RESOLUTION TO APPOINT THE 2023-2024 STATE TEXTBOOK COMMITTEE FOR CAREER AND TECHNICAL EDUCATION CLUSTERS: COSMETOLOGY AND BARBERING; EDUCATION AND TRAINING; AND HOSPITALITY AND TOURISM

WHEREAS, the *Code of Alabama* 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

WHEREAS, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the eight State Board of Education districts of Alabama; and

WHEREAS, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

WHEREAS, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

WHEREAS, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

WHEREAS, the State Superintendent of Education recommends approval:

NOW, THEREFORE, BE IT RESOLVED, That the people on the attached list are hereby appointed to the 2023-2024 State Career and Technical Education Textbook Committee for a term beginning June 6, 2023, and ending on June 6, 2024; and

BE IT FURTHER RESOLVED, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

BE IT FURTHER RESOLVED, That State Superintendent of Education Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done on this 11th day of May 2023

2023-2024 STATE TEXTBOOK COMMITTEE FOR CAREER AND TECHNICAL EDUCATION CLUSTERS: COSMETOLOGY AND BARBERING; EDUCATION AND TRAINING; AND HOSPITALITY AND TOURISM

TERM: JUNE 6, 2023 - JUNE 6, 2024

ALABAMA STATE BOARD DISTRICT

| | Christine Young | Secondary | Butler County |
|------|-------------------|------------|----------------------|
| Ш | Heather West | Elementary | Chambers County |
| Ш | Tamela McWilliams | Secondary | Talladega County |
| IV | Krysta Darling | Secondary | Tuscaloosa City |
| V | Connie Rader | Elementary | Autauga County |
| VI | Lindsay Brannon | Elementary | Cullman City |
| VII | Jamie Payne | Elementary | Franklin County |
| VIII | Karen Rodriguez | Secondary | Huntsville City |

STATE-AT-LARGE

| A. | Ayada Truitt | Teacher | Henry County |
|----|----------------|---------------|-----------------|
| B. | Brandi Eades | Administrator | Homewood City |
| C. | Kim McFarland | Teacher | Birmingham City |
| D. | Tracey Flowers | Teacher | Gadsden City |

INSTITUTIONS OF HIGHER LEARNING

| A. | Darvin McDaniel | Instructor | Lawson State |
|----|----------------------|------------|-----------------|
| B. | Mary Elizabeth Boehm | Instructor | Coastal Alabama |

Done this 11th day of May 2023