## RESOLUTION TO APPOINT THE SOCIAL STUDIES STATE COURSE OF STUDY COMMITTEE

WHEREAS, Code of Alabama (1975) §16-35-1 through 5 provides that the Alabama State Board of Education shall constitute Courses of Study Committees for the purposes and functions as provided within the statute; and

WHEREAS, the State Superintendent of Education recommends approval:

**NOW, THEREFORE, BE IT RESOLVED,** That the Alabama State Board of Education appoints those persons listed on the attached as members of the Social Studies State Course of Study Committee for a period of one year or until their successors are appointed.

Done this 14th day of December 2023

## 2024 Social Studies Education Course of Study Committee

| Committee Members       |                           |                   |                                 |  |  |  |  |
|-------------------------|---------------------------|-------------------|---------------------------------|--|--|--|--|
| Name                    | Congressional<br>District | Board<br>District | System                          |  |  |  |  |
| Mr. Ronald Snell        | 1                         | 2                 | Geneva City School System       |  |  |  |  |
| Connie Boutwell         | 7                         | 5                 | Demopolis City School System    |  |  |  |  |
| Jennifer Broadhead      | 7                         | 4                 | Homewood City School System     |  |  |  |  |
| Tammy Brown             | 5                         | 8                 | Madison County School System    |  |  |  |  |
| Leslie Clark            | 6                         | 3                 | Hoover City School System       |  |  |  |  |
| Erin Diver              | 4                         | 3<br>7            | Florence City School System     |  |  |  |  |
| Ronnie Doughty          | 2                         | 5                 | Montgomery County School System |  |  |  |  |
| Tracy Easterwood        | 7                         | 4                 | Jefferson County School System  |  |  |  |  |
| Leah Faris              | 5                         | 8                 | Madison City School System      |  |  |  |  |
| Phyllis Jackson         | 2                         | 2                 | Pike County School System       |  |  |  |  |
| Andrea Kohutek          | 1                         | 1                 | Mobile County School System     |  |  |  |  |
| Amanda Mathis           | 5                         | 7                 | Lauderdale County School System |  |  |  |  |
| Shelley Minhinnette     | 1                         | 1                 | Mobile County School System     |  |  |  |  |
| Adam NeSmith            | 4                         | 6                 | Blount County School System     |  |  |  |  |
| Mitchell Pinkston       | 1                         | 1                 | Baldwin County School System    |  |  |  |  |
| Lisa Ramey              | 3                         | 2                 | Lee County School System        |  |  |  |  |
| Courtney Spencer        | 6                         | 5                 | Autauga County School System    |  |  |  |  |
| Harrow Strickland       | 3                         | 2                 | Auburn City School System       |  |  |  |  |
| Kathryn Woddail         | 2                         | 3                 | Pike Road City School System    |  |  |  |  |
|                         |                           |                   |                                 |  |  |  |  |
| <b>Higher Education</b> |                           |                   |                                 |  |  |  |  |
| Sara Demoiny            | 3                         | 2                 | Auburn University               |  |  |  |  |
| Russell Hammack         | 3                         | 6                 | Jacksonville State University   |  |  |  |  |
| Dan Puckett             | 2                         | 2                 | Troy University                 |  |  |  |  |
|                         |                           |                   |                                 |  |  |  |  |

## **Congressional District Representation**

| District  | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> |
|-----------|----------|----------|----------|----------|----------|----------|----------|
| Committee | 4        | 4        | 4        | 2        | 3        | 2        | 3        |

## **Board District Representation**

| District  | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> |
|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Committee | 3        | 6        | 2        | 2        | 3        | 2        | 2        | 2        |