Form 6 (DS)

# APPLICATION FOR CHILD NUTRITION PROGRAM DIRECTOR PROFESSIONAL CERTIFICATION

Alabama State Department of Education Child Nutrition Programs 5301 Gordon Persons Building P.O. Box 302101 Montgomery, AL 36130-2101 Telephone: (334) 694-4656

Date .	Appli	catio	n Red	eive	t

APPLICANTS MUST MEET REQUIREMENTS IN EFFECT AT THE TIME THE APPLICATION IS SUBMITTED

Carefully complete all items on this form. Forward the completed form to the Child Nutrition Programs, State Department of Education, P.O. Box 30210, Montgomery, AL 36130-2101. This application must be accompanied by a \$38 money order or cashier's check (no personal checks accepted) made payable to the Alabama State Department of Education or you may pay online at ALSDE Payment Portal, then submit a copy of the application and receipt showing the certification fee has been paid to the CNP Section of the ALSDE.

Application Date:				_ Date of Birth:					
•	MM	DD	YYYY		MM	DD	YYYY	Social Securit	y Number
. Applicant: _									
	First			Middle			Maiden	Las	st
Mailing Address:									
Home:									
'	Street/Apt./P.	.O. Box/R	oute and E	Box	City	/	State	Zip C	ode+4
Work:									
	Street/Apt./P	.O. Box/R	oute and E	Box	City	/	State	Zip C	ode+4
Iome Phone:			Cell	Phone:			Work	Phone:	
							Work	- Hollo:	
-mail Addross:	Work:				ш	ome:			
illali Addiess.	••••••••••••••••••••••••••••••••••••••				·'	OIIIC.			
Race (check one): Sex (check one):	☐(01) White	e	2) Black	(03) Hispanic	(04) A	America	n Indian	(05) Asiatic (06	S) Other
. Send Certifica	ate To:								
☐ Work School	System Addres	ss Listed A	bove	Home Address Lis	ted Above		☐ Both \	Nork & Home Addresses	Listed Above
II. Record of Edu	•								
Degree/Diploma	a Nam	ne of Sch	ool, Coll	ege, or University		Location	on	Year Graduated	Degree
ligh School Diploma									
ssociate Degree									
Baccalaureate Degree									
laster's Degree									
Graduate Degree I									
Graduate Degree II									
Graduate Degree III									
V. Type of Syste	m:								
☐ **Charter S	chool	□*RC	CI [	□*Private **F	Public: 🗆	City	Cou	nty	

<sup>\*</sup>Note: Applicant is required to meet federal hiring standards to hold a CNP Directors Certificate.

<sup>\*\*</sup>Note: Applicant is required to meet both Federal and State hiring standards to hold a CNP Directors Certificate.

# V. Work Experience:

In the areas below, please type or legibly print past work experience beginning with the most recent employment. If the title and duties changed materially in the course of your service in any one organization, indicate such changes clearly and as separate employments. Attach extra sheets if necessary.

						_	_	
Job/Position Title/Class	ification:						<b>□</b> Fulltime	☐ Part-time
<b>Employment Dates:</b>		From		То			ime Employed in	
	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.
Employer's Name:								
Employers Address:		414 4 /D O D /D	Davids and Davi		014		04-4-	7'r Orderd
	Stree	t/Apt./P.O. Box/F	Route and Box		City		State	Zip Code+4
<b>Duties Performed:</b>								
Job/Position Title/Classi	ification:					[	☐ Fulltime	☐ Part-time
		From					ime Employed in	
Employment Dates:	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.
Employer's Name:								
Employers Address:								
Employers Address.	Stree	t/Apt./P.O. Box/F	Route and Box		City		State	Zip Code+4
Duties Performed:								
						Г	☐ Fulltime	☐ Part-time
Job/Position Title/Classi	fication:						_ ruiitime	□ Part-time
		From		То			ime Employed in	
<b>Employment Dates:</b>	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.
Employer's Name:								
Employers Address:								
Lilipioyers Address.	Stree	t/Apt./P.O. Box/F	Route and Box		City		State	Zip Code+4
Duties Performed:								

Job/Position Title/Classification:							☐ Fulltime	☐ Part-time	
		From		То		Total	Time Employed i	n Yrs. /Mos./Hrs.	
Employment Dates:	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.	
Employer's Name:									
Employers Address:	Street/	Apt./P.O. Box/Ro	ute and Box		City		State	Zip Code+4	
<b>Duties Performed:</b>					-			·	
Job/Position Title/Classi	fication:						☐ Fulltime	☐ Part-time	
		From		То			Time Employed i		
Employment Dates:	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.	
Employer's Name:									
Employers Address:	Street/	Apt./P.O. Box/Ro	ute and Box		City		State	Zip Code+4	
<b>Duties Performed:</b>									
Job/Position Title/Classi	fication:						☐ Fulltime	☐ Part-time	
		From		То			Time Employed i		
Employment Dates:	Mo.	Yr.	Mo.	Yr.		# of Yrs.	# of Mos.	# of Hrs.	
Employer's Name:									
Employers Address:	Street/	Apt./P.O. Box/Ro	ute and Box		City		State	Zip Code+4	
<b>Duties Performed:</b>									

## VI. Requirements for the Alabama Professional CNP Director Certificate

# **Food Safety Training**

All Child Nutrition Program Directors, for all local educational agency sizes, must have completed at least eight hours of food safety training within five years prior to their starting date or complete eight hours of food safety training within 30 calendar days of their starting date.

CNP Directors in school systems with student enrollment of 2,500 and above must have a valid Alabama Professional Child Nutrition Program Director Certificate issued by the Educator Certification Section of the ALSDE.

Select the op	otion bei	low which best fits the path you plan to utilize for CNP Director Certification.						
☐ Option 1:	1.	An earned bachelor's degree or higher from an accredited institution with an academic major in food and nutrition, food service management, dietetics, family and consumer sciences, nutrition education, culinary arts, business, food science, community nutrition and marketing, hospitality management, or a related field. At least four of the courses must be in food and nutrition.						
	2.	A minimum of 1400 clock hours of compensated food service management, or an acceptable alternative to be approved by the State Superintendent of Education, to include but not limited to, supervisory and/or administrative experiences attained within the five years immediately preceding the date of application.						
Option 2:	Bache	elor's Degree and Specified Coursework - All requirements below must be met.						
•	1.	An earned bachelor's degree or higher from an accredited institution degree in any major.						
	2.	Specific coursework within three years from the date of employment:  a. Nine semester hours in food and nutrition, b. Three semester hours in quantity food production, c. Three semester hours in quantity purchasing, d. Three semester hours in personnel management, and						
		e. Three semester hours in accounting.						
	3.	Verifies a minimum of 1400 clock hours of compensated food service.						
☐ Option 3:		elor's Degree and School Nutrition Specialist (SNS) Credential - All requirements below must						
		An earned bachelor's degree or higher from an accredited institution in any major. The School Nutrition Specialist (SNS) Credential from the School Nutrition Association (SNA).  Note: See SNS requirements on the SNA website. SNS Credentialing Exam Handbook						
Option 4:	Bache	elor's Degree, Training, and Experience - All requirements below must be met.						
_ <b>op.</b>	1.	An earned bachelor's degree or higher from an accredited institution in any major.  A minimum of five years of work experience at least at the level of a school food service manager.						
Option 5:	must l	elor's Degree and a CNP Director Certificate from Another State - All requirements below be met.						
		An earned bachelor's degree or higher from an accredited institution in any major.  An Alabama recognized CNP Director Certificate from another state						
Check "yes"	" <b>or</b> "no" docume	and Criminal History Information  I for each question below. "YES" responses require an attached explanation and any additional nation (e.g., court certified copies of judgment, conviction, and sentencing).						
	_	Have you ever had any adverse action (e.g. warning, reprimand, suspension, revocation, denial, voluntary						
∐Yes L	No	surrender) taken against a professional certificate, license or permit issued by an agency <u>other than the Alabama State Department of Education</u> ?						
☐Yes	□No	Are you currently the subject of an investigation involving a violation of a profession's laws, rules, standards, or Code of Ethics by an agency other than the Alabama State Department of Education?						
☐ Yes	□No	Are you currently the subject of an investigation involving sexual misconduct or physical harm to a child?						
☐ Yes ☐	□No	Have you ever resigned from a position rather than face disciplinary action?						
☐ Yes [	□No	Have you ever been convicted of, or entered a plea of no contest to a felony or misdemeanor other than a minor traffic violation?						
☐ Yes ☐	□No	Are you the subject of a pending investigation involving a criminal act?						
received in th	I understand I must meet all Alabama certification requirements in effect on the date the application and fee are received in the Educator Certification Section. I understand it is also my responsibility to keep all personal data on file in the Educator Certification Section current. I certify all information pertaining to this application is true and correct.							
FAILURE TO S	SUBMIT	ACCURATE INFORMATION MAY RESULT IN REVOCATION OR NON-ISSUANCE OF YOUR LICENSE.						
I certify all info	ormation	n pertaining to this form is true and correct.						
,		Signature of Applicant						

VIII.	. Signature of Emp	oloying Superintendent:							
	Applicant is:	☐Currently Employed	Hired Date:	To Be Employed	Hire Date:				
		☐ Applicant is / will be	the CNP Director a	and wishes to hold CNP Director of	ertification				
		☐ Applicant is not the 0	ishes to hold CNP Director certific	cation					
	Name of Director being replaced:								
	School System Name:								
	I certify, the above information in section VII is correct and true.								
				Superintendent'	s Signature				
IX.	Recommendation	n of Child Nutrition Prog	ram						
	This record of training and experience $\square$ does $\square$ does not meet certification requirements.								
•					<u></u>				
	Angelice S. Lowe Director of Child N	lutrition Programs		Date					
	Director of Child IV	iuuluon i logianis							

#### Alabama State Department of Education Educator Certification Section

5215 Gordon Persons Building Post Office Box 302101 Montgomery, AL 36130-2101

Telephone: (334) 694-4557

Alabama Achieves | Teacher Center | Teacher

Certification



# SUPPLEMENT CIT DECLARATION OF CITIZENSHIP OR NATIONAL STATUS OF APPLICANT FOR EDUCATOR CERTIFICATION

Per Alabama Act No. 2011-535, as amended by Alabama Act No. 2012-491

Applicant: _	Title (e.g., Mr., Mrs.)	First	Middle	Maiden	Last N	ame	Suffix (e.g., Jr., Sr.)
Social Securit	ty Number:		Date of	Birth			<u> </u>
				MM	DD	YYYY	
Phone Numb	er:		E-mail:				
and lawful pr (SAVE) systen documentatio	s to be completed in coresence in the United on will be used to verifien of United States circums of documentation	States must be y lawful presen tizenship or lav	appropriately ver ice in the United S vful presence has	rified. The System States. Alabama been confirme	matic Alier certification d by the E	Verification will not ducator Ce	on for Entitlemer be processed un ertification Section
	as appropriate: eby declare that I am a	citizen of the Uı	nited States.	(6	check one)	Yes _	No
	providing proof of citize			·	<del>_</del>		
you are a United	States citizen and have previo	ously completed and	I submitted this form to t OR	he Educator Certifica	tion Section, i	t does not nee	<mark>d to be submitted agai</mark>
2. There	eby declare that I am ar	nalien lawfully p	oresent in the Unite	ed States. (a	check one)	Yes	No
l am į	providing proof of lawf	ul presence by s	submitting a photo	copy of Item	as lis	ted on <b>Cha</b>	rt B.
If you a	re an alien lawfully present in t	he United States, this	form and documentation	n must be submitted w	ith every applic	<mark>ation</mark> .	
hoose one as	appropriate: lent at an Alabama collo	ege or university	/	of Alabama College	/University	, AN[	)/OR
	olicant for Alabama cer			_	-		
understand the in the United this declaration	Alabama certification <u>valed</u> if at any time it is de States, the Alabama Ston under penalties of parjury in the second o	etermined by th ate Departmen erjury: making	e Alabama State D t of Education will a false, fictitious, o	epartment of Ec deny this benefi or fraudulent stat	ducation the t or will ter	at I am not minate this	lawfully present s benefit. I sign
Applicant's Sig	nature		_		Date	<u> </u>	

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Name:		<b>Social Security Number:</b>	
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## **Proof of United States Citizenship Documentation List**

Code of Alabama 1975, Section 31-13-29(g)

#### **Chart A**

United States citizenship may be demonstrated by submitting a legible photocopy (front and back) of one of the following documents. Please mark an "X" next to the item letter of the documentation being submitted.

Mark		If you are a United States citizen and have previously completed and submitted this form to the Educator Certification Section,
ITEM	ITEM	it does not need to be submitted again.
Selected		
	Α	An Alabama driver's license or non-driver's identification card issued by the Alabama Department of Public Safety
	В	A birth certificate indicating birth in the United States or one of its territories
	С	Pertinent pages of a United States valid or expired passport identifying the person and the person's
		passport number, or the person's United State passport
	D	United States naturalization documents or the number of the certificate of naturalization
	E	Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the
		immigration and Nationality Act of 1952, as amended
	F	Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number
	G	A consular report of birthday abroad of a citizen of the United States of America
	Н	A certification of citizenship issued by the United States Citizenship and Immigration Services
		A certification of report of birth issued by the United States Department of State
	J	An American Indian Card, with KIC classification, issued by the United States Department of Homeland Security
	K	Final adoption decree showing the person's name and United States birthplace
	L	An official United States Military record of service showing the applicant's place of birth in the United States
	М	An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of
		birth in the United States
	N	AL-verify
	0	A valid Uniformed Services Privileges and Identification Card
	Р	Any form of ID authorized by the Alabama Department of Revenue

#### **Proof of Lawful Presence in the United States Documentation List**

Code of Alabama 1975, Section 31-13-3(10)

#### **Chart B**

Lawful presence may be demonstrated by submitting a legible photocopy of one of the following documents.

Please mark an "X" next to the item letter of the documentation being submitted.

Mark		If you are an alien lawfully present in the United States, this form and documentation must be submitted with every application.
ITEM	ITEM	
SELECTED		
	Α	A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier
	В	Any valid United States Federal or State government issued identification document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and Identifications Card if issued by an entity that requires proof of lawful presence in the U.S. before issuance
	С	A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the U.S. Department of Homeland Security indicating the bearer's admission to the United States
	D	A foreign passport issued with a Visa waiver country with a corresponding entry stamp and unexpired duration of stay and notation or an I-94 W form by the United States Department of Homeland Security indicating the bearer's admission to the United States

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# PROFESSIONAL CERTIFICATION CHILD NUTRITION DIRECTOR

# **Application Checklist, Submission, and Attestations**

	Application Form 6 (DS) – all areas must be completed or if "not applicable" indicate blank	y writing N/A in the
	A \$38.00 money order or cashier's check, made payable to the State Department of	Education
	Official Transcript(s) – mailed from college(s) or university (s) in sealed envelope Nu Transcripts	mber of
	Supplement CIT Declaration of Citizenship or National Status of Applicant for Educator using Driver's License, submit a copy of the front and back sides.)	
	Completed Criminal History Background Check (Background clearance based on a Applicants who have not been cleared by both the Alabama State Bureau of Invand Federal Bureau of Investigation (FBI) through the Educator Certification S are required to be fingerprinted for a criminal history background check through FBI.)	ection of the ALSDE
	Copy of 8-Hours of Food Safety Training Certificate	
	Copy of ServSafe Manager's Certificate	
all	nderstand the Educator Certification Section is unable to determine eligibility for Alaba required application components have been received and reviewed. Additional inform quested upon review of the file. Incomplete forms will delay the review of the file.	
all	nderstand the Educator Certification Section is unable to determine eligibility for Alaba required application components have been received and reviewed. Additional inform quested upon review of the file. Incomplete forms will delay the review of the file.	
	nderstand that I must meet all Alabama certification requirements in effect on the date ceived in the Educator Certification Section.	the application is
l ur	nderstand that I must thoroughly read all requirements of this approach (Form 6 (DS) J	uly 2023).
	nderstand that it is my responsibility to keep all personal data on file in the Educator C rrent.	ertification Section
ren and	nderstand it is my responsibility to maintain my certificate and to stay informed of currence. Furthermore, I understand, once I have obtained an Alabama CNP Directors' Cold renew it under current regulations, I must complete 12 hours of continuing education arned hours may not be carried over into/from another year.)	ertificate, to maintain
tru	affixing my signature to this document, I am certifying all information pertaining to this e and correct, and failure to submit accurate information may result in revocation or nortificate.	
	Applicant's Signature	Date

# All information should be mailed to:

Angelice S. Lowe, Director of Child Nutrition Programs Alabama State Department of Education 5301Gordon Persons Building P.O. Box 302101 Montgomery, AL 36130-2101

# THIS FORM MUST BE MAILED WITH YOUR APPLICATION SCHOOL EMPLOYEES WHO MUST HOLD A CERTIFICATE

Individuals employed in all school districts as a Child Nutrition Program Director shall hold a certificate issued by the State Superintendent of Education. (Alabama Administrative Code 1994, S290-080-030-.05.)

#### **CERTIFICATE INFORMATION**

**IMMEDIATELY**, review your certificate for (1) correct social security number, (2) correct spelling of your name, and (3) correct certificate information pertaining to type of certificate. If errors are found, please return all copies of the certificate document to the Child Nutrition Programs Section at the above address. **Please note that your official certification records are filed under your name and social security number. Use this information when communicating with the Child Nutrition Programs Section.** We can be of better service if you provide: (1) your name as it appears on your certificate, (2) your social security number, (3) your complete address, (4) your telephone number, and (5) your name changes as they occur.

#### CERTIFICATE RENEWAL REQUIREMENTS

An effective date and an expiration date are shown on the certificate. Note the validity dates on your certificate. It is the responsibility of the certificate holder to make certain that the renewal requirements are completed before the deadline for certificate renewal. Renewal requirements may be obtained from the Child Nutrition Programs Section at the above address.

#### CERTIFICATE REVOCATION AND SUSPENSION

Alabama Administrative Code Rules 290-030-020-.03(8) (a)-(b) states:

- a) The State Superintendent of Education shall have the authority to revoke any certificate held by a person who has been proved guilty of immoral conduct or unbecoming or indecent behavior in Alabama or any other state or nation in accordance with *Alabama Code S 16-23-5 (1975)*.
- b) The State Superintendent of Education also has the authority to refuse to issue, to suspend or to recall a certificate for just cause. An application from a candidate whose certificate has been suspended or revoked by another state may be considered.

Revised: July 2025