AGENDA
ELEMENTARY/SECONDARY EDUCATION
THURSDAY, MAY 11, 2023, 10 A.M.
AUDITORIUM, GORDON PERSONS BUILDING
50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA

A. Call to Order
B. Invocation, Reverend Freddie Moore, Pastor, Christian Chapel Baptist Church, Demopolis, Alabama, and Pledge of Allegiance to the United States Flag
C. Roll Call – Establishment of a Quorum
D. Approval of the Agenda
E. Approval of the Minutes for the April 13, 2023, Meeting
F. Public Hearings
G. Action Items
   1. Unfinished Business
   2. New Business
      a. Resolution Commending the 2023-2024 Alabama Teacher of the Year
      b. Resolution Commending the 2023-2024 Alternate State Teacher of the Year
      c. Resolution Commending the 2023-2024 District Teachers of the Year
      e. Resolution Honoring Shades Mountain Elementary School, Hoover City School System, as 2023 Nominee for Alabama Green Ribbon Schools Award, State Board District III
      f. Resolution Honoring Gulf Shores City School System as 2023 Nominee for Alabama Green Ribbon Schools Award, State Board District I
      g. Resolution in Recognition of Newton Elementary School, Dale County School System, as a National Elementary and Secondary Education Act (ESEA) Distinguished School, State School Board District II
      h. Resolution in Recognition of Piedmont Elementary School, Piedmont City School System, as a National Elementary and Secondary Education Act (ESEA) Distinguished School, State School Board District VI
      i. Resolution in Recognition of Legislative School Performance Program Award
j. Resolution Recognizing Alabama’s “Grow Our Own” Initiative and “Future Teachers of Alabama” Organization
k. Resolution to Authorize Review of Educator Preparation Programs, Faulkner University
l. Resolution to Modify Certain Passing Scores as a Precondition for Initial Certification and Program Admission
m. Resolution to Appoint the 2023-2024 State Textbook Committee for Career and Technical Education Clusters: Cosmetology and Barbering; Education and Training; and Hospitality and Tourism

H. Executive (includes Legal and Public Information)

I. State Superintendent’s Report

J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, June 8, 2023, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 103 Gordon Persons Building

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at https://www.youtube.com/user/aldeptofed/live. After the meeting, the archived video is available at https://www.alabamaachieves.org/state-board-of-education/meeting-videos/. If you have comments or questions, please call Communications at 334-694-4686 or send email at comm@alsde.edu.
AGENDA

1. Superintendent Updates
   a. Praxis -1 SEM Discussion
   b. Consolidated Plan for Instructional Supports

2. Board Questions

3. Resolution for Approval of an Innovative Educator Preparation Program, The University of Alabama

4. Resolution to Authorize Review of Educator Preparation Programs, The University of Alabama at Birmingham

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