

STATE OF ALABAMA DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D. State Superintendent of Education

AGENDA ELEMENTARY/SECONDARY EDUCATION THURSDAY, MAY 8, 2025, 10 A.M. AUDITORIUM, GORDON PERSONS BUILDING 50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA

- A. Call to Order
- B. Invocation, Pastor John Grayson, Gospel Tabernacle Church of God in Christ, Selma, Alabama, and Pledge of Allegiance to the United States Flag
 - C. Roll Call Establishment of a Quorum
 - D. Approval of the Agenda
 - E. Approval of the Minutes for April 10, 2025, Meeting
 - F. Public Hearings
 - G. Action Items
 - 1. Unfinished Business
 - 2. New Business
 - a. Resolution Commending the 2025-2026 Alabama Teacher of the Year and Elementary Teacher of the Year ____, ____ School, ____ School System, State School Board District
 - Resolution Commending the 2025-2026 Alternate State Teacher of the Year and Secondary Teacher of the Year ____, ____ School, ____ School System, State School Board District ____
 - c. Resolution Commending the 2025-2026 District Teachers of the Year
 - Resolution Honoring Vinemont High School, Cullman County School System, 2025 Alabama Green Ribbon Schools Award Nominee, State School Board District Six
 - e. Resolution Honoring the Helen Keller School of Alabama, 2025 Alabama Green Ribbon Schools Award Nominee
 - f. Resolution Honoring Mrs. Leah Johnston, as the Barbara Fannin Memorial Employee of the Quarter, April-June 2025
 - g. Resolution to Authorize Review of an Educator Preparation Program, Auburn University at Montgomery
 - h. Resolution to Approve Educator Preparation Programs, Huntingdon College
 - i. Resolution in Recognition of the 100th Anniversary of the Alabama State Association for Health, Physical Education, Recreation, and Dance

Alabama State Board of Education

Governor Kay Ivey President

> Jackie Zeigler District I

Tracie West District II

Kelly Mooney District III

Yvette M. Richardson, Ed.D. District IV

Tonya S. Chestnut, Ed.D. District V Vice President

> Marie Manning District VI President Pro Tem

Allen Long, M.D. District VII

Wayne Reynolds, Ed.D. District VIII

Eric G. Mackey, Ed.D. Secretary and Executive Officer AGENDA Page 2 May 8, 2025

- j. Resolution Recognizing Alabama's "Grow Our Own" Initiative and "Future Teachers of Alabama" Organization
- H. Executive (includes Legal and Public Information)
- I. State Superintendent's Report
- J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, June 12, 2025, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 103 Gordon Persons Building

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at <u>YouTube | ALSDE</u>. After the meeting, the archived video is available at <u>Alabama Achieves | SBOE | Meeting Videos</u>/. If you have comments or questions, please call Communications at 334-694-4686 or send email at <u>comm@alsde.edu</u>.

ALABAMA STATE BOARD OF EDUCATION ELEMENTARY/SECONDARY EDUCATION WORK SESSION THURSDAY, MAY 8, 2025, 11 A.M. OR IMMEDIATELY FOLLOWING THE ALABAMA STATE BOARD OF EDUCATION MEETING PLAZA 103 GORDON PERSONS BUILDING MONTGOMERY, ALABAMA 36130-2101

<u>AGENDA</u>

- 1. Resolution in Recognition of Melissa Hubauer, Bluff Park Elementary School, Hoover City School System, as the 2024-2025 Alabama Elementary Physical Education Teacher of the Year, State School Board District Three
- 2. Resolution in Recognition of Jessica Harbison, Bumpus Middle School, Hoover City School System, as the 2024-2025 Alabama Health Educator of the Year, State School Board District Three
- 3. Resolution in Recognition of Justin Kelly, Phillips Academy, Birmingham City School System, as the 2024-2025 Alabama Middle School Physical Education Teacher of the Year, State School Board District Four
- 4. Recognition of Brandi Hall, Jasper High School, Jasper City School System, as the 2024-2025 Alabama High School Physical Education Teacher of the Year, State School Board District Seven
- 5. Resolution of Distinguished Recognition of Oxford High School, Oxford City School System, as the 2024-2025 American College Application Campaign School of Excellence, State School Board District Six
- 6. Discussion Concerning Administrative Rules for the *Alabama Public Employee Paid Parental Leave Act of 2025*
- 7. Superintendent Updates and Other Business

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