Alabama State Department of Education Educator Certification Section

5215 Gordon Persons Building Post Office Box 302101 Montgomery, AL 36130-2101

Telephone: (334) 694-4557 www.alabamaachieves.org



employing Alabama nonpublic/private sch	system	01
School System Code:	 	
Nonpublic/Private		

This section must be completed by the

SUPPLEMENT EXP

Paper Clip Only. Do NOT Staple.

GENERAL INFORMATION FORMS ARE NOT ACCEPTED BY FAX OR E-MAIL.

This supplement is to be completed to verify professional educational work experience.

Professional educational work experience is full-time educational employment in:

- A state public school (grades P-12) or a local public school system (P-12);
- A church-related/parochial school (grades P-12);
- Alabama State Department of Education sponsored initiatives (e.g., Alabama Math, Science, and Technology Initiative-AMSTI);
- A State Department of Education;
- A professional education association;
- A college or university that was regionally accredited when the educational experience was earned;
- An Alabama nonpublic/private school (grades P-12);
- An Alabama charter school (grades P-12);
- A nonpublic/private school or charter school (grades P-12) outside of Alabama that was regionally accredited or approved by the State Department of Education where the school was geographically located when the educational experience was earned. The school **MUST SUBMIT** documentation of their accreditation or approval by that State Department of Education, during the school year(s) the experience was earned, with this form;
- A federally operated grades P-12 school (e.g., Department of Defense Education Activity, Bureau of Indian Affairs, etc.);
- A Head Start Program under the legal jurisdiction of a public school system when the experience was earned; OR
- A childcare facility below Kindergarten (Age 5) that was accredited by the National Association for the Education of Young Children (NAEYC) when the experience was earned.

Experience as a graduate assistant, intern, student teacher, auxiliary teacher, member of a board of education, or in positions such as an aide, clerical worker, or substitute teacher will NOT be considered.

For *meeting eligibility requirements* through the certificate reciprocity approach, professional educational work experience in increments of less than one semester (4.5 months) will <u>not</u> be considered.

PERSONAL DATA Legal Name as it appears on government-issued identification. TO BE COMPLETED BY THE APPLICANT						
Title (e.g., Mr.)	First		Middle	Maiden	Last	Suffix
Street/Apt./P.O. Box/Route and Box			l Box	City	State	ZIP Code
Email Address Cell I		Cell Nu	lumber Work Telephone		2	
Social Secu	urity Number		ALSDE ID	Dat	e of Birth (mm-dd-yyyy)	

PURPOSE OF SUBMISSION			
TO BE COMPLETED BY THE APPLICANT			
☐ Meeting eligibility or completion requirements <i>through an alternative certificate approach</i> .			
□ Meeting eligibility requirements <i>through the certificate reciprocity approach</i> .			
□ Issuance of a	certificate.		
□ Other			

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Name:	Iame: Social Security Number:						
TO BE COMPL	ETED BY THE SU		LOYMENT VE HEADMASTER, COLOR ASSOCIATION	LLEGE/UNI	VERSITY HUMAN R	RESOURCES/PAYR	ROLL OFFICER,
	Na	me of School System,	Nonpublic/Private Sch	nool, College/U	Jniversity, or Association	on	
From: Month/Day/Year	To: Month/Day/Year	Specific Grade(s) Taught	Specific Subject A	Area(s)	Position(s) Held	Full-Time / Part Time	If Part-Time, List Hours per Week
						□Full Time □Part Time	
						□Full Time □Part Time	
						□Full Time □Part Time	
						□Full Time □Part Time	
	1	ATTESTATIO	N OF EMPLOY	MENT V	ERIFICATION		1
I confirm th					this individual		nd truthful.
			-		horized official must be a		
Signature of: Superintendent or Headmaster Sworn to and subscribed before me this day of College/University Human Resources/Payroll Officer Association Director							
Typed or Printed Name				ed Name			
Seal and Signature of Notary Public			Position Held				
My Commission Expires: School System, Nonpublic/Private Sch		, Nonpublic/Private Schoo	l, College/University, A	ssociation			
					Address	s	
City/State/ZIP Code							

DO NOT RETURN THIS FORM TO THE APPLICANT. FOR SUBMISSION TO THE ALABAMA STATE DEPARTMENT OF EDUCATION, PLEASE MAIL TO THE ADDRESS ON PAGE ONE. AT THE APPLICANT'S REQUEST, THE EMPLOYER MAY FORWARD THIS FORM TO AN ALABAMA SCHOOL SYSTEM OR AN ALABAMA COLLEGE/UNIVERSITY.

Telephone Number

Date

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