintendents of Education

Jackie Zeigler
District I

FROM: Eric G. Mackey *EGM*
State Superintendent of Education

Tracie West
District II
President Pro Tem

RE: Career and Technical Education Career Readiness Indicators (CRIs)
Grant Application

Stephanie Bell
District III

The Alabama State Department of Education is accepting proposals from local education agencies for funding to purchase student CRIs to address local workforce development needs. The deadline to submit the enclosed grant application is Monday, October 17, 2022, at 5 p.m. Please send applications with supporting documentation to Dr. Jimmy Hull, Assistant State Superintendent for Career and Technical Education/Workforce Development, Alabama State Department of Education, ATTN: Mr. Ken Sealy, Educator Administrator, P. O. Box 302101, Montgomery, Alabama 36130-2101.

Yvette M. Richardson, Ed.D.
District IV

If you have any questions, please contact Mr. Sealy by telephone at (334) 694-4767 or by email at ken.sealy@alsde.edu.

Tonya S. Chestnut, Ed.D.
District V

Cynthia McCarty, Ph.D.
District VI

EGM/KS/AC

Enclosure

Belinda McRae
District VII

cc: City and County Career and Technical Education Administrators
City and County Chief School Financial Officers
Mrs. Angela Martin
Dr. Brandon T. Payne
Dr. Jimmy Hull
Ms. Dawn Morrison
Mrs. Lynn Shows
Mr. Barry Kachelhofer
Mr. Ken Sealy

Wayne Reynolds, Ed.D.
District VIII
Vice President

Eric G. Mackey, Ed.D.
Secretary and
Executive Officer

FY22-2093

**CAREER AND TECHNICAL EDUCATION/WORKFORCE DEVELOPMENT
CAREER-READY INDICATORS**

Request for Proposal—Fiscal Year (FY) 2023

The Strengthening Career and Technical Education for the 21st Century Act (Perkins V), CFDA 84.048, (Public Law 115-224)

School District: _____

System Code: _____

Instructions: Complete this cover sheet, the requested CRI form, budget page, and return on or before Monday, October 17, 2022. Mail to: Dr. Jimmy Hull, Assistant State Superintendent of Education, Career and Technical Education/Workforce Development, ATTN: Mr. Ken Sealy, P. O. Box 302101, Montgomery, AL 36130-2101 or hand-deliver to: Mr. Ken Sealy, Education Administrator, Career and Technical Education/Workforce Development, Gordon Persons Building, 3rd Floor, Room 3146, 50 North Ripley Street, Montgomery, AL 36104. **No faxed or emailed copies will be accepted. Please use blue ink for the signatures.**

Career and Technical Education Director Information			
Name:	_____	Telephone:	_____
Address:	_____	Fax:	_____
Email:	_____		

Amount of Funds Requested: \$ _____

Purpose: The Alabama State Department of Education is accepting proposals from local education agencies (LEAs) for funding to purchase student Career Ready Indicators (CRIs) to address local workforce development needs.

Date of the Award: Funds will be available from date of award letter through June 15, 2023.

Allowable Costs: LEA agrees to use funds to pay for ALSDE-approved student CRIs as listed on the 2022-2023 Alabama CTE CRI List. All CRIs purchased with grant funds must be used for declared students in declared programs. All requests for reimbursement are to be submitted using the required CRI summary, an ES-2 form, and invoices and receipts to support expenditures. The deadline for reimbursement is July 15, 2023. **Please note: Practice tests and CRI's for students not in declared programs will not be reimbursed.**

CERTIFICATION:

The attached application/budget is based on preliminary assessment of students. I understand that only LEA-declared programs may utilize this grant. I understand that only CRI costs of program-declared students who meet eligibility for testing will be reimbursed to the LEA.

CTE Director

Date

I have reviewed the attached application/budget. The proposed expenditures appear to be coded properly and will be incorporated into the LEA systemwide budget.

Chief School Financial Officer

Date

I certify that I am authorized by the governing board of the above-named school system to submit this application or amendment; that all assurances, certifications, and disclosures submitted with the Program Application and Accountability Plans for Career and Technical Education will be observed; that the program will be implemented as described; and that the governing board is responsible for complying with all state and federal requirements, including the resolution of any audit exceptions.

LEA Superintendent's Original Signature

Date

FOR SDE USE ONLY

APPROVED:

State Superintendent of Education

Date

**CAREER AND TECHNICAL EDUCATION/WORKFORCE DEVELOPMENT
CAREER-READY INDICATORS
FY 2023**

PROPOSED BUDGET

Revenue Code = 3317 Program Code(s) = 3800 Fund Source = 3317

Function	Program	Object	Description	Budget
2130	3800	481	Testing Supplies	
			Total	\$

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

Cluster: _____
Program: _____
Credential: _____
Quantity: _____ Unit Price: _____ Extension: _____

TOTAL for this Page: _____

Print as many copies of this page as needed.

GRAND TOTAL* request for all pages: \$_____

*Put this amount on the cover page and on the budget sheet.

PLEASE INDICATE TOTAL NUMBER OF PAGES SENT.
INCLUDE COVER PAGE AND BUDGET PAGE IN COUNT.

Pages Total _____