1. **Total amount allocated for Technology:**

   \[ \text{No. of units} \times \$500.00 = \$ \text{Total Amount} \]

2. **Amount budgeted for Common Purchases:**
   (See attached list)

   \[ \text{No. of units} \times \text{Amount per unit} = \$ \text{Total Amount} \]

3. **Amount available for individual teacher purchases:**
   ($500.00 less the amount per unit from #2)

   \[ \text{No. of units} \times \text{Amount per unit} = \$ \text{Total Amount} \]

**Certification to local superintendent:**

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

Budget Committee

1. ________________________________  2. ________________________________
   Signature of Teacher               Signature of Teacher

3. ________________________________  4. ________________________________
   Signature of Teacher               Signature of Teacher

5. ________________________________
   Signature of Principal
   or
   Principal’s Designee
**Technology**

**Common Purchases - FY 2025**

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<thead>
<tr>
<th>Description of Item</th>
<th>Unit Cost</th>
<th>No. of Items</th>
<th>Total Cost</th>
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