

A large, dark blue watercolor splash shape is centered on a white background. The splash has irregular, feathered edges and contains several smaller, lighter blue splatters and dots scattered around it.

CNP Online Application

Chad Langston, Senior Nutritionist
ALSDE Virtual New Directors' Training
June 19, 2020

AGENDA

Virtual Training Webinars

with

PowerPoint Presentations



New Directors' Training
Summer 2020
presented by
Alabama State Department of Education



AGENDA

General Information CNP Directory, Organizational Chart, Food & Nutrition Resource List, Technical Assistance Request Form, Job Tasks Timeline Calendar, Free & Reduced Application Information, Accessing Materials	Robbie Scott , Education Specialist ALSDE, Child Nutrition Program
SDE Accounting Functions Setting Meal Prices, PLE, Reimbursement Rates, Severe Need, Safety Net, Cost Centers	LaKecia Love , Education Specialist ALSDE, Food Distribution
Meal Accountability Counting & Claiming, POS Systems, School Review Forms - Breakfast, Lunch, Snack	Devin Williamson , Nutritionist ALSDE, Child Nutrition Program
Meal Pattern Reimbursable Meals/After-school Snacks/Fundraisers/Smart Snacks	Chad Langston , Senior Nutritionist ALSDE, Child Nutrition Program
Food Production Food Buying Guide, CN Labels, Standardized Recipes, Menu Planner	Sharon Allison , Education Specialist ALSDE, Child Nutrition Program
Production Records/Record Keeping	Devin Williamson , Nutritionist ALSDE, Child Nutrition Program
HACCP	LaKecia Love , Education Specialist ALSDE, Child Nutrition Program
Memos, Civil Rights, Bid Laws	Robbie Scott , Education Specialist ALSDE, Child Nutrition Program
Professional Standards Training Requirements, CNP Director Qualifications	LaKecia Love , Education Specialist ALSDE, Child Nutrition Program
CNP Online Application Schedule A Revisions, Updating Information, Annual Agreement	Chad Langston , Senior Nutritionist ALSDE, Child Nutrition Program
User Accounts, Site Data, Plate Cost, Openings and Closings	Sharon Allison , Education Specialist ALSDE, Child Nutrition Program
Wellness	Julie Autrey , Education Specialist ALSDE, Child Nutrition Program
Human Resources	Julie Autrey , Education Specialist ALSDE, Child Nutrition Program
Summer Programs	Kim Ruggles , Education Specialist ALSDE, CACFP Section
Financial Management	Debbie Harris , Auditor ALSDE, Child Nutrition Program
Procurement	Joel Evans , Auditor ALSDE, Child Nutrition Program
Food Distribution/Statewide Procurement	Brantley Tucker Surplus Commodity Administrator ALSDE, Child Nutrition Program
Equipment Review	June Barrett , Program Coordinator ALSDE, Child Nutrition Program

Click on the link below to access the recorded training:

<https://alsde.webex.com/alsde/lr.php?RCID=53dd67303f2b4d55a4f18e60a50050f9>



Every Child a Graduate. Every Graduate Prepared.



Alabama Waivers due to Coronavirus (COVID-19)

Novel Coronavirus (COVID-19) Education Information
<https://www.alsde.edu/covid-19>

ALABAMA SCHOOL **CORONAVIRUS** (COVID-19) INFORMATION

- Learners & Parents
- Schools & Systems
- Education Professionals
- Support Systems

- ▲ State Board of Education
- ▲ I want to know...
- ▲ Government & Industry
- ▲ College- & Career-Ready Standards
- ▲ Federal Guidelines
- AL Education Report Card

Superintendent's Corner

- Memoranda Center
- Executive Staff
- Student Advisory Council
- Novel Coronavirus (COVID-19) Education Information
- Montgomery Public Schools Intervention
- School Closure Notification

PowerSchool

Click [here](#) to visit the PowerSchool page for more information.

What's Happening Now

MEGA Conference 2020 - Every Child, Every Chance, Every Day.

MEGA Conference provides attendees with opportunities to engage in meaningful discussions, participate in in-depth training sessions, and learn from leading experts in fields across the education spectrum.

[Learn More...](#)

State Kicks Off Summer-2020 With Free & Fun Resources for All Students Statewide!

For an exciting eighth year, ALSDE has partnered with the country's leading education organizations to "minimize the summer learning slide." The 2020 Alabama Summer Learning Challenge is being held

Up And Coming

Application for AL Waiver Request of SFSP Site Monitoring for Returning Sites

5/1/2019 - 12/31/2022

ARI Beginning Reading Module Learning

6/8/2020 - 7/24/2020

System Test Coordinator Meeting

8/25/2020 - 8/26/2020

ACAP System Test Coordinator Training

8/26/2020 - 8/28/2020

Alabama Educational Technology Conference 2021

6/16/2021 - 6/18/2021

▶ All Events



Alabama State Department of Education

Application
Login

Department
Offices

Learners &
Parents

Support
Systems

Education
Professionals

Schools &
Systems

Data
Center

Communications

Calendar

Every Child a Graduate. Every Graduate Prepared.

Search...



Alabama State Department of Education > Application Login

Please choose the appropriate Portal to access your Application.

Portal	Description
ALSDE Identity Management (AIM)	ALSDE Identity Management is the standard single sign on to applications for authentication/authorization.
CNP Online Application	The Child Nutrition Program (CNP) Online Application is a web based application designed to allow CNP participants to submit their yearly applications for participation and monthly site data sheets to the Department of Education for review and approval. The applications supports the National School Lunch (NSLP), Child and Adult Care (CACFP), Family Day Care Homes (FDCH), Special Milk (SM) and Summer Feeding (SFSP) programs.
CNP Statewide Purchasing and Commodity Ordering	The new SWP and Commodity Ordering System will allow users to place their both their Commodity and SWP orders from the Online Application. The new system utilizes the infrastructure already created in the online application to create a single location for all child nutrition related activities.
TeachinAlabama	TeachinAlabama is the link to the statewide application for Employment in Alabama Public Schools.



ALABAMA DEPARTMENT OF EDUCATION CHILD NUTRITION PROGRAMS

LOGIN SCREEN FOR CNP ONLINE APPLICATION

Login in to access the CNP Online Application and Claims

Login Name	<input type="text"/>
Password	<input type="password"/>
	<input type="button" value="Login"/>
<input type="checkbox"/>	Remember Password (Only for State Agency Staff)

Attention CNP Participants:

Effective April 1, 2011, initial claims are required to be received within twenty (20) days of the month reported and upward (\$) revisions must be received within fifty (50) days of the month reported.

[Online Workshop Registration](#)



- [My Account](#)
- [User Accounts](#)
- [Sponsors](#)
- [Sponsor Info](#)
- [Sites](#)
- [Claims](#)
- [To Do List](#)
- [State Admin](#)
- [State Reports](#)
- [NSLP](#)
- [SSO](#)
- [SWP & FD](#)

SPONSOR INFORMATION

Sponsor Information			
Sponsor Name	Alabama School Of Fine Arts		
Alias Name		Sponsor Code	A2U-0000
Physical Address	1800 8th Ave N , Birmingham, AL - 35203-		
Mailing Address	1800 8th Ave N #B , Birmingham, AL - 35203-		
Phone Number	205-252-9241	Fax Number	205-251-9541
County	JEFFERSON	Federal Tax ID	630630186
Tax Status	Non-Profit Private	Type	Residential
Business Type	Public School	TEFAP	No
HeadStart	No	Church	No
Termination Date		Web Site URL	
Central Office Information			
Physical Address			
Mailing Address			
Central Office Ph No		Central Office Fax No	
STAARS Vendor Customer Code	VC000104691	STAARS Vendor Address ID	AD0001
STAARS Vendor Legal Name	Alabama School of Fine Arts		
State Comments			
<div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> Change Terminate Sponsor </div> <p style="color: #800080; text-align: center;">Site List</p>			

Program Name	Program Year	Status	Status Date	Status Reason	Status Comments	Withdraw	National Disqualified List
NSLP	2007	Participated					



AUTHORIZED REPRESENTATIVES

My Account

User Accounts

Sponsors

Sponsor Info

Representative

Superintendent

Other Contact

Agreements

Sites

Claims

To Do List

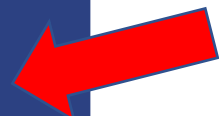
State Admin

State Reports

NSLP

SSO

SWP & FD



Prefix	First Name	Last Name	Phone Number	Email Address	Mail Address	City	State	Zip	Start Date	End Date	Change
Ms	Melissa	Donaldson	205-252-9241	mdonaldson@asfa.k12.al.us	1800 Rev Abraham Woods, Jr. Boulevard	Birmingham	AL	35203	6/9/2006	4/29/2012	Edit
Ms	Rachel	Fowler	205-252-9241	rfowler@asfa.k12.al.us	1800 Reverend Abraham Woods Jr. Blvd.	Birmingham	AL	35203	4/30/2012	11/29/2013	Edit
Ms	Brittany	Foster	205-252-9241	bfoster@asfa.k12.al.us	1800 Reverend Abraham Woods Jr. Blvd.	Birmingham	AL	35203	12/2/2013	9/3/2018	Edit
Ms	Cynthia	Orcutt	205-252-9241	corcutt@asfa.k12.al.us	1800 Reverend Abraham Woods Jr. Blvd.	Birmingham	AL	35023	9/4/2018		Edit

To Add a New Authorized Representative, you must first enter End Date for the Previous Authorized Representative

Updating Representative

- Scan/email a letter on your School Food Authority's (SFA) official letterhead with the superintendent/administrator's signature to cnpslp@alsde.edu with the following information:
 - Official end date of previous CNP Director
 - Prefix and name of new director
 - Phone number
 - Email address
 - Mailing address
 - Official start date
 - Date of Birth



My Account

Change Password

User Information

User Accounts

Sponsors

Sponsor Info

Sites

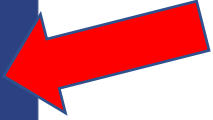
Claims

To Do List

State Admin

State Reports

SWP & FD



Login Management: Change Account Password

Login Name **clangston**

Old Password *

New Password *

Re enter New Password *



SUPERINTENDENTS

My Account

User Accounts

Sponsors

Sponsor Info

Representative

Superintendent

Other Contact

Agreements

Sites

Claims

To Do List

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Prefix	First Name	Last Name	Phone Number	Email Address	Mail Address	City	State	Zip	Start Date	End Date	Change
	John	Northrop	205-252-9241x	JNorthrop@asfa.k12.al.us	1800 Rev Abraham Woods, Jr. Boulevard	Birmingham	AL	35203	6/9/2006	9/1/2012	Edit
Dr	Michael	Meeks	205-252-9241	mmeeks@asfa.k12.al.us	1800 Rev. Abraham Woods Jr. Blvd.	Birmingham	AL	35203	10/1/2012	7/31/2019	Edit
Ms	Jamie	Plott	205-252-9241	jplott@asfa.k12.al.us	1800 Rev. Abraham Woods Jr. Blvd.	Birmingham	AL	35203	8/1/2019		Edit

To Add a New Superintendent, you must first enter End Date for the Previous Superintendent

Updating Superintendent

- Confirm that the Superintendent information is correct.
- If not, please contact the School Programs section at (334) 694-4685 for further instructions. The instructions will differ depending on if your SFA is considered public or private/RCCI (Residential Child Care Institute)

POLICY CHECKLIST



- My Account
- User Accounts
- Sponsors
- Sponsor Info
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- Claims
- To Do List
- State Admin
- State Reports
- NSLP
- Forms
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 - Schedule A
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 - CEP Form
 - Collection Procedures
 - SSO
 - Site Data
 - Direct Cert
 - Verification Summary
- Reports
 - Submit
 - Certification - Six Cents
- SSO
- ACES



9. CHILD NUTRITION PROGRAM DIRECTOR'S PROFESSIONAL CERTIFICATE

First Name	Heather	Last Name	McDermott	Date of Hire	4/1/2013
------------	---------	-----------	-----------	--------------	----------

Is any portion of the CNP Director's salary funded from CNP?

- Yes
 No

If the answer is "No", please enter comments below and skip Part a and Part b.

Does the CNP Director hold a CNP certification ?

- Yes
 No

If the answer is "Yes", complete Part a. Otherwise, complete Part b.

a. Director Number	149	Certificate Issue Date	9/5/2017
Certificate Valid From	9/5/2017	Certificate Valid To	9/5/2022

b. Have you submitted transcripts for review?

- Yes
 No

Do you have a letter from SDE indicating courses for certification requirements?

- Yes
 No

Has your plan to complete requirements within 3 years of hire been submitted to the SDE?

- Yes
 No

Check this box to override CNP Director Information Requirement (Program Staff Only)

Policy Checklist Director's Certificate

- This section is only applicable to public school CNP Directors. If you are a public school CNP Director, confirm that your current certificate information is listed and is correct
- If not, please contact the School Programs section at (334) 694-4685 for further instructions.

SFA OFFICIALS



SFA OFFICIALS

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	6/3/2020	ciorcutt		Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

Alabama School Of Fine Arts A2U-0000

Program Year: 2021 [July 2020 - June 2021] Change Program Year: [2021] Revision: 0 Approved

SFA Officials
SFA Officials Review
Print

SFA OFFICIALS

Instructions: To enter your officials below, type in first and last name and choose a title, then click the add button. If you do not want to enter the First Name or Last Name choose the Use Title only checkbox and choose the title alone.

Determining Officials (1st party official)

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			Computer	<input checked="" type="checkbox"/>		

Verifying Officials (2nd party official)

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			CNP Director	<input checked="" type="checkbox"/>		

Hearing Officials

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			Administrator	<input checked="" type="checkbox"/>		

Comments

Comments:

Sponsor Comments:

State Comments:

- My Account
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 - Submit
 - Certification - Six Cents
- SSO
- SWP & FD



CREATING A REVISION

SFA OFFICIALS

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	6/3/2020	ciorcutt		Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

Alabama School Of Fine Arts A2U-0000
 Program Year: 2021 [July 2020 - June 2021] Change Program Year: [2021] Revision: 0 Approved
SFA Officials SFA Officials Review Print

SFA OFFICIALS

Instructions: To enter your officials below, type in first and last name and choose a title, then click the add button. If you do not want to enter the First Name or Last Name choose the Use Title only checkbox and choose the title alone.

Determining Officials (1st party official)

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			Computer	<input checked="" type="checkbox"/>		

Verifying Officials (2nd party official)

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			CNP Director	<input checked="" type="checkbox"/>		

Hearing Officials

First Name	Middle Initial	Last Name	Title	Using Title Only	Change	Delete
			Administrator	<input checked="" type="checkbox"/>		

Comments

Comments

Sponsor Comments

State Comments

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- SSO
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SCHEDULE A MEAL CHARGE INFO TAB

Child Nutrition Programs

[Help](#) | [FAQ](#)

Alabama School Of Fine Arts

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SCHEDULE A : SFA Information

Policy Checklist		Schedule A			SFA Officials		Collection Procedures		CEP	Submit Apps
Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	5/11/2020	clangston		Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

Alabama School Of Fine Arts
A2U-0000

Program Year: 2021 [July 2020 - June 2021]
Change Program Year : 2021
Revision: 0
Approved

Meal Charge Info
Site Meals Info
Review
Print

Schedule A: Meal Charge Information

Instructions: Complete the following meal charge information, Student Breakfast, Lunch and Snack Charges for Elementary, Middle and High Schools, for Reduced and Full price meals, as well as Employee, Contract and Other Meals. All fields on this form are in monetary values. Do not enter dollar signs (\$) or commas (.). Enter decimal places to specify cents.

Student Breakfast Charges		
Type	Reduced Price (<= 0.30)	Full Price
1. Elementary	<input type="text" value="0.0000"/>	<input type="text" value="0.0000"/>
2. Middle	<input type="text" value="0.3000"/>	<input type="text" value="1.5000"/>
3. High	<input type="text" value="0.3000"/>	<input type="text" value="1.5000"/>
Student Lunch Charges		
Type	Reduced Price (<= 0.40)	Full Price
4. Elementary	<input type="text" value="0.0000"/>	<input type="text" value="0.0000"/>
5. Middle	<input type="text" value="0.4000"/>	<input type="text" value="3.0000"/>
6. High	<input type="text" value="0.4000"/>	<input type="text" value="3.0000"/>
Other Meal Charges		
Type	Breakfast	Lunch
7. Visitor - Child	<input type="text" value="3.0000"/>	<input type="text" value="4.0000"/>
8. Visitor - Adult	<input type="text" value="3.0000"/>	<input type="text" value="5.0000"/>
9. Employee	<input type="text" value="2.2500"/>	<input type="text" value="4.0000"/>
After School Snack Charges		
Type	Reduced Price (<= 0.15)	Full Price
10. Students	<input type="text" value="0.0000"/>	<input type="text" value="0.0000"/>
11. Adult	<input type="text" value="0.0000"/>	<input type="text" value="0.0000"/>
Other Program Options		
12. Other Program Participation	<input type="checkbox"/> Summer Feeding Program <input type="checkbox"/> Child Care Program <input checked="" type="checkbox"/> Direct Certification	<input type="checkbox"/> Seamless Summer Program <input type="checkbox"/> Special Milk Program <input checked="" type="checkbox"/> Commodities
Safety Net Eligibility	No	
Contracts		
13. Contract Type	Name & Address	Date
Head Start Sub Contract	<input style="width: 100%;" type="text"/>	<input type="text"/>
Day Care Sub Contract	<input style="width: 100%;" type="text"/>	<input type="text"/>
Other Sub Contracts	<input style="width: 100%;" type="text"/>	<input type="text"/>

SCHEDULE A (CONT.) MEAL CHARGE INFO TAB



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- Reports
 - Submit
 - Certification - Six Cents
- SSO
- SWP & FD



Calendar

14.

Month	Days
JUL - 2020	0
AUG - 2020	16
SEP - 2020	21
OCT - 2020	21
NOV - 2020	15
DEC - 2020	12
JAN - 2021	17
FEB - 2021	19
MAR - 2021	18
APR - 2021	21
MAY - 2021	18
JUN - 2021	0
Total	178

Selected Operating Dates

8/10/2020
8/11/2020
8/12/2020
8/13/2020
8/14/2020
8/17/2020
8/18/2020
8/19/2020
8/20/2020
8/21/2020
8/24/2020
8/25/2020
8/26/2020

August - 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Dates in Red indicate CNP Serving Dates
Dates in Blue indicate CNP Non-Serving Dates
 Serving dates may or may not match school calendar
 To select or deselect a date click on the date in the above calendar.

Overwrite the calendars for all schools.

Performance Based Reimbursement

Package Received Date	Effective Start	Effective End	Comments	Status
11/29/2012	10/1/2012		Receive 6 Cent Reimbursement; Upward revision	Yes

Comments

Comments

Sponsor Comments

State Comments

Application Review History

Staff	Program Year	Revision Num	Action	Completion Date	Recommendation	Comments
-------	--------------	--------------	--------	-----------------	----------------	----------

SCHEDULE A (CONT.) SITE MEALS INFO TAB

- Child Nutrition Programs Help | FAQ
- My Account
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SCHEDULE A : SFA Information

Policy Checklist		Schedule A			SFA Officials		Collection Procedures		CEP	Submit Apps
Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	5/11/2020	clangston		Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

Alabama School Of Fine Arts A2U-0000

Program Year: 2021 [July 2020 - June 2021] Change Program Year: 2021 Revision: 0 Approved

Meal Charge Info
Site Meals Info
Review
Print

Schedule A: Site Meals Information

Instructions: Select a school/facility from the drop-down menu below. A form will appear. Enter data for that school/facility and click the "Save" button. Repeat these steps until this form has been completed for each school/facility.

Choose School Facility

Site Name:

Address & City:

Application Review History

Staff	Program Year	Revision Num	Action	Completion Date	Recommendation	Comments
clangston	2021	0	Recommendation	6/5/2020	Approve	SY20-21 Annual Agreement
jeburst	2021	0	Recommendation	6/5/2020	Approve	
JBARRETT	2021	0	Recommendation	6/9/2020	Approve	



SCHEDULE A (CONT.) SITE MEALS INFO TAB

- Child Nutrition Programs Alabama School Of Fine Arts
- Help | FAQ
- SCHEDULE A : SFA Information
- Policy Checklist
- Schedule A**
- SFA Officials
- Collection Procedures
- CEP
- Submit Apps

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	5/11/2020	clangston		Select

Reason for Revision:

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Alabama School Of Fine Arts A2U-0000
 Program Year: 2021 [July 2020 - June 2021] Change Program Year : 2021 Revision: 0 Approved

- Meal Charge Info
- Site Meals Info**
- Review
- Print

Schedule A: Site Meals Information

Instructions: Select a school/facility from the drop-down menu below. A form will appear. Enter data for that school/facility and click the "Save" button. Repeat these steps until this form has been completed for each school/facility.

Choose School Facility: Alabama School Of Fine Arts [A2U-S001]

Site Name: Alabama School Of Fine Arts **Site Code:** A2U-S001

Address & City: 1800 8th Ave N , Birmingham **County:** JEFFERSON

Calendar

Month	Days
JUL - 2020	0
AUG - 2020	16
SEP - 2020	21
OCT - 2020	21
NOV - 2020	15
DEC - 2020	12
JAN - 2021	17
FEB - 2021	19
MAR - 2021	18
APR - 2021	21
MAY - 2021	18
JUN - 2021	0
Total	178

Selected Operating Dates

8/10/2020
8/11/2020
8/12/2020
8/13/2020
8/14/2020
8/17/2020
8/18/2020
8/19/2020
8/20/2020
8/21/2020
8/24/2020
8/25/2020
8/26/2020

August - 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

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SCHEDULE A (CONT.) SITE MEALS INFO TAB

Child Nutrition Programs Help | FAQ

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 - SWP & FD

Alabama School Of Fine Arts

SNP-2021	0
Total	178


To select or deselect a date click on the date in the above calendar.

Site Meals

- Identify the site where food is produced (Production Kitchen):
If this is a site to which meals/snacks are delivered, or if this site is part of a multi-unit situation, choose the site of the Production kitchen.
Alabama School Of Fine Arts [A2U-S001]
- a. Identify the dining location (Cafeteria/Dinning Location):
Alabama School Of Fine Arts [A2U-S001]
b. Location where meals are claimed:
This Site Location
- Cafeteria Manager
Cynthia [] Orcutt
First Name Middle Initial Last Name
- Manager Certification Number
(Optional). Leave Blank if you do not know the number
- Congressional District
6
- Lunch Days/Week
5 Breakfast Days/Week
5
Snack Days/Week
0
- Identify the cost center where the student applications are held
Central Office
- RCCI License Capacity
Age Range From Age Range To
RCCI Day Students
- Grades Served
Choose the grade range for this school/facility. If you choose 9th grade and above you have to check the OVS for Lunch checkbox displayed below
Grade Range From 7th Grade Grade Range To 12th Grade
Offer Vs. Served - OVS
 OVS for Lunch
 OVS for Breakfast
 OVS Waiver
 Waiver Date of Approval
 If you serve 9th grade or higher and OVS for Lunch is not checked, the approved OVS waiver is required
- Pre School Program Types
 Even Start Head Start PRE-K
 Claims Meals (BOE) Claims Meals (BOE) Claims Meals (BOE)
 Contracts/(Non BOE) Contracts/(Non BOE) Contracts/(Non BOE)



SCHEDULE A (CONT.) SITE MEALS INFO TAB



Child Nutrition Programs
Help | FAQ

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- User Accounts
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- Sponsor Info
- Sites
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Alabama School Of Fine Arts

11. Meal Participation

Severe Need Breakfast Eligibility: No

Click on the checkboxes below to select the Child Nutrition Programs(CNP) this site anticipates participating in for the upcoming school year [2012-2013]. Select the start and end time. Every meal type served must have a corresponding Collection Procedure.

Meal Type	Base Year Approved	Provision 2 Percentage from Base Year	Meal Start Time	Meal End Time
<input checked="" type="checkbox"/> School Breakfast <input type="checkbox"/> Universal Breakfast <input type="checkbox"/> Breakfast in the Classroom <input type="checkbox"/> 2nd Chance Breakfast Date of the Approval: <input type="text"/>	<input type="radio"/> Regular <input type="radio"/> Provision-2 <input type="radio"/> Provision-3 <input type="radio"/> CEP	<input type="text"/>	7:15 AM	7:50 AM
<input checked="" type="checkbox"/> School Lunch	<input type="radio"/> Regular <input type="radio"/> Provision-2 <input type="radio"/> Provision-3 <input type="radio"/> CEP	<input type="text"/>	11:00 AM	12:15 PM
<input type="checkbox"/> After School Snack	<input type="radio"/> Area Eligible <input type="radio"/> Non Area Eligible	<input type="text"/>	<input type="text"/>	<input type="text"/>

If you have selected After School Snack, Please answer the following questions.

Free and Reduced Percentage:

I Certify that this Site meets the requirement for Area Eligibility.

I Certify that this Site provides Enrichment Programs.

School Start Time: 8:00 AM School End Time: 4:45 PM

Comments

Comments



SCHEDULE A (CONT.) REVIEW TAB

- My Account
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Meal Charge Info | Site Meals Info | **Review** | Print

Schedule A: Meal Charge Information

Student Breakfast Charges		
Type	Reduced Price (<= 0.30)	Full Price
1. Elementary	0.0000	0.0000
2. Middle	0.3000	1.5000
3. High	0.3000	1.5000

Student Lunch Charges		
Type	Reduced Price (<= 0.40)	Full Price
4. Elementary	0.0000	0.0000
5. Middle	0.4000	3.0000
6. High	0.4000	3.0000

Other Meal Charges		
Type	Breakfast	Lunch
7. Visitor - Child	3.0000	4.0000
8. Visitor - Adult	3.0000	5.0000
9. Employee	2.2500	4.0000

After School Snack Charges		
Type	Reduced Price (<= 0.15)	Full Price
10. Students	0.0000	0.0000
11. Adult		0.0000

Other Program Options

12. Other Program Participation

Summer Feeding Program Seamless Summer Program

Child Care Program Special Milk Program

Direct Certification Commodities

Safety Net Eligibility: No

Contracts

13. Contract Type

Head Start Sub Contract	Name & Address	Date
Day Care Sub Contract		
Other Sub Contracts		

Calendar

14. Month Days

Month	Days
JUL - 2020	0
AUG - 2020	16
SEP - 2020	21
OCT - 2020	21
NOV - 2020	15
DEC - 2020	12
JAN - 2021	17
FEB - 2021	19
MAR - 2021	18
APR - 2021	21
MAY - 2021	18
JUN - 2021	0
Total	178

Selected Operating Dates

8/10/2020
8/11/2020
8/12/2020
8/13/2020
8/14/2020
8/17/2020
8/18/2020
8/19/2020
8/20/2020
8/21/2020
8/24/2020
8/25/2020
8/26/2020

July - 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Red Color Dates indicate Operating Dates
Blue Color Dates indicate Closed Dates

Comments

Sponsor Comments
State Comments

Schedule A: Site Meals Information


Site Name	Alabama School Of Fine Arts	Site Code	A2U-S001
Address & City	1800 8th Ave N , Birmingham	County	JEFFERSON

[Click Here to View Application](#)

Monthly Operating Days

Operating Month	Days
Jul 2020	0
Aug 2020	16
Sep 2020	21
Oct 2020	21
Nov 2020	15
Dec 2020	12
Total	178

CEP FORM

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CEP : COMMUNITY ELIGIBILITY PROVISION

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	6/3/2020	ciorcutt		Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

CEP: Community Eligibility Provision
 Current Approved Base Year:

1. Does this sponsor wish to Participate in the Community Eligibility Provision?

Yes

No

Choose the DC % Base Program year:

CEP Comment:

[Click here to view an example with each site as its own Group](#)
[Download USDA CEP Eligibility and Reimbursement Calculation Worksheet](#)
[Click here to view DC Count Breakdown](#)
[Click here to view the Individual DC Student Enrollment Breakdown](#)
[Click here to view the Individual DC Student Enrollment Breakdown for current revision](#)

Comments

Comments:

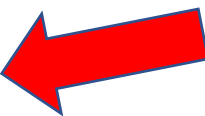
Sponsor Comments:

State Comments:

Application Review History

Staff	Program Year	Revision Num	Action	Completion Date	Recommendation	Comments

COLLECTION PROCEDURES

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COLLECTION PROCEDURES

Policy Checklist	Schedule A	SFA Officials	Collection Procedures	CEP	Submit Apps				
Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Select
0	Approved	6/9/2020	7/1/2020	6/30/2021	6/5/2020	ciorcutt	6/3/2020	ciorcutt	Select

[Click Here to Create a Revision](#)

Alabama School Of Fine Arts A2U-0000
 Program Year: 2021 [July 2020 - June 2021] Change Program Year : 2021 Revision: 0 Approved
Alabama School Of Fine Arts A2U-S001

[Site Selection](#) | [Collection Procedure](#) | [Review](#) | [Print](#)

COLLECTION PROCEDURE

Coding Methods

Breakfast	Lunch	Snack	Description
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Coding by series, such as 1 through 1,999 free; 2,000 through 3,999 reduced; and 4,000 through 5,999 paid
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	A four-to-six digit number with first or last digit being even, odd or 0
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	A four-to-six digit number with first or last digit being a specific number such as 5, 6, and 7
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Coding by number of digits, such as 4 digits for free, five digits for reduced and six digits for paid
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Coding by student number, with the number of zeros in front of the number being in the code
<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	Computer Generated
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Other Coding Methods [Note: Color-coding is prohibited]
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	None

Accounting Methods

Breakfast	Lunch	Snack	Description
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Each Student's ticket is examined as he receives a meal. A tally is made or a counting machine is pressed in a discreet manner for each meal served, by category, or an electronic scanner is used.
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Each student's ticket is collected as he receives a meal; these are later counted by category, and unexpired tickets are returned to the students for use the following meal service.
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	The tickets have a coded tear-off stub for each lunch or breakfast. A stub is collected as each student receives a meal; the stubs are later counted by category.
<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	Computer Generated
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Other Accounting Methods
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	None

Collection Procedures

Breakfast	Lunch	Snack	Description
-----------	-------	-------	-------------

COLLECTION PROCEDURES (CONT.)

Child Nutrition Programs
Help | FAQ

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Alabama School Of Fine Arts

<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	Computer Generated
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Other Accounting Methods
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	None

Collection Procedures

Breakfast	Lunch	Snack	Description
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 1 - Tickets More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 2 - Tickets More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 3 - Roster More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 4 - Uncoded Roster More...
<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	Collection Procedure 5 - Computer More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 6 - Alternative School More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 7 - AfterSchool Snack Program - At Risk (Area Eligible) More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 8 - AfterSchool Snack Program - Enrolled (Non-Area Eligible) More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 9 - Provision II - Base Year More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Collection Procedure 10 - Provision II - After Base Year More...
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Other [Enter the Collection Procedure 11 form below]
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	None

Collection Procedure 11
Complete the below form to describe your collection procedure if you do not adopt one of the suggested Collection Procedures 1-10 provided above

Breakfast	Lunch	Snack
If tickets or tokens are used, explain the Ticket coding system and How tickets will be used in determining daily count		
Identify area where money for meals and... recipients... free, reduced-price and paid		
If tickets are not used, describe method used to account for free, reduced and paid meals served at the point of meal service		
Describe documentation used to verify the meal count		
Explain how overt identification of the free and reduced-price meal recipients will be prevented by using this procedure		

←

Collection Procedures

Coding/Accounting/Collection Procedures

The most common mistake with this application is when the Afterschool Snack Program starts or ends. If that occurs, that change should be reflected in the Collection Procedures as well as the Schedule A application.

Annual Agreement

- USDA requires that all SFA's wishing to operate the National School Lunch Program (NSLP) and any programs under NSLP complete an agreement with the State Agency (SA) annually in order to operate NSLP for the upcoming school year.
- This Agreement is typically due in early June each year.



SPONSOR INFORMATION

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THESE 5
APPS MAKE
UP THE
ANNUAL
AGREEMENT

Sponsor Information			
Sponsor Name	Alabama School Of Fine Arts		
Alias Name		Sponsor Code	A2U-0000
Physical Address	1800 8th Ave N , Birmingham, AL - 35203-		
Mailing Address	1800 8th Ave N #B , Birmingham, AL - 35203-		
Phone Number	205-252-9241	Fax Number	205-251-9541
County	JEFFERSON	Federal Tax ID	630630186
Tax Status	Non-Profit Private	Type	Residential
Business Type	Public School	TEFAP	No
HeadStart	No	Church	No
Termination Date		Web Site URL	
Central Office Information			
Physical Address			
Mailing Address			
Central Office Ph No		Central Office Fax No	
STAARS Vendor Customer Code	VC000104691	STAARS Vendor Address ID	AD0001
STAARS Vendor Legal Name	Alabama School of Fine Arts		
State Comments			
<div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> Change Terminate Sponsor </div> <p style="text-align: center; color: purple;">Site List</p>			

Program Name	Program Year	Status	Status Date	Status Reason	Status Comments	Withdraw	National Disqualified List
NSLP	2007	Participated					
NSLP	2008	Participated					
NSLP	2009	Participated					
NSLP	2010	Participated					
NSLP	2011	Participated					
NSLP	2012	Participated					
NSLP	2013	Participated					
NSLP	2014	Participated					

ANNUAL AGREEMENT SUBMISSION



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 - SFSP
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NSLP APPLICATION SUBMISSION

Policy Checklist Schedule A SFA Officials Collection Procedures CEP **Submit Apps**

Hoover City Board of Education 158-0000
Program Year: 2021 [Jul 2020 - Jun 2021] Change Program Year: 2021 ▼

Policy Checklist Application
 Policy Checklist App [Revision 1]
Requested Effective Start Date: ▼

Schedule A Application
 ScheduleA App [Revision 1]
Requested Effective Start Date: ▼

This section allows you to quickly set the Effective Date for all Revised Applications in the package. Modifying the date in this section WILL overwrite any existing date(s) in the revised application(s)
Requested Effective Start Date: ▼

Submit Applications



SEAMLESS SUMMER OPTION (SSO)



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- Forms
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SEAMLESS SUMMER OPTION

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Unsubmitted						5/13/2020	asalexander		Select

Anniston City Board of Education 105-0000
 Program Year: 2021 [July 2020 - June 2021] Change Program Year: 2021 Revision: 0 Unsubmitted

- Site Selection
Seamless Summer Option
Submit
Print

Note: Information on this page will not be saved until you click the Save Button at the bottom of this screen

Click edit on the row of the corresponding site to complete or edit the Site Application.

Note: If you select a Site to be edited and determine that it will not operate prior to submitting your initial application for approval, please find the Site below and deselect it by clicking on the Site Participation box.

Site Application Listing

Site Participation	Site Code	Site Name	Site Address	City	County	Phone	
<input checked="" type="checkbox"/>	105-0010	Anniston High School	1301 Woodstock Ave	Anniston	CALHOUN	256-231-5010	Edit
<input checked="" type="checkbox"/>	105-0015	Anniston Middle School	4800 McClellan Blvd	Anniston	CALHOUN	256-231-5025	Edit
<input type="checkbox"/>	105-0025	Cobb Pre-K Academy	1325 Cobb Ave	Anniston	CALHOUN	256-231-5035	
<input type="checkbox"/>	105-0060	Golden Springs Elem School	100 Feary Dr	Anniston	CALHOUN	256-231-5055	
<input type="checkbox"/>	105-0110	Randolph Park Elem School	2200 W 17th St	Anniston	CALHOUN	256-231-5085	
<input checked="" type="checkbox"/>	105-0130	Tenth St Elementary School	1525 E 10th St	Anniston	CALHOUN	256-231-5095	Edit

Application Review History

Staff	Program Year	Revision Num	Action	Completion Date	Recommendation	Comments
No data to display						



SSO (CONT.)

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SEAMLESS SUMMER OPTION

Rev #	Status	Decision Dt	Start Dt	End Dt	Submit Dt	Submit By	Creation Dt	Created By	Revision Comments	Select
0	Approved	6/6/2019	7/1/2019	6/30/2020	6/5/2019	asalexander	5/8/2019	asalexander		Select
1	Approved	4/6/2020	3/1/2020	6/30/2020	4/3/2020	asalexander	4/3/2020	asalexander	Rev Comments	Select
2	Approved	5/21/2020	4/1/2020	6/30/2020	5/21/2020	asalexander	5/21/2020	asalexander	Rev Comments	Select

Reason for Revision:

Revision Effective Start Date:

[Click Here to Create a Revision](#)

Anniston City Board of Education	105-0000
Program Year: 2020 [July 2019 - June 2020]	Change Program Year: 2020
Anniston High School	105-0010
1301 Woodstock Ave , Anniston	CALHOUN
Site Selection	Seamless Summer Option
<input type="button" value="Submit"/>	<input type="button" value="Print"/>

Seamless Site Meals Information

- Identify the site where food is produced:
If this is a site to which meals/snacks are delivered, or if this site is part of a multi-unit situation, choose the site of the Production kitchen.
- Calendar: Choose the Operating Dates

Month	Days	Selected Operating Dates	July - 2019																																										
JUL - 2019	19	<input type="text" value="7/1/2019"/> <input type="text" value="7/2/2019"/> <input type="text" value="7/3/2019"/> <input type="text" value="7/5/2019"/> <input type="text" value="7/8/2019"/> <input type="text" value="7/9/2019"/> <input type="text" value="7/10/2019"/> <input type="text" value="7/11/2019"/> <input type="text" value="7/12/2019"/> <input type="text" value="7/15/2019"/> <input type="text" value="7/16/2019"/> <input type="text" value="7/17/2019"/> <input type="text" value="7/18/2019"/>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Sun</th> <th>Mon</th> <th>Tue</th> <th>Wed</th> <th>Thu</th> <th>Fri</th> <th>Sat</th> </tr> </thead> <tbody> <tr> <td></td> <td style="background-color: #cccccc;">1</td> <td style="background-color: #cccccc;">2</td> <td style="background-color: #cccccc;">3</td> <td style="background-color: #cccccc;">4</td> <td style="background-color: #cccccc;">5</td> <td style="background-color: #cccccc;">6</td> </tr> <tr> <td style="background-color: #cccccc;">7</td> <td style="background-color: #cccccc;">8</td> <td style="background-color: #cccccc;">9</td> <td style="background-color: #cccccc;">10</td> <td style="background-color: #cccccc;">11</td> <td style="background-color: #cccccc;">12</td> <td style="background-color: #cccccc;">13</td> </tr> <tr> <td style="background-color: #cccccc;">14</td> <td style="background-color: #cccccc;">15</td> <td style="background-color: #cccccc;">16</td> <td style="background-color: #cccccc;">17</td> <td style="background-color: #cccccc;">18</td> <td style="background-color: #cccccc;">19</td> <td style="background-color: #cccccc;">20</td> </tr> <tr> <td style="background-color: #cccccc;">21</td> <td style="background-color: #cccccc;">22</td> <td style="background-color: #cccccc;">23</td> <td style="background-color: #cccccc;">24</td> <td style="background-color: #cccccc;">25</td> <td style="background-color: #cccccc;">26</td> <td style="background-color: #cccccc;">27</td> </tr> <tr> <td style="background-color: #cccccc;">28</td> <td style="background-color: #cccccc;">29</td> <td style="background-color: #cccccc;">30</td> <td style="background-color: #cccccc;">31</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Sun	Mon	Tue	Wed	Thu	Fri	Sat		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			
Sun	Mon	Tue	Wed	Thu	Fri	Sat																																							
	1	2	3	4	5	6																																							
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14	15	16	17	18	19	20																																							
21	22	23	24	25	26	27																																							
28	29	30	31																																										

Red Color Dates indicate Operating Dates
Blue Color Dates indicate Closed Dates
To select or deselect a date click on the date in the above calendar.
- Choose the Site type

VERIFICATION SUMMARY



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ALABAMA DEPARTMENT OF EDUCATION CHILD NUTRITION PROGRAM
USDA VERIFICATION SUMMARY REPORT

You have View Only Access to this page.

State Agency Name:	ALDOE	LEA ID:	A2U-0000
LEA Name:	Alabama School Of Fine Arts	NCES District Id Code:	
LEA Address:	1800 8th Ave N #B Birmingham, AL 35203-	Type of LEA:	Public
		Program Year:	2021

[View Printable Report](#)

I. Enrollment, Application and Pre-Verification Counts

Method of Direct Certification							
		<input type="checkbox"/> Letter to Family <input checked="" type="checkbox"/> Local Electronic Match <input type="checkbox"/> State Level Electronic Match					
Section 1	Total Schools, Residential Child Care Institutions (RCCIs) and Enrolled Students	** All SFAs must report Section 1 **		A. Number of Schools OR Institutions (NSLP) As of Last Operating Day in October	B. Number of Students (NSLP) As of Last Operating Day in October	C. Number of Schools OR Institutions(SBP) As of Last Operating Day in October	D. Number of Students (SBP) As of Last Operating Day in October
		1-1 Total schools					
		1-2: Total RCCIs					
		1-2a: RCCIs with day students (Report ONLY day students in 1-2aB) <small>(Day students are those students NOT institutionalized and eligibility is determined individually by application or direct certification as applicable)</small>					
		1-2b: RCCIs with NO day students					
		1-3 Total schools NON CEP and NON Provision 2/3:					
	SFAs with schools operating alternate provisions	** Only SFAs with alternate provisions must report Section 2 **		A. Number of Schools OR Institutions	B. Number of Students As of Last Operating Day in October	C. Number of Schools OR Institutions(SBP)	D. Number of Students (SBP) As of Last Operating Day in October
		2-1 Operating Provision 2/3 in a BASE year for NSLP and SBP:					
		2-2 Operating Provision 2/3 in a NON BASE year for NSLP and SBP:					
		2-2a: Provision 2/3 students reported as FREE in NON BASE year:					
		2-2b: Provision 2/3 students reported as REDUCED PRICE in NON BASE year:					
		2-3 Operating the Community Eligibility Option:					





Nondiscrimination Statement

- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race,
- color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.
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 - Office of the Assistant Secretary for Civil Rights
 - 1400 Independence Avenue, SW
 - Washington, D.C. 20250-9410;
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 - (2) fax: (202) 690-7442; or
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 - (3) email: program.intake@usda.gov.
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