



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.  
State Superintendent of Education

Alabama  
State Board  
of Education

FOR IMMEDIATE RELEASE  
December 9, 2022

CONTACT: Communication  
334-694-4686  
comm@alsde.edu

Governor Kay Ivey  
President

**STATE BOARD OF EDUCATION RECEIVES RECOMMENDATIONS  
FOR ADOPTION OF CAREER AND TECHNICAL EDUCATION  
TEXTBOOKS AND SUPPLEMENTAL MATERIALS IN THE CLUSTERS  
ARCHITECTURE AND CONSTRUCTION, INFORMATION TECHNOLOGY,  
AND TRANSPORTATION, DISTRIBUTION, AND LOGISTICS**

Jackie Zeigler  
District I

**Montgomery, Ala.** – At its monthly K-12 meeting on Thursday, December 8, 2022, the Alabama State Board of Education received recommendations for adoption and/or rejection of textbooks for Architecture and Construction, Information Technology, and Transportation, Distribution, and Logistics.

Tracie West  
District II  
President Pro Tem

In accordance with the State Textbook Law, §16-36-61, *Code of Alabama, 1975*, notice is hereby being given that the Alabama State Board of Education is scheduled to vote on the State Textbook Committee’s Career and Technical Education recommendations at the January 12, 2023 Board meeting. Persons interested in addressing the Board regarding any textbook should contact Ms. Nora Thorington prior to the meeting at 334-694-4903. Comments or concerns may also be emailed to Dr. Carolyn Jones at [cajones@alsde.edu](mailto:cajones@alsde.edu).

Stephanie Bell  
District III

Examination copies of the books being considered are available at selected libraries. A list of libraries is available at the Alabama State Department of Education website at:

Yvette M. Richardson, Ed.D.  
District IV

<https://www.alabamaachievers.org/content-areas-specialty/textbook-adoption-and-procurement/>

Tonya S. Chestnut, Ed.D.  
District V

**Please click on Adoption Process – Procedures to locate the Library Sites for Public Review of Textbooks.**

Cynthia McCarty, Ph.D.  
District VI

The Textbooks and Supplemental Materials List to be considered by the Board for adoption and/or rejection is available at the State Department of Education Website at:

<https://www.alabamaachievers.org/content-areas-specialty/textbook-adoption-and-procurement/>

Belinda McRae  
District VII

**Please click on Textbooks by Subject – Career and Technical Education to locate the Textbooks and Supplemental Materials List 2022-2023 to be considered by the Board for adoption and/or rejection.**

Wayne Reynolds, Ed.D.  
District VIII  
Vice President

Eric G. Mackey, Ed.D.  
Secretary and  
Executive Officer

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