October 6, 2022

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey
State Superintendent of Education

RE: Portable Information

The information that is being requested in this memorandum is very important, since it will be provided to the Alabama State Legislature as required by law. Even though you have previously submitted similar data, it is for your protection and in your best interest to provide this information.

The two (2) quantities listed below should be submitted electronically by clicking on the following form link: Portable Survey Form - 2022.

Quantity A. Number of systemwide portable buildings being utilized for instructional purposes as of October 1, 2022.

Quantity B. Number of systemwide portable buildings either unoccupied or being utilized for non-instructional purposes as of October 1, 2022.

Please complete the electronic form as soon as possible, but no later than November 17, 2022. Should assistance be required, please contact Ms. Jessica Ragan, School Facilities Section, by email at jragan@alsde.edu or by telephone at 334-694-4602.

EGM/BTP/JR

FY23-3000
School System Name: __________________________________________________________

Quantity A. __________ Number of system wide portable buildings being utilized for instructional purposes as of October 1, 2022.

Quantity B. __________ Number of systemwide portable buildings either unoccupied or being utilized for non-instructional purposes as of October 1, 2022.