



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

Alabama
State Board
of Education

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Contact: Communications
(334) 694-4686
comm@alsde.edu

Governor Kay Ivey
President

2024 SUMMER FOOD SERVICE PROGRAM SPONSOR SIGN UP BEGINS

Jackie Zeigler
District I

Montgomery, AL - Many families depend on school meals to provide nourishment to their children during the school year. At the culmination of the school year, the United States Department of Agriculture (USDA) Summer Food Service Program (SFSP) fills the “nutrition gap” by way of sites operated by approved sponsors.

Tracie West
District II
Vice President

WHAT IS THE SUMMER FOOD SERVICE PROGRAM (SFSP)?

- The Alabama State Department of Education (ALSDE) would like to announce the opportunity for organizations to register for SFSP. This program will provide meals to children during the summer of 2024. Approved organizations will be reimbursed for meals and snacks that meet USDA’s SFSP nutrition guidelines.
- ALSDE encourages schools, parks and recreation programs, faith-based organizations, and other nonprofit organizations to offer meals through the Summer Food Service Program in eligible areas.

Stephanie Bell
District III

WHO CAN PARTICIPATE?

All children 18 years and under who attend an approved site will receive meals provided by SFSP sponsors. Training will be provided for eligible sponsors who operate this beneficial, underutilized program that provides snacks or meals to participants in needy areas without regard to race, color, national origin, sex, age, or disability.

Yvette M. Richardson, Ed.D.
District IV

WHO CAN SPONSOR THE SFSP?

- Local SFA (School Food Authority) sponsors
- Government and Private Non-Profit Organizations
- New Government Sponsoring Organizations
- New Private Non-Profit Sponsoring Organizations

Tonya S. Chestnut, Ed.D.
District V
President Pro Tem

Information can be obtained by contacting the Alabama State Department of Education, Child Nutrition, Summer Food Service Program at (334) 694-4659 or visit our website www.breakforaplate.com/summer.

Marie Manning
District VI

Belinda McRae
District VII

Wayne Reynolds, Ed.D.
District VIII

Eric G. Mackey, Ed.D.
Secretary and
Executive Officer

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1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue,
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2. Fax: (202) 690-7442; or
3. Email: program.intake@usda.gov.

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