

# **Notices**

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### DEPARTMENT OF AGRICULTURE

#### Food and Nutrition Service

#### Child Nutrition Programs: Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

## ACTION: Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced-price meals and free milk and Summer Electronic Benefit Transfer benefits for the period from July 1, 2025, through June 30, 2026. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program, Summer Food Service Program as well as States and Indian Tribal Organizations that administer the Summer Electronic Benefits Transfer for Children Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

## DATES: July 1, 2025.

## FOR FURTHER INFORMATION CONTACT:

Penny Burke, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 1320 Braddock Place, Suite 401, Alexandria, Virginia 22314. Tel. (720) 822–8597.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

The affected programs are listed in the Assistance Listings (*https://sam.gov/*) under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

#### Background

Pursuant to sections 9(b)(1), 13A(h)(2), and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1), 42 U.S.C. 1762(h)(2), and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225), Child and Adult Care Food Program (7 CFR part 226), free milk in the Special Milk Program for Children (7 CFR part 215), and program benefits in the Summer EBT Program (7 CFR part 292). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals, free milk, and Summer EBT benefits in accordance with applicable program rules.

#### **Definition of Income**

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest Federal Register Vol. 90, No. 48 Thursday, March 13, 2025

on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals, milk, or EBT benefits to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2025 through June 30, 2026. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2025 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year), income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 3.0 percent over last year's level for a family of the same size. *Authority:* Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

## INCOME ELIGIBILITY GUIDELINES

[Effective from July 1, 2025 to June 30, 2026]

Household size	Federal poverty guidelines Annual	Reduced Price Meals—185%					Free meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	15,650	28,953	2,413	1,207	1,114	557	20,345	1,696	848	783	392
2	21,150	39,128	3,261	1,631	1,505	753	27,495	2,292	1,146	1,058	529
3	26,650	49,303	4,109	2,055	1,897	949	34,645	2,888	1,444	1,333	667
4	32,150	59,478	4,957	2,479	2,288	1,144	41,795	3,483	1,742	1,608	804
5	37,650	69,653	5,805	2,903	2,679	1,340	48,945	4,079	2,040	1,883	942
6	43,150	79,828	6,653	3,327	3,071	1,536	56,095	4,675	2,338	2,158	1,079
7	48,650	90,003	7,501	3,751	3,462	1,731	63,245	5,271	2,636	2,433	1,217
8	54,150	100,178	8,349	4,175	3,853	1,927	70,395	5,867	2,934	2,708	1,354
For each add'l family mem-					-	-					
ber, add	5,500	10,175	848	424	392	196	7,150	596	298	275	138
Alaska											
1	19,550	36,168	3,014	1,507	1,392	696	25,415	2,118	1,059	978	489
2	26,430	48,896	4,075	2,038	1,881	941	34,359	2,864	1,432	1,322	661
3	33,310	61,624	5,136	2,568	2,371	1.186	43,303	3,609	1,805	1,666	833
4	40,190	74,352	6,196	3,098	2,860	1,430	52,247	4,354	2,177	2,010	1,005
5	47,070	87,080	7,257	3,629	3,350	1,675	61,191	5,100	2,550	2,354	1,177
6	53,950	99,808	8,318	4,159	3,839	1,920	70,135	5,845	2,923	2,698	1,349
7	60,830	112,536	9,378	4,689	4,329	2,165	79,079	6,590	3,295	3,042	1,521
8	67,710	125,264	10,439	5,220	4,818	2,409	88,023	7,336	3,668	3,386	1,693
For each add'l family mem-	- / -	-, -	-,	-, -	,	,	,	,	-,	-,	,
ber, add	6,880	12,728	1,061	531	490	245	8,944	746	373	344	172
Hawaii											
1	17,990	33,282	2,774	1,387	1,281	641	23,387	1,949	975	900	450
2	24,320	44,992	3,750	1,875	1,201	866	31,616	2,635	1,318	1,216	430 608
3	30,650	56,703	4,726	2,363	2,181	1.091	39.845	3,321	1,661	1,533	767
4	36,980	68,413	5,702	2,803	2,632	1,316	48,074	4,007	2,004	1,849	925
5	43,310	80,124	6,677	3,339	3.082	1,510	56,303	4,692	2,004	2.166	1.083
6	49,640	91,834	7,653	3,827	3,533	1,341	64,532	5,378	2,689	2,100	1,003
7	55,970	103,545	8,629	4,315	3,983	1,992	72,761	6,064	3,032	2,402	1,400
8	62,300	115,255	9,605	4,803	4,433	2,217	80,990	6,750	3,032	2,799	1,400
For each add'I family mem-	02,300	113,233	9,005	4,005	4,455	2,217	00,990	0,750	5,575	5,115	1,000
ber, add	6,330	11,711	976	488	451	226	8,229	686	343	317	159
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#### Tameka Owens,

Acting Administrator and Assistant Administrator, Food and Nutrition Service. [FR Doc. 2025–03821 Filed 3–12–25; 8:45 am] BILLING CODE 3410–30–P

#### DEPARTMENT OF AGRICULTURE

#### **Forest Service**

### Idaho Panhandle National Forest; Idaho; Idaho Panhandle National Forest Noxious Weed Treatment Project; Withdrawal

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; withdrawal.

SUMMARY: The Idaho Panhandle National Forest is withdrawing its Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Noxious Weed Treatment Project. The original NOI was published on pages 70954–70955 of the **Federal Register** on November 16, 2011. The Forest plans to complete an Environmental Assessment (EA) to determine if there are significant effects warranting the preparation of an EIS.

#### FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to Forest Environmental Coordinator Anjel Tomayko by email at *anjeleeca.tomayko@usda.gov* or by phone at 208–765–7259. Individuals who use telecommunication devices for the deaf/hard-of-hearing (TDD) may call the Federal Relay Service (FRS) at 1– 800–877–8339, 24 hours a day, every day of the year, including holidays.

**Gregory C. Smith,** *Associate Deputy Chief, National Forest System.* [FR Doc. 2025–03949 Filed 3–12–25; 8:45 am] **BILLING CODE 3411–15–P** 

### **COMMISSION ON CIVIL RIGHTS**

#### Notice of Public Meeting of the Wyoming Advisory Committee; Cancellation

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; cancellation of meeting.

The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Wyoming Advisory Committee. The meeting, scheduled for Thursday, March