STATE OF ALABAMA
DEPARTMENT OF EDUCATION

AGENDA
ELEMENTARY/SECONDARY EDUCATION
THURSDAY, APRIL 11, 2024, 10 A.M.
AUDITORIUM, GORDON PERSONS BUILDING
50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA

A. Call to Order
B. Invocation, Dr. Kathy McFadden, Pastor, Old Ship AME Zion Church, Montgomery, Alabama, and Pledge of Allegiance to the United States Flag
C. Roll Call – Establishment of a Quorum
D. Approval of the Agenda
E. Approval of the Minutes for the March 14, 2024, Meeting
F. Public Hearings
G. Action Items
   1. Unfinished Business
   2. New Business
      a. Recommendation to Appoint Chuck Marcum to Pay Grade 92, Step 22, effective May 1, 2024
      b. Resolution in Recognition of Alabama 2024 Purple Star Schools
      c. Resolution Honoring Ms. Elizabeth Fisher as the “Barbara Fannin Memorial Employee of the Quarter” for April-June 2024
      d. Resolution to Approve Educator Preparation Programs, Jacksonville State University
      e. Resolution to Approve Educator Preparation Programs, University of Montevallo
      f. Resolution to Approve an Alternative Teacher Preparation Organization, American Board (American Board for Certification of Teacher Excellence)
      g. Resolution to Approve an Alternative Teacher Preparation Organization, iteach
      h. Resolution to Modify Praxis Assessment and Score as a Precondition for Initial Certification
H. Executive (includes Legal and Public Information)
I. State Superintendent’s Report
J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, May 9, 2024, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 103 Gordon Persons Building

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at https://www.youtube.com/user/aldeptofed/live. After the meeting, the archived video is available at https://www.alabamaachieves.org/state-board-of-education/meeting-videos/. If you have comments or questions, please call Communications at 334-694-4686 or send email at comm@alsde.edu.
AGENDA

1. Resolution to Approve Educator Preparation Programs, Alabama A & M University (AAMU)
2. Resolution to Approve Educator Preparation Programs, University of Alabama in Huntsville
3. Resolution to Appoint the 2024-2025 State Textbook Committee for Science Grades K-12
4. Resolution to Appoint the 2024-2025 State Textbook Committee for Career and Technical Education Clusters (Arts, A-V Technology and Communications; Health Science; and Human Services)
5. Recognizing Alabama’s “Grow Our Own” Initiative and “Future Teachers of Alabama” Organization
6. Resolution Honoring Hoover High School, Hoover City School System, as the 2024 Nominee for Alabama Green Ribbon Schools Award, State School Board District III
7. Resolution Commending the 2024-2025 Alabama Teacher of the Year
8. Resolution Commending the 2024-2025 Alternate State Teacher of the Year
9. Resolution Commending the 2024-2025 District Teachers of the Year
10. Graduation Rate and College and Career Readiness Attainment Presentation
11. Superintendent Updates and Other Business

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