

**Library Enhancement
Proposed Budget - FY 2026**

1. Total amount allocated for Library Enhancement:

_____ x \$ 157.72 = \$ _____
No. of units Amount per unit

2. Amount budgeted for Library Purchases:
(See attached list)

\$ _____

Certification to local superintendent:

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

Budget Committee

1. _____
Signature of Teacher

2. _____
Signature of Teacher

3. _____
Signature of Teacher

4. _____
Signature of Teacher

5. _____
Signature of Principal
or
Principal's Designee

Library Enhancement
Purchases - FY 2026

| Description of Item | Unit Cost | No. of Items | Total Cost |
|---------------------|--------------|-----------------|---------------|
| | | | |