

**MINUTES OF THE ALABAMA STATE BOARD OF EDUCATION  
THE STATE OF ALABAMA  
MAY 8, 2025  
MONTGOMERY, ALABAMA**

The Alabama State Board of Education met for its regular meeting of Elementary/Secondary Education matters on Thursday, May 8, 2025, at 10:00 a.m., in the auditorium of the Gordon Persons Building, Montgomery, Alabama. The meeting was called to order by the President of the Board in accordance with *Alabama Code* (1975), §16-3-7, as amended.

**PRESIDING: GOVERNOR KAY IVEY, PRESIDENT**

The invocation was done by Pastor John Grayson, Gospel Tabernacle Church of God in Christ, Selma, Alabama, and Pledge of Allegiance to the American Flag that was done in unison.

The following members were present:

**Present**

Dr. Tonya Chestnut in person  
Governor Kay Ivey in person  
Dr. Allen Long in person  
Mrs. Marie Manning in person  
Mrs. Kelly Mooney in person  
Dr. Wayne Reynolds in person  
Dr. Yvette Richardson in person  
Mrs. Tracie West in person  
Mrs. Jackie Zeigler in person

Dr. Eric G. Mackey, State Superintendent of Education, was also present.

**APPROVAL OF THE AGENDA**

On motion by Dr. Wayne Reynolds and seconded by Dr. Tonya Chestnut, the Board voted unanimously to approve the agenda.

**APPROVAL OF THE MINUTES FOR THE APRIL 10, 2025, MEETING**

On motion by Dr. Yvette Richardson and seconded by Mrs. Tracie West, the Board voted unanimously to approve the minutes for the meeting of April 10, 2025.

On motion by Mrs. Kelly Mooney and seconded by Dr. Tonya Chestnut, the Board voted unanimously to approve the following.

**RESOLUTION COMMENDING THE 2025-2026  
ALABAMA TEACHER OF THE YEAR AND ELEMENTARY TEACHER OF THE YEAR  
MRS. KATIE COLLINS, BLUFF PARK ELEMENTARY SCHOOL,  
HOOVER CITY SCHOOL SYSTEM**

**WHEREAS**, exemplary Alabama educator, Mrs. Katie Collins, has committed her life and career to excellence in the teaching profession; and

**WHEREAS**, her strength is rooted in helping all students succeed through the implementation of innovative strategies to promote authentic engagement in schools; and inspires students to achieve their full potential and families to support students' success through creative community outreach; and

**WHEREAS**, Mrs. Katie Collins has secured over \$70,000 in grants for instructional programs and resources, including funds to support the construction of a greenhouse and other educational projects; and

**WHEREAS**, this year marks her 20th year in the teaching profession where she has demonstrated a remarkable ability to teach students on all grade levels, from elementary to high school, in addition to adult education programs; and

**WHEREAS**, she believes education is a life-long journey and continues to embrace every opportunity to teach and educate students as a National Board Certified Educator, Google Classroom Educator, and Distinguished Modern Classroom Educator; and

**WHEREAS**, Mrs. Katie Collins believes in the transformative power of education advocates for students in her application of research-based strategies to support student achievement at higher levels; and

**WHEREAS**, her personal focus remains on developing meaningful and authentic classroom approaches to help students reach learning goals; and

**WHEREAS**, one of her proudest professional accomplishments has been creating the Communities Family Literacy Program, with the help of colleagues, to serve not only students but also families; and

**WHEREAS**, she has responded to the need for parents to have access to pre-school English language services within their community to transform literacy outcomes at the youngest grade-levels; and

**WHEREAS**, Alabama Teacher of the Year, Mrs. Katie Collins, is enthusiastic about creating and modeling projects to promote student independence and leadership including, but not limited to, a farmers market where first-grade students participated in growing and selling plants, recording observations in plant growth, and writing persuasively and creating videos to market plants; and

**WHEREAS**, Mrs. Katie Collins believes every parent or guardian is important in reinforcing the importance of education to every K-12 student and postsecondary learner:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education congratulates Mrs. Katie Collins for being selected the 2025-2026 Elementary Teacher of the Year and Alabama Teacher of the Year and expresses gratitude for her dedication to K-12 excellence.

Done this 8th day of May 2025

On motion by Dr. Yvette Richardson and seconded by Mrs. Tracie West, the Board voted unanimously to approve the following.

**RESOLUTION COMMENDING 2025-2026  
ALTERNATE STATE TEACHER OF THE YEAR AND  
SECONDARY TEACHER OF THE YEAR MR. AUBREY BENNETT  
GEORGE WASHINGTON CARVER HIGH SCHOOL  
BIRMINGHAM CITY SCHOOL SYSTEM**

**WHEREAS**, George Washington Carver High School Teacher and celebrated educator, Mr. Aubrey Bennett, has been selected as the 2025-2026 Alternate State Teacher of the Year; and

**WHEREAS**, Mr. Aubrey Bennett is committed to academic excellence and rigor in the classroom as a twelfth-grade United States Government and Economics teacher and distinguished Advanced Placement (AP) African-American History educator for his dedication in leading students to earn qualifying scores on AP exams; and

**WHEREAS**, he is dedicated to producing a generation of leaders as Student Government Association advisor, as a teacher leader, and as a coach; and

**WHEREAS**, growing up in a single-parent household truly shaped State Alternate Teacher of the Year, Mr. Aubrey Bennett, into the dynamic educator that he is today who makes no excuses in lieu of excellence and addresses chronic absenteeism one student and one family at a time; and

**WHEREAS**, Mr. Aubrey Bennett serves as attendance liaison, in addition to teaching and extracurricular responsibilities, and has facilitated school programs to promote regular school attendance through community engagement; and

**WHEREAS**, his fourth-grade teacher inspired him to become an educator and has not only celebrated his students' achievements but also acknowledged the achievements of other educators and staff through Social Media platforms to promote a positive school culture and climate; and

**WHEREAS**, as an accomplished educator in the Birmingham City School System, school leaders describe him as a teacher who has dedicated his career to student and family engagement; and

**WHEREAS**, Mr. Aubrey Bennett is an exemplary educator at Birmingham's historic George Washington Carver High School and works tirelessly to ensure that all students receive the best educational experience possible; and

**WHEREAS**, he believes education is a life-long journey and embraces best practices to engage every student in the learning process; and

**WHEREAS**, his influence extends well beyond the classroom, and former students often return to extend gratitude to him for the lessons they learned under his leadership:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education congratulates Mr. Aubrey Bennett for being selected the 2025-2026 Alternate State Teacher of the Year and Secondary Teacher of the Year and expresses gratitude for his dedication to Grades K-12 achievement.

Done this 8th day of May 2025

On motion by Dr. Wayne Reynolds and seconded by Dr. Tonya Chestnut, the Board voted unanimously to approve the following.

#### **RESOLUTION COMMENDING THE 2025-2026 DISTRICT TEACHERS OF THE YEAR**

**WHEREAS**, the Alabama State Board of Education seeks to recognize and encourage excellence in education, both in teaching and learning, and celebrates the commitment of educators who demonstrate each day they enter the classrooms, engage students, and communicate with families who together make learning possible; and

**WHEREAS**, the Alabama Teacher of the Year Program is a means of identifying and rewarding some of the state's outstanding teachers who continue to hold true to their core values and belief that all students can learn and will learn; and

**WHEREAS**, highly skilled, dedicated, enthusiastic, and innovative teachers are essential in promoting excellence in Alabama's schools and empowering youth to become successful adults:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education celebrates them for their commitment, sacrifice, dedication, and service to students in Alabama who have earned the distinction of District Teachers of the Year:

Angela Kirby, Gulf Shores Middle School, Gulf Shores City School System  
District I Elementary Teacher of the Year

Kristen Madsen, Gulf Shores High School, Gulf Shores City School System  
District I Secondary Teacher of the Year

Amy Garrett, Center for Advanced Academics & Accelerated Learning, Pike County School System  
District II Elementary Teacher of the Year

Joshua Wine, Auburn Junior High School, Auburn City School System  
District II Secondary Teacher of the Year

Katie Collins, Bluff Park Elementary School, Hoover City School System  
District III Elementary Teacher of the Year

Kristin Bundren, Spain Park High School, Hoover City School System  
District III Secondary Teacher of the Year

Dr. Katherine A. Thomas, Edgewood Elementary School, Homewood City School System  
District IV Elementary Teacher of the Year

Aubrey Bennett, George Washington Carver High School, Birmingham City School System  
District IV Secondary Teacher of the Year

Lindsey Norris, Forest Avenue Elementary School, Montgomery County School System  
District V Elementary Teacher of the Year

Roseann Byrd, Citronelle High School, Mobile County School System  
District V Secondary Teacher of the Year

Andrea Dade Horn, Locust Fork Elementary School, Blount County School System  
District VI Elementary Teacher of the Year

Heather Oden Pettit, Arab High School, Arab City School System  
District VI Secondary Teacher of the Year

Deidra Brewer, Highland Park and Webster Elementary Schools, Muscle Shoals City School System  
District VII Elementary Teacher of the Year

Andrew Lee Mills, Florence Middle School, Florence City School System  
District VII Secondary Teacher of the Year

Catherine Megan Hockey, Rainbow Elementary School, Madison City School System  
District VIII Elementary Teacher of the Year

Amanda J. Gudmundsson, Athens High School, Athens City School System  
District VIII Secondary Teacher of the Year

Done this 8th day of May 2025

On motion by Mrs. Marie Manning and seconded by Dr. Yvette Richardson, the Board voted unanimously to approve the following:

**RESOLUTION HONORING VINEMONT HIGH SCHOOL  
CULLMAN COUNTY SCHOOL SYSTEM  
2025 ALABAMA GREEN RIBBON SCHOOLS AWARD NOMINEE**

**WHEREAS**, the Alabama State Board of Education recognizes the importance of saving energy, reducing costs, creating environmentally sustainable learning spaces, and fostering wellness for all students and educators; and

**WHEREAS**, the United States Department of Education has recognized schools nationally that have achieved an energy-efficient and healthy school environment; and

**WHEREAS**, Vinemont High School is officially awarded the Alabama Green Ribbon School Award by the Alabama State Department of Education and the Alabama Commission on Higher Education for its commitment to improving its total energy impact, efficiency, and environmental education efforts; and

**WHEREAS**, Vinemont High School has implemented an innovative automatic lighting system to help reduce its overall electricity demand; and

**WHEREAS**, Vinemont High School uses propane-powered school buses, which help lower the total environmental impact associated with transportation and greenhouse emissions; and

**WHEREAS**, Vinemont High School also uses local farmers to provide students with healthy produce and foods, which also help to support the local economy and community; and

**WHEREAS**, Vinemont High School students are involved in cutting edge learning activities that are developing their STEM content knowledge and academic skills:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education does hereby commend Vinemont High School in the Cullman County School System, for its commitment to environmental education and does hereby express its sincere congratulations.

Done this 8th day of May 2025

On motion by Dr. Allen Long and seconded by Dr. Tonya Chestnut, the Board voted unanimously to approve the following.

**RESOLUTION HONORING  
THE HELEN KELLER SCHOOL OF ALABAMA  
2025 ALABAMA GREEN RIBBON SCHOOLS AWARD NOMINEE**

**WHEREAS**, the Alabama State Board of Education recognizes the importance of saving energy, reducing costs, creating environmentally sustainable learning spaces, and fostering wellness for all students and educators; and

**WHEREAS**, the United States Department of Education has recognized schools nationwide that have achieved energy-efficient and healthy school environments; and

**WHEREAS**, the Helen Keller School of Alabama is awarded the Alabama Green Ribbon School Award by the Alabama State Department of Education and the Alabama Commission on Higher Education for its commitment to improving its environmental impact, energy efficiency, and overall environmental education efforts; and

**WHEREAS**, the Helen Keller School of Alabama has outstanding programs and services designed to increase its positive impact on the environment through a reduction of its water and energy consumption; and

**WHEREAS**, in its cafeteria area alone, the Helen Keller School of Alabama has already cut energy costs and saved the school nearly \$1,500 annually; and

**WHEREAS**, the Helen Keller School of Alabama provides an innovative shredding and recycling program in partnership with local organizations; and

**WHEREAS**, the Helen Keller School of Alabama offers a truly hands-on learning experience for all students where they can plant and cultivate crops to share with their local community; and

**WHEREAS**, the Helen Keller School of Alabama is also actively involved in composting and collects organic materials from its school and cafeteria areas to use in fertilizing all garden beds throughout the school campus:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education does hereby commend the Helen Keller School of Alabama for its commitment to environmental education and does hereby express its sincere congratulations.

Done this 8th day of May 2025

On motion by Dr. Yvette Richardson and seconded by Dr. Tonya Chestnut, the Board voted unanimously to approve the following:

**RESOLUTION HONORING MRS. LEAH JOHNSTON  
“BARBARA FANNIN MEMORIAL EMPLOYEE OF THE QUARTER”  
APRIL - JUNE 2025**

**WHEREAS**, Mrs. Leah Johnston, Accounting Manager in the Alabama State Department of Education (ALSDE), Division of Administration and Finance, Local Education Agencies (LEAs) Accounting and Reporting Section, demonstrates unwavering dedication, exceptional professionalism, and an outstanding work ethic in her service to the educators and students of Alabama; and

**WHEREAS**, Mrs. Leah Johnston is an embodiment of efficiency, positivity, and supportiveness who consistently leads with a calm and focused demeanor; and

**WHEREAS**, Mrs. Leah Johnston adds to the success of LEA Accounting and Reporting through her commitment to customer-focused interactions, technical assistance, and collaborative support for LEAs; and

**WHEREAS**, Mrs. Leah Johnston provides year-round leadership by assisting school systems, managing the e-Grants system, and staying up to date on federal regulations and laws.

**WHEREAS**, Mrs. Leah Johnston assists all LEAs in getting their financial and indirect cost proposals submitted and approved in a timely manner; and

**WHEREAS**, Mrs. Leah Johnston exemplifies servant leadership, consistently exceeding the expectations of her role by voluntarily assisting colleagues, addressing complex assignments, and ensuring that all projects and initiatives she supports are executed with clarity, precision, and dedication to excellence; and

**WHEREAS**, Mrs. Leah Johnston is widely recognized for her exceptional human relations skills and professionalism in her interactions with LEA leaders and educators, ALSDE administrators, and other stakeholders, ensuring that the ALSDE is represented in the highest regard:

**NOW, THEREFORE, BE IT RESOLVED**, That the ALSDE expresses its deepest gratitude to Mrs. Leah Johnston for her commitment to public education, her tireless work ethic, and her impactful contributions to the students and educators of Alabama; and

**BE IT FURTHER RESOLVED**, That the Alabama State Board of Education does hereby commend Mrs. Leah Johnston for her exceptional service, unwavering dedication, and exemplary professionalism and congratulates her as the “Barbara Fannin Memorial Employee of the Quarter” for the second quarter of 2025.

Done this 8th day of May 2025

On motion by Dr. Tonya Chestnut and seconded by Mrs. Tracie West, the Board voted unanimously to approve the following.

**RESOLUTION TO AUTHORIZE REVIEW  
OF AN EDUCATOR PREPARATION PROGRAM  
Auburn University at Montgomery**

**WHEREAS**, *Alabama Administrative Code*, Rule No. 290-3-3-.59(4)(b)2, requires that approval by the Alabama State Board of Education shall be secured before a proposal for a new program is reviewed by the Office of Teaching and Leading of the Alabama State Department of Education; and

**WHEREAS**, the State Superintendent of Education has received from the President of Auburn University at Montgomery a written request to develop a Class A Visual Impairment program; and

**WHEREAS**, the request lists the specific proposed program for which the Alabama State Board of Education approval is being sought, together with information concerning the factors to be considered in determining the need for the program; and

**WHEREAS**, Auburn University at Montgomery would be the only institution in Alabama approved to prepare Visual Impairment teachers since the University of Alabama in Huntsville closed its program; and

**WHEREAS**, Auburn University at Montgomery has had individuals express an interest in having this program in Alabama; and

**WHEREAS**, Auburn University at Montgomery personnel wish to provide teachers to help address the acute shortage of certified applicants; and

**WHEREAS**, Auburn University at Montgomery personnel have been advised that the proposed program may not be implemented prior to Alabama State Board of Education approval, based on documentation of compliance with all applicable standards; and

**WHEREAS**, the State Superintendent of Education recommends that the program be reviewed by the Office of Teaching and Leading of the Alabama State Department of Education:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education hereby authorizes a review of the following program:

Class A Visual Impairment (P-12)

Done this 8th day of May 2025

On motion by Dr. Tonya Chestnut and seconded by Mrs. Tracie West, the Board voted unanimously to approve the following.

**RESOLUTION TO APPROVE EDUCATOR PREPARATION PROGRAMS**  
**Huntingdon College**

**WHEREAS**, *Alabama Administrative Code*, Rule 290-3-3-.59(3), allows a program leading to an Alabama Professional Educator Certificate to be approved through the Continuous Improvement in Educator Preparation (CIEP) program review process; and

**WHEREAS**, Huntingdon College submitted their Class B programs: Biology (6-12), Collaborative Special Education (K-6), Collaborative Special Education (6-12), Elementary Education (K-6), English Language Arts (6-12), General Social Studies (6-12), History (6-12), Mathematics (6-12), Music-Choral (P-12), Music-Instrumental (P-12), and Physical Education (P-12) for review in 2022 and were granted conditional approval through June 30, 2025; and

**WHEREAS**, Huntingdon College was required to demonstrate progress toward implementing the requirements of the *Alabama Literacy Act* for approval of the programs in Collaborative Special Education (K-6) and Elementary Education (K-6); and

**WHEREAS**, Huntingdon College is fully accredited through the Council for the Accreditation of Educator Preparation (CAEP), and has its next accreditation visit in Fall 2029; and

**WHEREAS**, Huntingdon College submitted a progress report in September 2023 (i.e., revised course syllabi, matrix of program progression, evidence of faculty training in the Science of Reading, evidence of newly adopted textbooks, etc.) detailing their efforts toward meeting the recommendations provided by Barksdale Institute for Science of Literacy; and

**WHEREAS**, the CIEP program approval review for Huntingdon College constituted of both a document submission and a formal visit to the institution; and

**WHEREAS**, Huntingdon College documented compliance with all standards for the programs submitted; and

**WHEREAS**, the Alabama literacy review team examined the evidence presented by Huntingdon College and determined that significant progress has been made toward implementing the recommendations submitted by Barksdale; and

**WHEREAS**, Huntingdon College is now engaged in a process of continuous improvement:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education hereby grants approval of the following programs until May 31, 2032:

Class B Biology (6-12)  
Class B Collaborative Special Education (K-6)  
Class B Collaborative Special Education (6-12)  
Class B Elementary Education (K-6)  
Class B English Language Arts (6-12)  
Class B General Social Studies (6-12)  
Class B History (6-12)  
Class B Mathematics (6-12)  
Class B Choral Music (P-12)  
Class B Instrumental Music (P-12)  
Class B Physical Education (P-12)

Done this 8th day of May 2025

On motion by Dr. Yvette Richardson and seconded by Mrs. Tracie West, the Board voted unanimously to approve the following.

**RESOLUTION IN RECOGNITION OF THE  
100TH ANNIVERSARY OF THE ALABAMA STATE ASSOCIATION FOR  
HEALTH, PHYSICAL EDUCATION, RECREATION, AND DANCE**

**WHEREAS**, the Alabama State Association for Health, Physical Education, Recreation, and Dance (ASAHPERD) was established in 1925 to promote and support advancements in health, physical education, recreation, and dance across the state of Alabama; and

**WHEREAS**, ASAHPERD has demonstrated a century-long commitment to fostering the health and well-being of students, educators, and communities through advocacy, professional development, and the promotion of best practices; and

**WHEREAS**, ASAHPERD has provided invaluable resources and training for educators, empowering them to create engaging and impactful programs that enhance physical fitness, motor skill development, and foundational wellness; and

**WHEREAS**, ASAHPERD has collaborated with schools, universities, and community organizations to ensure the continued growth and development of health and physical education, recreation, and dance initiatives that directly benefit students and teachers throughout Alabama; and

**WHEREAS**, ASAHPERD efforts have enriched the educational experiences of countless students by promoting active lifestyles, creative expression, and lifelong health; and

**WHEREAS**, the Alabama State Board of Education recognizes the importance of ASAHPERD mission and its significant contributions to the state's educational systems and the professional development of educators; and

**WHEREAS**, 2025 marks the 100th anniversary of ASAHPERD, a milestone that reflects its enduring legacy of excellence, innovation, and service:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education hereby commends and congratulates the Alabama State Association for Health, Physical Education, Recreation, and Dance on its 100th anniversary.

Done this 8th day of May 2025

On motion by Dr. Yvette Richardson and seconded by Mrs. Marie Manning, the Board voted unanimously to approve the following.

**RESOLUTION RECOGNIZING ALABAMA'S "GROW OUR OWN" INITIATIVE  
AND "FUTURE TEACHERS OF ALABAMA" ORGANIZATION**

**WHEREAS**, the Alabama State Department of Education and the Alabama Education Association have formed a strategic partnership aimed at encouraging Alabama's students to pursue a career in the teaching profession; and

**WHEREAS**, research indicates a growing need for highly qualified teachers in the coming decade, making it critical to invest in the future of education; and

**WHEREAS**, the Future Teachers of Alabama organization and the TEACH Alabama program offer innovative solutions to attract talented students to careers in education, focusing on both recruitment and retention of future educators; and

**WHEREAS**, the Future Teachers of Alabama organization and the TEACH Alabama program are integral and forward-thinking components of Alabama's educational system, promoting excellence and growth within the profession; and

**WHEREAS**, these programs are dedicated to providing students with valuable, hands-on experiences such as internships, classroom observations, and project-based learning, preparing them to succeed in the classroom and beyond; and



**WHEREAS**, Future Teachers of Alabama and TEACH Alabama started the “Grow Our Own” initiative to provide Alabama’s local school systems with additional opportunities to focus on activities that promote teaching as a career, highlight the importance of America’s educators, and encourage students to strongly consider the field of education as a future career choice; and

**WHEREAS**, the Alabama State Department of Education and the Alabama Education Association are committed to honoring the service, dedication, and professionalism of Alabama’s educators:

**NOW, THEREFORE, BE IT RESOLVED**, That the Alabama State Board of Education hereby recognizes and supports Alabama’s “Grow Our Own” Initiative and the Future Teachers of Alabama Organization for their contributions to the future education in Alabama; and

**BE IT FURTHER RESOLVED**, That the Alabama State Board of Education encourages local boards of education, as well as all educational organizations statewide, to actively support these programs through initiatives that emphasize the importance of the teaching profession and highlight the opportunities it offers for personal and professional growth.

Done this 8th day of May 2025

#### **EXECUTIVE (INCLUDES LEGAL AND PUBLIC INFORMATION)**

Dr. Mackey stated that there was no report necessary for the month of May.

#### **STATE SUPERINTENDENT’S REPORT**

Dr. Mackey congratulated Mrs. Katie Collins from Bluff Park Elementary School in the Hoover City School System, as the 2025-2026 Alabama Teacher of the Year and Elementary Teacher of the Year; Mr. Aubrey Bennett from George W. Carver High School in the Birmingham City School System, as the 2025-2026 Alternate State Teacher of the Year and Secondary Teacher of the Year; and Alabama’s 2025-2026 District Teachers of the Year. Dr. Mackey stated that the Teacher of the Year Celebration was well attended, and everyone had a great time last night.

Dr. Mackey congratulated Huntingdon College on the beneficial programs that were approved today, and Auburn University at Montgomery (AUM) for the review of a significant program. AUM asked for a review of a Class A Visual Impairment (P-12) program that is rare and essential.

Dr. Mackey acknowledged the following first place winners of Growing Our Own Notebook and Display: Students, Faith Freeman and Natalie Herron; Teacher/FTA Advisor, Sara Kirkpatrick from Cullman Area Technology Academy in the Cullman County School System. Students, Addison Sanford, Gracelyn Westbrook, Kendall Haley, and Lucy Lowe; Teacher/FTA Advisor, Wendy Canterbury from Fayette County High School in the Fayette County School System. The following first place winners of Growing Our Own Video and Lesson Plan: Students, Quinn Feazell, Kensley Jones, Georgia DeLoach, and Savannah DeLoach; Teacher/FTA Advisor, Karla McCaffrey from White Plains High School in the Calhoun County School System. Dr. Mackey invited the teachers and students to join the Board Members in the Work Session for a meet and greet. He thanked the educators for their great work.

There being no other business before the Board, on motion by Dr. Wayne Reynolds and seconded by Dr. Yvette Richardson, Board Members voted unanimously to adjourn the meeting at 10:15 a.m. The next Alabama State Board of Education Meeting for Elementary and Secondary Education will be held on Thursday, June 12, 2025, at 10 a.m. in the Auditorium of the Gordon Persons Building followed by the Work Session.

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Vice President

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Secretary and Executive Officer