## USDA Meal Pattern



Chad Langston, Education Specialist 2023 New Managers’ Training
July 18-19, 2023
ALSDE CNP School Programs

## Healthy Hunger Free Kids Act 2010 (HHFKA)

Changes to the School Breakfast Program (SBP) and National School Lunch Program (NSLP) were to address obesity and nutrition issues.

## School Breakfast Program

## Energize Your Day! Eat School Breakfast United States Department of Agriculture

## School Breakfast Program (SBP) Meal Pattern

| USDA <br> United States Department of Agriculture |  |  |  |
| :---: | :---: | :---: | :---: |
| School Breakfast Program Meal Pattern |  |  |  |
|  | Grades K-5 | Grades 6-8 | Grades 9-12 |
| Food Components | Amount of Food ${ }^{\text {a }}$ per Week |  |  |
|  | (minimum per day) |  |  |
| Fruits (cups) ${ }^{\text {b c }}$ | 5 (1) | 5 (1) | 5 (1) |
| Vegetables (cups) ${ }^{\text {b c }}$ | 0 | 0 | 0 |
| Dark green | 0 | 0 | 0 |
| Red/Orange | 0 | 0 | 0 |
| Beans and peas (legumes) | 0 | 0 | 0 |
| Starchy | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Grains (oz eq) ${ }^{\text {d }}$ | 7-10 (1) | 8-10 (1) | 9-10 (1) |
| Meats/Meat Alternates (oz eq) ${ }^{\text {c }}$ | 0 | 0 | 0 |
| Fluid milk ${ }^{\text {f }}$ (cups) | 5 (1) | 5 (1) | 5 (1) |
| Other Specifications: Daily Amount Based on the Average for a 5-Day Week |  |  |  |
| Min-max calories (kcal) ${ }^{\text {g h }}$ | 350-500 | 400-550 | 450-600 |
| Saturated fat (\% of total calories) ${ }^{\text {h }}$ | $<10$ | $<10$ | $<10$ |
| Sodium Target 1 (mg) | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans fat ${ }^{\text {h }}$ | Nutrition label or manufacturer specifications must indicate zero grams of trans fat per serving. |  |  |


#### Abstract

a Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is $1 / 8$ cup. b One-quarter cup of dried fruit counts as $1 / 2$ cup of fruit; 1 cup of leafy greens counts as $1 / 2$ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be $100 \%$ full-strength. c Schools must offer 1 cup of fruit daily and 5 cups of fruit weekly. Vegetables may be substituted for fruits, but the first two cups per week of any such substitution must be from the dark green, red/orange, beans/peas (legumes), or "Other vegetables" subgroups, as defined in §210.10(c)(2)(iii) of this chapter. d At least 8 o percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched. Schools may substitute 1 oz . eq. of meat/meat alternate for 1 oz . eq. of grains after the minimum daily grains requirement is met. e There is no meat/meat alternate requirement. f All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be unflavored orflavored, provided that unflavored milk is offered at each meal service. g The average daily calories for a 5 -day school week must be within the range (at least the minimum and no more than the maximum values). h Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.


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## Meal Components

- Fruits
- Grains/Meat-Meat Alternatives
- Fluid Milk


## Serving Options

## Offer vs Serve (OVS)

- Optional for all grade levels
- Must offer 4 items from the 3 required components.


## Serve

- Optional for all grade levels
- Must serve 4 items from the 3 required components.
- May serve additional items if desired


## Offer vs. Serve (OVS): What Must Be Taken



# Students must choose three items and one must be a: 

## $1 / 2$ cup of fruit OR <br> $1 / 2$ cup of vegetable

## Fruits

At breakfast only, vegetables may be offered in place of fruits.

If serving a starchy vegetable, you must serve 2 cups/week from the dark green, red/orange, beans and peas, or other vegetable subgroups

## Fruits (continuece)

- Fruit requirement of 1 cup for all age groups
- Minimum of $1 / 8$ cup serving can count towards the 1 cup
- No more than half of fruit may be $100 \%$ fruit juice
- Pureed fruit served in smoothie must credit as juice
- Dried ( $1 / 4$ cup of dried fruit credits as a $1 / 2$ cup)


## Grains

- $80 \%$ of grains must be whole grain rich.
- Must offer 1 ounce grain equivalent before a meat/meat alternate can be offered.
- No maximum servings of grains.


## Is the product whole grain rich?

## Crediting Grains

## Whole Grain Resource

## for the National School Lunch and School Breakfast Programs

A Guide To Meeting the Whole Grain-Rich Criteria
for the National School Lunch and School Breakfast Programs A Guide To Meeting the Whole Grain-Rich Criteria

The Whole Grain Resource for the National School Lunch and Breakfast Programs | Food and Nutrition Service (usda.gov)

Allowable milk options include:

- fat-free (unflavored or flavored)
- low-fat (unflavored or flavored)
- fat-free or low-fat (lactose-reduced or lactose free)

Must offer at least two choices.

- One choice must be unflavored milk

Students may decline milk component under OVS.

Fluid Milk

Milk substitutes must provide the same nutritional content as cow's milk (e.g., soy beverages).

| Milk Substitute Nutrition Standards |  |
| :--- | :---: |
| Nutrient | Per Cup |
| Calcium | 276 mg |
| Protein | 8 g |
| Vitamin A | 500 IU |
| Vitamin D | 100 IU |
| Magnesium | 24 mg |
| Phosphorus | 222 mg |
| Potassium | 349 mg |
| Riboflavin | .44 mg |
| Vitamin B-12 | 1.1 mcg |



## Dietary Specifications

## Weekly Average Requirements

- Calories
- Sodium
- Saturated fat

Daily Requirements

- Trans fat

Other Specifications: Daily Amount Based on the Average for a 5-Day Week

| Min-max calories (kcal) ${ }^{\text {g }}$ | $350-500$ | $400-550$ | $450-600$ |
| :--- | :---: | :---: | :---: |
| Saturated fat $\left(\%\right.$ of total calories) ${ }^{\text {h }}$ | $<10$ | $<10$ | $<10$ |
| Sodium Target 1 $(\mathrm{mg})$ | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans fat ${ }^{\mathrm{h}}$ | Nutrition label or manufacturer specifications must <br> indicate zero grams of trans fat per serving. |  |  |

# National School Lunch Program 

## the <br> Scȟ̌ol Day just got <br> Healthier

National School Lunch Program Meal Pattern

|  | Grades K-5 | Grades 6-8 | Grades 9-12 |
| :---: | :---: | :---: | :---: |
| Food Components | Amount of Food ${ }^{\text {a }}$ per Week |  |  |
|  | (minimum per day) |  |  |
| Fruits (cups) ${ }^{\text {b }}$ | $21 / 2(1 / 2)$ | $21 / 2(1 / 2)$ | 5 (1) |
| Vegetables (cups) ${ }^{\text {b }}$ | $33 / 4(3 / 4)$ | $33 / 4(3 / 4)$ | 5 (1) |
| Dark green ${ }^{\text {c }}$ | $1 / 2$ | 1/2 | 1/2 |
| Red/Orange ${ }^{\text {c }}$ | $3 / 4$ | $3 / 4$ | 11/4 |
| Beans and peas (legumes) ${ }^{\text {c }}$ | 1/2 | 1/2 | $1 / 2$ |
| Starchy ${ }^{\text {c }}$ | 1/2 | 1/2 | 1/2 |
| Other ${ }^{\text {c d }}$ | 1/2 | 1/2 | $3 / 4$ |
| Additional Vegetables to Reach Total ${ }^{\text {c }}$ | 1 | 1 | $1^{1 / 2}$ |
| Grains (oz eq) ${ }^{\text {f }}$ | 8-9 (1) | 8-10 (1) | 10-12 (2) |
| Meats/Meat Alternates (oz eq) | 8-10 (1) | 9-10 (1) | 10-12 (2) |
| Fluid milk (cups) ${ }^{\text {g }}$ | 5 (1) | 5 (1) | 5 (1) |
| Other Specifications: Daily Amount Based on the Average for a 5-Day Week |  |  |  |
| Min-max calories (kcal) ${ }^{\text {h }}$ | 550-650 | 600-700 | 750-850 |
| Saturated fat (\% of total calories) ${ }^{\text {h }}$ | $<10$ | $<10$ | $<10$ |
| Sodium Interim Target $1(\mathrm{mg})^{\mathrm{h}}$ | $\leq 1,230$ | $\leq 1,360$ | $\leq 1,420$ |
| Sodium Interim Target 1A (mg) | $\leq 1,110$ | $\leq 1,225$ | $\leq 1,280$ |
| Trans fat ${ }^{\text {b }}$ | Nutrition label or manufacturer specifications must indicate zero grams of trans fat per serving. |  |  |


#### Abstract

a Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is $1 / 8$ cup. b One-quarter cup of dried fruit counts as $1 / 2$ cup of fruit; 1 cup of leafy greens counts as 1 $/ 2$ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be $100 \%$ full-strength. c Largeramounts of these vegetables may be served. d This category consists of "Other vegetables" as defined in paragraph (c)(2)(iii)(E) of this section. For the purposes of the NSLP, the "Other vegetables" requirement may be met with any additional amounts from the dark green, red/orange, and beans/peas (legumes) vegetable subgroups as defined in paragraph (c)(2)(iii) of this section. e Any vegetable subgroup may be offered to meet the total weekly vegetable requirement. f At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched. g All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be flavored orflavored, provided that unflavored milk is offered at each meal service. h Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent are not allowed. i Sodium Interim Target 1A must be met no laterthan July 1, 2023 (SY 2023-2024). *****


## Meal Components

- Meat-Meat Alternates
- Grains
- Fruits
- Vegetables
- Fluid milk


## Serving Options

## Offer vs Serve (OVS)

- Mandatory for grades 9-12
- Must offer all 5 components


## Serve

- Optional for grades K-8
- Must serve all 5 components


## Offer vs. Serve (NSLP): What Must Be Taken

Students must choose at least three components and one must be a:

- $1 / 2$ cup of fruit OR
- $1 / 2$ cup of vegetable


USDA Meal Pattern: Lunch

## Fruits

## Fruit choices:

- Fresh/cut (preferred)
- Frozen without added sugar
- Canned in juice/light syrup

Utilize the Food Buying Guide for whole fruit crediting.

## Vegetables

|  | Lunch Meal Pattern |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Grades K-5 | Grades 6-8 | Grades 9-12 |
|  | Meal Pattern | Amount of Food Per Week (Minimum Per Day) |  |  |
| - | Vegetables (cups) | 3.75 (0.75) | 3.75 (0.75) | 5 (1) |
|  | Dark green | 0.5 | 0.5 | 0.5 |
|  | Red/Orange | 0.75 | 0.75 | 1.25 |
| - | Beans and peas (legumes) | 0.5 | 0.5 | 0.5 |
| nc | Starchy | 0.5 | 0.5 | 0.5 |
|  | Other | 0.5 | 0.5 | 0.75 |
| $8 x y=204$ | Additional Veg to Reach Total | 1 | 1 | 1.5 |

Weekly minimums of all vegetable subgroups are required.

## Vegetables - Dark Green

- Bok Choy
- Broccoli
- Chard
- Collard Greens
- Dark Green Leaf Lettuce
- Kale
- Mesclun
- Mustard Greens
- Romaine Lettuce
- Spinach
- Turnip Greens
- Watercress


## Breakfast

Not required
Lunch
Grades K-5: $1 / 2$ cup/week Grades 6-8: 1/2 cup/week Grades 9-12: $1 / 2$ cup/week
Larger amounts may be served

## Vegetables - Dark Green

## Crediting Leafy Greens

Raw leafy green vegetables count as $1 / 2$ of the measured amount.

- 1 cup of raw leafy greens counts as $1 / 2$ cup vegetable.
- $1 / 2$ cup cooked greens counts as $1 / 2$ cup vegetable.


## Vegetables - Red/Orange

- Acorn Squash
- Butternut Squash
- Carrots
- Hubbard Squash
- Pumpkin
- Red Peppers
- Sweet Potatoes
- Tomatoes
- Tomato Juice

Breakfast
Not required
Lunch
Grades K-5: 3/4 cup/week
Grades 6-8: $3 / 4$ cup/week
Grades 9-12: 11/4 cups/week
Larger amounts may be served

## Vegetables - Beans and Peas

## Legumes

- Black Beans
- Navy Beans
- Black-eyed Peas (mature)
- Pinto Beans
- Edamame
- Soy Beans
- Garbanzo Beans (chickpeas)
- Split Pecis
- Kidney Beans
- White Beans
- Lentils

Breakfast
Not required
Lunch
Grades K-5: $1 / 2$ cup/week
Grades 6-8: $1 / 2$ cup/week
Grades 9-12; 1/2 cup/week
Larger amounts may be served

## Vegetables - Starchy

- Cassava
- Corn
- Black-eyed peas (not dry)
* Green Bananas
- Green Peas
- Green Lima Beans
- Jicama
- Plantains
- Potatoes
- Taro
- Water Chestnuts


## Breakfast

Not required

## Lunch

Grades K-5: $1 / 2$ cup/week Grades 6-8: $1 / 2$ cup/week Grades 9-1 2: $1 / 2$ cup/week

Larger amounts may be served

## Vegetables - Other

* Artichokes
- Asparagus
- Avocado
- Bean Sprouts
- Beets
- Brussels Sprouts
* Cabbage
+ Cauliflower
- Celery
- Cucumbers
* Eggplant
- Green Beans
- Green Bell Peppers
- Iceberg (Head) Lettuce
- Mushrooms
- Okra
- Onions
- Parsnips
- Turnips
- Wax Beans
- Zucchini


## Breakfast

Not required

## Lunch

Grades K-5: $1 / 2$ cup/week Grades 6-8: $1 / 2$ cup/week Grades 9-1 2: 3/4 cup/week

Larger amounts may be served
This sub group may be met with items from the dark green, red-orange or beans/peas sub groups

## Additional Vegetables

|  | Total Weekly <br> Vegetable <br> Requirement | Minimum Weekly <br> Subgroup <br> Requirements | Additional <br> Vegetables to <br> Reach Total |
| :---: | :---: | :---: | :---: |
| Grades <br> K-5 | $3^{3 / 4}$ cups | $2^{3 / 4}$ cups | 1 cup |
| Grades <br> $6-8$ | $3^{3 / 4}$ cups | $2^{3 / 4}$ cups | $\mathbf{1}^{\text {cup }}$ |
| Grades <br> $9-12$ | $\mathbf{5}^{\text {cups }}$ | $3^{1 ⁄ 2}$ cups | $\mathbf{1}^{1 ⁄ 2}$ cups |

Any vegetable subgroup may be offered to meet the total weekly vegetable requirement.

## Fruits and Vegetables

## Serving Sizes

What needs to be provided?

- $1 / 8$ cup?
- $1 / 4$ cup?
- $1 / 2$ cup?
- More?


Any of the above can work if you have enough of each option.

- $1 / 8$ cup is the minimum creditable amount!
- You must serve enough vegetables to meet the full $3 / 4$ cup or 1 cup offering.


## Fruits and Vegetables

## Salad Bars/Garden Bars

- Excellent way to offer a variety of fruits/vegetables
- Must be monitored
- Must be before the POS or have State approval


## Grains

No association with meat/meat alternate at lunch.

Combination items can cause issues at the 9-12 grade levels.

## Meat/Meat Alternate

Separate component at lunch

## Sources

- beef, poultry, fish
- Eggs and cheese

- Nuts or seeds may be used to meet one-half of the component and must be paired with another M/MA to meet the full requirement.
- Two tablespoons of nut and/or seed butters equals one ounce of requirement.
- $1 / 4$ cup of drained beans/peas/legumes equals one ounce of requirement.
- Both tofu and soy yogurt will be allowable as meat alternates.


## Meat/Meat Alternate

## Soy \& Tofu

- 2.2 ounces ( $1 / 4$ cup) of commercially prepared tofu, containing at least 5 grams of protein, is creditable as 1.0 ounce equivalent meat alternate.
- $1 / 2$ cup ( 4.0 fluid ounces) of soy yogurt is creditable as 1.0 ounce equivalent meat alternate.

Allowable milk options include:

- fat-free (unflavored or flavored)
- low-fat (unflavored or flavored)
- fat-free or low-fat (lactose-reduced or lactose free)


## Must offer at least two choices.

- One choice must be unflavored milk

Students may decline milk component under OVS.

NOTE: Same as breakfast meal pattern.

## Multiple Serving Lines

Each serving line must offer all the components of a reimbursable meal.

This is applicable to salad bars also.

## Substitutions

## Points to Remember

When substituting, replace items that:

- Are breaded similarly (e.g. chicken nuggets with a chicken patty).
- Credit similarly (e.g. roasted chicken that credits 2 oz. with grilled chicken patty that credits 2 oz.).
- Are nutritionally similar (e.g. sausage links with sausage patties).


## USDA Certification Worksheet



USDA Food and Nutrition Service
U.S. DEPARTMENT OF AGRICULTURE

| Alternatives to the USDA Certification Worksheets |  |  |
| :---: | :---: | :---: |
| Cartewheel, a LINQ Solution LINQ, Inc. <br> Phone: 800-541-8999 | CNCentral <br> (former name: inTEAM Menu <br> Compliance Tool + ) <br> inTEAM Associates, LLC <br> Phone: 866-457-4705 | eTrition <br> Harris School Solutions <br> Phone: 916-577-2900 $\times 611$ |
| Health-e Meal Planner <br> Water Walkers, Inc. dba Health-e Pro <br> Phone: 800-838-4856 x5 | Horizon School Technology Horizon Software, LLC Phone: 800-741-7100 | Meals Plus, a LINQ Solution LINQ, Inc. <br> Phone: 800-541-8999 |
| MCS Edison Menus \& Inventory <br> Heartland School Solutions <br> Phone: 888-287-6416 | Mosaic Menu Planning <br> Heartland School Solutions <br> Phone: 800-724-9853 | NetMenu <br> CBORD <br> Phone: 844-462-2673 |
| NUTRIKIDS: Menu Planning \& Nutritional Analysis Heartland School Solutions Phone: 800-724-9853 | OneSource- Menu Planning and Nutrient Analysis <br> Horizon Software, LLC <br> Phone: 800-741-7100 | PRIMA Web <br> Aramark <br> Phone 215-238-3000 |
| PrimeroEdge - Menu Planning Module Cybersoft Technologies, Inc. <br> Phone: 866-510-2525 | TITAN, a LINQ Solution LINQ, Inc. <br> Phone: 800-541-8999 | TrakNOW - Nutrition \& Inventory PCS Revenue Control Systems, Inc. Phone 800-247-3061 |
| WebSMARTT Menu Planning \& Production Heartland School Solutions Phone: 800-423-2113 | Webtrition <br> Chartwells K12 <br> Phone: 877-586-9631 |  |



Food and Nutrition Service
U.S. DEPARTMENT OF AGRICULTURE

- Certification Meal Pattern Requirement Specification
- 3-Day Schedule Certification Worksheets (updated for SY 2022-23).
- 4-Day Schedule Certification Worksheet (updated for SY 2022-23).
- 5-Day Schedule Certification Worksheets (updated for SY 2022-23),
- 6-Day Schedule Certification Worksheets (updated for SY 2022-23).
- 7-Day Schedule Certification Worksheets (updated for SY 2022-23)


## USDA Certification of Compliance Worksheet


 side dish, and amount of milk. The vegetable subgroups and types of milk will be recorded on a different tab.

https://www.fns.usda.gov/school-meals/certification-compliance

## Nutri Kids Meal Group Contribution Report

H-EBreakfast 9-1


## USDA Certification of Compliance Worksheet Weekly Report



## Nutri Kids Meal Group Contribution Report

Page 1
Weekly Certification Worksheet
Week of $2 / 22 / 2016$

| 5 Day Week | $\begin{aligned} & \text { Mon } \\ & 2 / 22 / 16 \end{aligned}$ | $\begin{gathered} \text { Tue } \\ 2 / 23 / 16 \end{gathered}$ | ved $2 / 24 / 16$ | $\begin{aligned} & \text { Thu } \\ & 225 / 16 \end{aligned}$ | Fri 2/26/16 | $\because$ |  | Weekly :Totat | Veekly; Rqmit | Veekly Rqmit. Check | Weekly Fruit Juiçe Lirnit Check ( $<$ half of | Total. WVeekly Fruit | Total Weekly Fruit Juice | \% of Total Weekky Fruit that is Juice. | Weekly Rqint Chock |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fruit Minimum (cups) | 1 | 1 | 1 | 1 | 1 |  |  | 5 | 5 | Yes | tolal (rut). | 5 | 2.5 | 50.00\% | Yes |
| Vegetables: Mihirnum (cups) |  |  |  |  |  |  |  | 0 | N/A | N/A |  |  |  |  |  |
| -Dark Greeni | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A | V | Total | Total | Total |  |
| -Red/Orange | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A | Jegetable | Weekly | Weekly Veg. | Weekly Veg. | Ramt |
| -Legumes | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A | Check (<e | Veg- | Julice | that is | Check |
| -Starchy | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A | Veg) |  |  |  |  |
| -Other | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A |  | 0 | 0 | 0.00\% | N/A |
| Meat/Meat Alt Minimumi (ozzeq) ? | 0 | 0 | 0 | 0 | 0 |  |  | 0 | N/A | N/A |  |  |  |  |  |
| MeatMeat AlE Maximum (oz eq). ${ }^{\text {c }}$ | 0 | 1 | 0 | 0 | 0 |  |  | 1 | N/A | N/A |  |  |  |  |  |
| Grairz Minimutx (ozeq) | 2 | 1.5 | 2 | 2 | 2 |  |  | 9.5 | 9 | Yes |  |  | 3y |  |  |
| Grair: Meximum (oz eq) | 2.5 | 2 | 3 | 2.5 | 2 |  |  | 12 | 10 | DVER |  |  |  |  |  |
| - |  | ecsertiot | if for all weekly meals |  |  |  |  | 0 | No more than 2 oz | Yes |  |  |  |  |  |
| Whole Grain Rith Weekly Amount | Weekly Grains Total | 17 | Weekly $\because$ Whole Grale Rich Total Wed | 17 | \% of <br> Whole <br> Grairi <br> Rich | 100\% |  |  | 100\% whole glain rich | Yes: |  |  |  |  |  |
|  | Man 222116 | TGE $2123 / 76$ | Wed $2 / 24 / 16$ | Thu $2 / 25 / 16$ | $\begin{aligned} & F r i \\ & 2 / 26 / 16 \end{aligned}$ |  |  | Weiky | Veekly Regrit. | Wreekly Rqme: Check |  |  |  |  |  |
| -Welike Minimum (cups) | 2 | 2 | 2 | 2 | 3 |  |  | 11 | 5 | Yes |  |  |  |  |  |
| Vañety: Skim/Fat-free unflavored, Skim;fat-free flavored, Low-fat(1\% or less) unflavored | Yes. | Yes | Yes | Yes: | Yes. |  |  |  |  |  |  |  |  |  |  |
| Low-fat(1\% or less), flevored |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reduced fat(2\%) or whole, unflavored and flavored |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Afterschool Snack Program

Afterschool Snack Program (ASSP\}

## ASSP Meal Components

- Fluid milk
- Fat-free(unflavored or flavored) or low-fat(unflavored)
- Meat/meat alternate
- Fruit/Vegetable/100\% juice
- Whole grain or enriched bread/cereal


## Must serve at least 2 of the 4 components.

## Afterschool Snack Program Meal Pattern

## - https://www.fns.usda.gov/scho ol-meals/afterschool-snacks

Chart 2: National School Lunch Program Meal Pattern for Afterschool Snacks Service

| Select two of the four components for a reimbursable meal |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Meal Components ${ }^{1}$ |  | Children Ages 1-2 | Children <br> Ages 3-4 | Children Ages 6-12 ${ }^{1}$ |
| Milk | Fluid milk | $4 \mathrm{fl} \mathrm{oz} \mathrm{(1/2} \mathrm{cup)}$ | $4 \mathrm{fl} \mathrm{oz} \mathrm{(1/2} \mathrm{cup)}$ | $8 \mathrm{fl} \mathrm{oz} \mathrm{(1} \mathrm{cup)}$ |
| Vegetables or Fruit ${ }^{2}$ | Juice ${ }^{2}$, fruit, and/or vegetable | 1/2 cup | 1/2 cup | 3/4 cup |
| Grains/Breads ${ }^{3,4}$ (Select one) | Bread | 1/2 slice | $1 / 2$ slice | 1 slice |
|  | Combread/biscuit/roll/muffin | 1/2 serving | 1/2 serving | 1 serving |
|  | Cold dry cereal ${ }^{\text {c }}$ | $1 / 4$ cup or $1 / 302$ | $1 / 3$ cup or $1 / 20 \mathrm{O}$ | $3 / 4$ cup or 10 oz |
|  | Cooked cereal grains | 1/4 cup | 1/4 cup | 1/2 cup |
|  | Pasta/noodles | 1/4 cup | 1/4 cup | 1/2 cup |
| Meats/Meat Alternates ${ }^{5,6,7}$ (Select one) | Meat/poultry/fish ${ }^{5}$ | 1/2 oz | 1/2 oz | 10 z |
|  | Alternate protein products ${ }^{5}$ | 1/20z | 1/2 0z | 10 z |
|  | Cheese | 1/2 0z | 1/20z | 102 |
|  | Egg (large) | 1/2 large egg | 1/2 large egg | 1/2 large egg |
|  | Cooked dry beans/peas | 1/8 cup | 1/8 cup | 1/4 cup |
|  | Peanut/other nut/seed butters | 1 Tbsp | 1 Tbsp | 2 Tbsp |
|  | Nuts and/or seeds ${ }^{7}$ | $1 / 20 z^{7}$ | $1 / 20 z^{7}$ | 102 |
|  | Yogurt ${ }^{\text {B }}$ | 2 Oz (1/4 cup) | 2 oz (1/4 cup) | 4 oz (1/2 cup) |

1 Chïdren age 12 and older may be served larger portions based on their greater food needs. They may not be served less than the minimum
2 quantities listed in this column. 2 Seve two or more $k$
3 Grains/Areads must be whole grain or enriched, or made from whole grain or enriched flour or meal that may include bran and/or germ: 4 Cereel must be whole grain, enniched, or fortified.

- A serving consisists of the edibibe portion of cooked lean meat or pouttry or fish.
- Alternate protein products must meet requirements in Appendix $A$ of 7 CFR Part 210 .

Nuts and seeds are generally not recommended to be served to children ages $1-3$ since they present a chok ing hazard. If served, nuts and seeds should be finely minced.
a Yogurt may be plain or flavored, unsweetened or sweetened - commercially prepared.

## USDA Non-Disc rimination Statement

In accordance with federal civ il rights law and U.S. Department of Agriculture (USDA) civ il rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orienta tion*), disability, age, or reprisal or reta lia tion for prior civil rightsa c tivity.
Program information may be made available in la nguagesother than English. Persons with disabilities who require altemative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Serv ice at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: USDA Program DiscriminationComplaintForm
from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civ il Rights (ASCR) about the nature and date of an alleged civ il rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Sec retary for Civ il Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.
*This language was added pursuant to the May 5, 2022, USDA memorandum. However, the inclusion and applicability of this language is currently under challenge in the matter of The State of Tennessee, et al. v. USDA, et al., Case No. 3:22-cv-00257, and may be subject to change.
https://www.fns.usda.gov/school-meals/nutrition-standards-school-meals



[^0]:    ACells with this background comar signify Requiternents notbeing meti

