# RESOLUTION TO APPOINT <br> THE CAREER AND TECHNICAL EDUCATION STATE COURSE OF STUDY COMMITTEE 

WHEREAS, Code of Alabama (1975) §16-35-1 through 5 provides that the Alabama State Board of Education shall constitute Courses of Study Committees for the purposes and functions as provided within the statute; and

WHEREAS, the State Superintendent of Education recommends approval:
NOW, THEREFORE, BE IT RESOLVED, That the Alabama State Board of Education appoints those persons listed on the attached as members of the Career and Technical Education State Course of Study Committee for a period of one year or until their successors are appointed.

Done this 10th day of November 2022

## 2023 Career and Technical Education Course of Study Committee

## Committee Members

| Committee Members |  |  |  |
| :---: | :---: | :---: | :---: |
| Name | Congressional District | Board District | System |
| Mrs. Lisa Connell | 1 | 5 | Washington County Schools |
| Jeremy Adams | 7 | 5 | Choctaw County Schools |
| Stephanie Blair | 4 | 6 | Cullman County Schools |
| Amber Brooks | 2 | 2 | Dale County Schools |
| Hannah Costanza | 4 | 7 | Tuscaloosa County Schools |
| Manda Deaile | 6 | 3 | Alabaster City Schools |
| Christopher Duke | 2 | 2 | Dothan City Schools |
| Christina Ebbert |  | 5 | Satsuma City Schools |
| Kristin Ezekiel | 6 | 3 | Alabaster City Schools |
| Tabitha Gary | 2 | 1 | Crenshaw County Schools |
| Briana Hall | 2 | 1 | Conecuh County Schools |
| Meggin Mayben | 7 | 5 | University Charter School |
| Laurie Osborne | 3 | 2 | Auburn City Schools |
| Lila Patterson | 1 | 5 | Saraland City Schools |
| Mary Roberson | 3 | 6 | Talladega County Schools |
| Northern Steele | 7 | 4 | Birmingham City Schools |
| Joshua Swindall | 5 | 7 | Hartselle City Schools |
| Kimberly Walker | 5 | 7 | Lauderdale County Schools |
| Christy Williams | 5 | 7 | Hartselle City Schools |
| Higher Education |  |  |  |
| Erika Austin | 7 | 4 | University of Alabama at Birmingham |
| LaTonya Dixon | 5 | 8 | Alabama A\&M University |
| Joan Wilder | 7 | 4 | Shelton State Community College |

## Congressional District Representation

| District | $\mathbf{1}$ | $\underline{\mathbf{2}}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\underline{\mathbf{5}}$ | $\underline{\mathbf{6}}$ | $\underline{\mathbf{7}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Committee | 3 | 4 | 2 | 2 | 4 | 2 | 5 |

## Board District Representation



